#### Minakshi Khot

From: Varsha Kalange <varsha@aespl.co.in>

**Sent:** 31 December 2024 14:52

**To:** eccompliance-mh@gov.in; ec-rdw.cpcb@gov.in

**Cc:** sroraigad1@mpcb.gov.in

**Subject:** EC Compliance for April 2024-September 2024 of [M/s. Caroa Properties Pvt. Ltd. for Proposed Special Residential Township at

Village Talegaon, Khalapur Taluka and Village Khanewale, Panvel Taluka, Dist- Raigad, State- Maharashtra]

**Attachments:** Six Monthly EC Compliance Report Apr 2024-Sep 2024.pdf

#### [EXTERNAL MAIL]

Respected Sir/Madam,

As per MoEF & CC notification vide No. SO 5845(E) Dated-26.11.2018 AND as informed by Central Pollution Control Board, Regional Directorate (West), Vadodara regarding digital transaction of EC Compliance report under Government of India initiatives for promoting e-office through digital transaction of activities, we are submitting herewith six-monthly EC compliance status report for period April 2024-September 2024 of Proposed Special Residential Township at Village Talegaon, Khalapur Taluka and Village Khanewale, Panvel Taluka, Dist- Raigad, State- Maharashtra by M/s. Caroa Properties Pvt. Ltd. in pdf format signed and stamped by authorized signatory of the project.

Documents enclosed herewith are as listed below:

- 1. Cover letter
- 2. Datasheet
- 3. EC compliance status report
- 4. List of annexures
- 5. Documents as per list of annexures

Hope the above is to your satisfaction.

#### Thanks & Regards, Varsha Yogesh Kalange



Caroa Properties LLP Regd. Office: Godrej One, 5th floor, Pirojshanagar, Eastern Express Highway,

Vikhroli (E), Mumbai – 400 079, India

Tel.: +91-22-61698500 Fax: +91-22-61698888 LLPIN: AAA-8234

Date 19th December 2024

To

The CCF, Regional Office, Western Region,
Ministry of Environment, Forests & Climate Change
Regional Office (WCZ), Ground Floor, East Wing,
New Secretariat Building, Civil Lines, Nagpur- 440001

Sub: Submission of current status for construction activities at our proposed Residential Township Project.

Ref: Environmental Clearance received by SEIAA vide EC No. SEAC – 2013/ CR 62/ TC-1, Dated: 13th March 2014, F. No. SEIAA-EC-000000169 dated 10th Feb 2018 and EC is granted for Expansion vide EC No. SEIAA-EC-0000002285 dated 25th June 2020.

#### Dear Sir,

With reference to above, we wish to inform you that we are establishing a Special Residential Township at Village Talegaon, Khalapur Taluka and Village Khanewale, Panvel Taluka, Dist-Raigad, State- Maharashtra. The project has been approved and granted Environmental Clearance by SEIAA, Maharashtra.

As per the condition stipulated in Environmental Clearance, we are submitting herewith six-monthly compliance status report for period of **April 2024 – September 2024** along with the desired information and copies of documents are as under:

- 1. Data sheet
- 2. EC Compliance report
- 3. Post Environmental Monitoring Report (April 2024 September 2024)

We hope the above is to your satisfaction. Please acknowledge the receipt & oblige.

Yours faithfully, Caroa Properties LLP

Authorized Signatory.

#### CC to:

- 1. The Member Secretary, Maharashtra Pollution Control Board, 3<sup>rd</sup> Floor, Kalpataru Point, Sion, Mumbai- 400 022.
- 2. Central Pollution Control Board, Parivesh Bhavan, Opp. VNC word office No. 10, Subhanpura, Vadodara.

#### MONITORING THE IMPLEMENTATION OF ENVIRONMENTAL SAFEGUARDS

# MINISTRY OF ENVIRONMENT & FORESTS REGIONAL OFFICE (W), NAGPUR Monitoring Report PART - I DATA SHEET

| 1. | Project type: River-<br>valley/Mining/Industry/Thermal/Nuclear/O<br>ther (Specify)   | Residential township pr   | roject   |
|----|--|---|--|
| 2. | Name of the Project  | Proposed Special Rest<br>Village Talegaon, Khala<br>Khanewale, Panvel T<br>State- Maharashtra by<br>Pvt. Ltd.                       | pur Taluka and Village<br>aluka, Dist- Raigad, |
| 3. | Clearance letter (s)/OM No. And Date   | 2020. • Environment Cle   |  |
| 4. | Location:  a) District (s)  b) State (s)  c) Location  d) Latitude/Longitude   | Raigad<br>Maharashtra<br>Village Talegaon, Khala<br>Khanewale, Panvel Talu  | -  |
| 5. | Address for correspondence  a) Address of the Concerned Project Chief Engineer (With Pin Code and telephone/telex/fax numbers) | Mr. Ankit Sidhpura<br>M/s. Caroa Properties Pvt. Ltd.   |  |
| 6. | Salient features a) Of the project   | Area Details Total Plot Area – 52100 FSI Area - 825796.922 s Non-FSI Area – 269965 Gross Construction Area No. of Buildings & its o | sq.m.<br>755 sq.m.<br>a – 1095762.677 sq.m.    |
|    |  | Building Name & number  | Number of floors                               |

| Residential phase 1   | • Tower 1 : P+S+                                     |
|-----------------------|--|
| (3 towers)            | 13 floors  |
|                       | • Tower 2 & 3: + 13                                  |
|                       | floors   |
| Residential Zone 2    | • 5 P + S+ 31 Upper                                  |
| (1 tower)             | floors   |
| Residential phase 3   | • 5 P + S+ 40  |
| (7 towers)            | Upper floors   |
| Residential Zone 4    | • S + 27 floors                                      |
| (Phase 2)             | <ul><li> 3+27 hoors</li><li> Parking tower</li></ul> |
| (2 towers)            | (MLCP): B+G+5  |
| (2 towers)            | floors   |
|                       | • T1: G+39 floors,                                   |
|                       | • T2-T6:   |
|                       | Connected with 1                                     |
|                       | B+ 4 P   |
|                       | • Towe 2: Gr + 39                                    |
|                       | UF   |
|                       | • Towe 3: Gr + 36                                    |
|                       | UF   |
|                       | • Towe 4: Gr + 38                                    |
| Residential phase 5   | UF   |
| (7 towers)            | • Towe 5: Gr + 41                                    |
|                       | UF   |
|                       | • Towe 6: Gr + 41                                    |
|                       | UF   |
|                       | • Towe 5: Gr + 41                                    |
|                       | UF   |
|                       | • Club House: Gr +                                   |
|                       | Mezzanine+   |
|                       | 2UF+ Terrace   |
|                       | floor  |
| Residential phase 6   | • 5 P+S +31 floors                                   |
| (2 towers)            |  |
| Residential phase 7   | • 5 P + S + 31                                       |
| (3 tower)             | floors   |
| EWS 1 (2 Towers)      | • S+11 Floors  |
| EWS 2 (1 Towers)      | • G+13 Floors  |
|                       | • Tower 1: G + P +                                   |
| EM/C 2 (2 Than 1 - 1) | 21 floors  |
| EWS 3 (2 Towers)      | • Tower 2: G + P +                                   |
|                       | 30 floors  |
| Commercial Zone 1     | • 2 P + Gr + 10                                      |
| (1 tower)             | Floors   |

|  | Commercial Zone 2    | • | 3 P +G+ 1st Floor             |
|--|----------------------|---|-------------------------------|
|  | (1 tower)            |   | (Retails) + 10                |
|  | (1 tower)            |   | floors                        |
|  | Commercial Zone 3    | • | 3 P +G+ 1 <sup>st</sup> Floor |
|  | (2 towers)           |   | (Retails) + 10                |
|  | (2 towers)           |   | floors                        |
|  | Commercial Zone 4    | • | 3 P + G + 10                  |
|  | (1 tower)            | • | floors                        |
|  | ,                    |   | G + 4                         |
|  | PHC (2)              | • |                               |
|  | Education (2 tower)  | • | G + 5                         |
|  | AS 1                 | • | Ground Structure              |
|  | Community Market     |   |                               |
|  | AS 2                 | • | Ground Structure              |
|  | Community Market     |   |                               |
|  | AS 3                 | • | G + 2                         |
|  | Townhall:            |   |                               |
|  | Public utility 1     | • | Ground Floor                  |
|  | (fire station + GSR) |   |                               |
|  | Public utility 2     | • | Ground Floor                  |
|  | (Police Station)     |   |                               |
|  | Public utility 3     | • | Ground Floor                  |
|  | (Bus Depot)          |   |                               |
|  | Public utility 4     |   |                               |
|  | (Sewage Waste        |   |                               |
|  | Management)          |   |                               |
|  | Public utility 5     |   |                               |
|  | (Cremation Ground)   |   |                               |
|  | Public utility 6     |   |                               |
|  | (Burial Ground)      |   |                               |
|  | Public utility 7     |   |                               |
|  | (Electrical          |   |                               |
|  | substation)          |   |                               |
|  | Public utility 8     |   |                               |
|  | (other PU)           |   |                               |
|  | Public utility 9     |   |                               |
|  | (Public Parking      |   |                               |
|  | facilities)          |   |                               |
|  | Public utility 10    |   |                               |
|  | (Solid waste         |   |                               |
|  | management)          |   |                               |
|  | managementj          |   |                               |

| flushing, coolin  Implementation Management &  Implementation Green belt dev             | & Inert Waste Management<br>on of Rainwater Harvesting |
|--|--|
| 7. Break up of the project area.   |  |
| a) Submergence area forest and non-forest Not Applicable as                              | no forest land   |
| b) Others Not Applicable   |  |
| 8. Break up of the project affected population Not Applicable                            |  |
| with enumeration of those losing   |  |
| house/dwelling units only agricultural land only. Both dwelling units and agricultural   |  |
| land and landless laborers/artisans:   |  |
| SC, ST/Adivasi   |  |
| 9. Financial details:  |  |
|  | nned- Rs. 4714.62 Cr.                                  |
| b) Allocation made for environmental <b>Construction Pha</b>                             | ase.   |
| management plans with item wise 115 Lakhs/Annun and year wise break-up.:                 |  |
| Operational Phase  | se:  |
| Capital Cost – 377   |  |
| 0&M Cost – 130.7   | 9 Lakhs/Annum  |
|  |  |
| c) Benefit cost ratio/Internal rate of Not Applicable return and the year of assessment: |  |
| return and the year of assessment.   |  |
| d) Whether (c) includes the cost of Not Applicable                                       |  |
| environmental management as  |  |
| shown in the above   |  |
|  |  |
| e) Actual expenditure incurred on the Approx Rs. 475 Cr                                  | ·.   |
| project so far   |  |
| f) Actual expanditure incurred on the Approx Po 60 Cr.                                   |  |
| f) Actual expenditure incurred on the environmental management plans so                  |  |
| far  |  |
| i i lali   |  |
| 10. Forest land requirement:   |  |

|     | of forest land for non-forestry use  |   |
|-----|--|---|
|     | b) The status of cleaning felling  | Not Applicable as no forest land  |
|     | c) The status of compensatory afforestation, if any  | Not Applicable  |
|     | d) Comments on the viability and sustainability of compensatory afforestation programme in the light of actual field experience  | Not Applicable  |
| 11. | The status of clear felling in non-forest areas (such as submergence area of reservoir, approach roads), if any with quantitative information  | Not Applicable  |
| 12. | Status of construction  a) Date of commencement (Actual and/or planned)  | Dec 2017  |
|     | <ul><li>b) Date of completion<br/>(Actual and/or planned)</li></ul>  | Dec 2027  |
| 13. | Reason for the delay of the project is yet to start  |   |
| 14. | Dates of site visits  (a) The dates on which the project was monitored by the Regional Office on previous occasions, if any  |   |
|     | (b) Date of site visit for this monitoring report  | April 2024 – September 2024   |
| 15. | Details of correspondence with project authorities for obtaining action plans / information on status of compliance to safeguards other than the routine letters for logistic support for site visits. (The first monitoring report may contain the details of all the letters issued so far, but the later reports may cover only the letters issued subsequently.) | <ul> <li>Environmental Clearance granted vide letter No. SEAC-2013/CR 62/TC-1 Dated: 13<sup>th</sup> March 2014 &amp;</li> <li>SEIAA-EC-0000000169 dated 10<sup>th</sup> February 2018 &amp;</li> <li>EC is granted for Expansion vide EC No. SEIAA-EC-0000002285 dated 25<sup>th</sup> June 2020.</li> <li>Environment Clearance vide no. EC24B039MH170091 dated 19.08.2024</li> </ul> |

# HALF YEARLY COMPLIANCE STATUS REPORT April 2024 - September 2024

| Ref     | 1. EC No. SEAC-2013/CR 62/TC-1 Dated: 13th March 2014 (Annexure - II A).                  |  |
|---------|---|--|
|         | 2. Amended EC granted vide letter No. SEIAA-EC-0000000169 dated 10 <sup>th</sup> February |  |
|         | 2018 (Annexure - II B).   |  |
|         | 3. EC is granted for Expansion vide EC No. SEIAA-EC-0000002285 dated 25th June            |  |
|         | 2020 (Annexure - II C).   |  |
|         | 4. EC is granted for Expansion vide EC No. EC24B039MH170091dated 19.08.2024               |  |
| То      | M/s. Caroa Properties Pvt. Ltd.   |  |
| For     | Proposed Special Residential Township at Village Talegaon, Khalapur Taluka and            |  |
|         | Village Khanewale, Panvel Taluka, Dist- Raigad, State- Maharashtra by M/s. Caroa          |  |
|         | Properties Pvt. Ltd.  |  |
| Status: | Construction is carried out in accordance with EC No. EC24B039MH170091dated               |  |
|         | 19.08.2024  |  |

| SPECIFI | C CONDITIONS:                         |  |
|---------|---------------------------------------|--|
| Sr. No. | Condition                             | Compliance                               |
| I       | PP to make provision that convenient  | We confirm that we will develop          |
|         | shopping should be developed in       | convenient shopping in Residential Zone  |
|         | phase-I.                              | 1.                                       |
|         |                                       |  |
| II      | PP to approach planning authority for | We hereby assure that we will approach   |
|         | developing sewer line, sewerage       | the local planning authority, (MSRDC)    |
|         | disposal system. He may take up       | with a request for development of        |
|         | the same for planning authority under | external sewer line and sewerage         |
|         | CER, if he so wishes.                 | disposal system.                         |
|         |                                       |  |
| III     | PP stated that the project will be    | We will be developing 7 Residential      |
|         | completed in six phases. Till the     | Zones, 4 Commercial Zones, EWS, Public   |
|         | completion of last phase the project  | Utility, Hospital, School, and other     |
|         | will be net zero discharge in dry     | facilities in 6 phases.                  |
|         | season, as the treated sewage will be |  |
|         | used for Construction of on-going     | We are providing state of art sewage     |
|         | phases.                               | treatment facility to treat all sewage   |
|         | Local body to ensure that the project | generated in the township and will be    |
|         | of any phase is zero net discharge    | utilising the treated sewage for         |
|         | from STP Or till the treated sewage   | secondary uses like flushing, gardening, |
|         | is connected to commissioned sewer    | cooling, and road washing.               |
|         | line & disposal system established by |  |
|         | the planning authority.               | Surplus if any will be utilised for      |
|         |                                       | construction purpose for upcoming        |
|         |                                       | phases. Hence, during execution of the   |
|         |                                       | township project, there will be complete |
|         |                                       | utilisation of treated sewage within the |
|         |                                       | township.                                |

|  | At the end of the last phase of our project<br>the surplus treated sewage if any, will be<br>connected to commissioned sewer line.  |
|--|---|
| PP to ensure that BOD of treated water should be less than 10 mg/lit or as per standards of MPCB.  | We hereby commit to ensure that BOD of treated wastewater will be less than 10 mg/lit.  |
| PP to use norms of RTE act / ITP regulations, which ever are more stringent in development of school building.   | We undertake that development of school building will be as per norms of RTE Act / ITP regulations, whichever is approved by governing approving authority, such as MSRDC.  |
| PP to upload the design & cross section of STPs and to ensure that minimum 40% area of every STPs is open to sky for adequate ventilation.   | We are submitting herewith design and cross section of STP indicating minimum 40% area open to sky for adequate ventilation.  |
| PP to provide minimum 25% electric charging points/ stations in parking areas.   | We will endeavour to provide requisite electrical charging stations of townships visitor parking with adequate electric charging points / stations. Alternatively, we will explore to provide charging station in the township.   |
| PP to lay sewer network, storm water drainage network, water supply lines, ducts for telecom, optic fibre, cooking gas pipelines and other utilities along the length of roads and ducts across road at regular interval also for water supply, telecom optic fibre, cooking gas & other utility services. | We hereby commit to lay, wherever possible, sewer network, storm water drainage network, water supply lines, ducts for telecom, optic fibre, cooking gas pipelines and other utilities along the length of roads and ducts across road at regular interval also for water supply, telecom optic fibre, cooking gas & other utility services within our premises.  |
| Eco Friendly Transportation such as Electric bus facility or any other should be provided for the residents to go to nearest railway stations bus stand, market, school and hospitals.   | We will endeavour to provide Eco Friendly Transportation such as BS VI compliant/ vehicles for residents in operational phase.  We will also explore techno economic feasibility of deploying hybrid/ Electric vehicle for the residents.   |
|  | should be less than 10 mg/lit or as per standards of MPCB.  PP to use norms of RTE act / ITP regulations, which ever are more stringent in development of school building.  PP to upload the design & cross section of STPs and to ensure that minimum 40% area of every STPs is open to sky for adequate ventilation.  PP to provide minimum 25% electric charging points/ stations in parking areas.  PP to lay sewer network, storm water drainage network, water supply lines, ducts for telecom, optic fibre, cooking gas pipelines and other utilities along the length of roads and ducts across road at regular interval also for water supply, telecom optic fibre, cooking gas & other utility services.  Eco Friendly Transportation such as Electric bus facility or any other should be provided for the residents to go to nearest railway stations bus |

|      |  | . , ,  |
|------|--|--|
| X    | PP to prepare DMP for non-working of STP or STPS in any of the case.   | As per the current sewer scheme for proposed township in case of STP non-working scenario the provisions are made in STP area / structure for suction of non-treated sewer via hose to the Sewer Suction Trucks (Vacuum Truck) and will be distributed to STP in other phases of the township. |
|      |  |  |
| XI   | PP to ensure that environment monitoring plan is prepared and implemented in EMP.  | Noted.   |
|      |  |  |
| XII  | At present an 18-meter approach road is provided to the project. Local body to ensure that OC is not granted to buildings developed from 5th Phase onwards, till the alternate road  | As per ITP Clause no. 2. Sub Clause 4 the township project is required to have one access road with a minimum width of 18 mtrs.  |
|      | network is developed by Planning Authority.  | We have already provided the required access road of 18m.  |
|      |  | Considering this, we request you not to impose a condition of provision of alternate road network for our 5 <sup>th</sup> phase onwards.   |
|      |  | Also, as per the traffic analysis done, this 18-meter road suffices the entire township with normal traffic movement.  |
| WIII | Y  | A A-ti C   |
| XIII | In view of experience from current<br>Covid-19 Pandemic in order to try to<br>reduce the incidences of infection on<br>workers / migrant labourers who   | Accommodation for construction workers during construction phase has been made on site.  |
|      | otherwise are required to ferry from long distances to work site, the PP may provide for them adequate residential accommodation (doesn't matter even dormitory type) along with necessary health care facilities for commercial | We have also provided safe drinking water and sanitation facilities. Provision of housing for the Economically Weaker Section (EWS) is also made as part of the proposal which will be handed over as per the ITP Policy.  |
|      | establishments at project site during operation phase also.  | The healthcare facility within the township will be available for occupants of commercial establishments within the township.  |

| XIV  | PP to provide central garden & RG shown on plan & PP to ensure that no conversion should be done regarding RG/Garden in further development.   | We have made provision of central garden and RG as shown on the Master Plan and we will ensure that further the development will be as per Master Plan and any changes in the Master Plan will be approved by the planning authority such as MSRDC.   |
|------|--|---|
| XV   | The PP to follow all conditions given in location Clearances and NOCs given by different public authorities like Collector, Forest department, Fire services department etc.   | We hereby commit to abide by all the conditions laid in Clearances and NOCs given by different public authorities.  |
| XVI  | The PP to get NOC from competent authority with reference to Thane creek flamingo sanctuary if the project site falls within 10 Km radius from the said sanctuary boundary. The planning authority to ensure fulfilment of this condition before granting CC.  | NOC from competent authority with reference to Thane creek flamingo sanctuary is not applicable since the proposed site falls outside 10 km radius with reference to the Sanctuary.   |
| XVII | PP to submit CER fund prescribed by MoEF&CC circular dated 1.5.2018 for green field project and take up activities under CER relevant to the area and people around the project. The specific activities to be undertaken under CER to be carried out in consultation with Municipal Corporation or collector or Environment Department. | CER was earlier included as per MoEF & Circular Dated 01/05/2018. However, we have now been informed that the said 'MoEF & Circular Dated 01/05/2018' has been expressly superseded (i.e., replaced and rendered void) by OM No.F.No.22-65/2017/IA.III dt. 30/09/2020, and it is inter alia further mandated that the activity proposed by the Project Proponent of prescribed by EAC/SEAC (as the case may be), shall be part of the Environment Management Plan. As stated in the said OM dt. 30/09/20, this OM was issued pursuant to receipt of several representations regarding imposing a percentage of the project cost as CER, and the said OM was also challenged in the High Court. Consequently, CER as per the (superseded) MoEF & Circular Dated 01/05/2018 is not applicable or required to be proposed or undertaken. |

| XVIII | PP to ensure that CER plan gets    | Noted. |
|-------|------------------------------------|--------|
|       | approved from Municipal            |        |
|       | Commissioner.                      |        |
|       |                                    |        |
| XIX   | PP Shall comply with Standard EC   | Noted. |
|       | conditions mentioned in the Office |        |
|       | Memorandum issued by MoEF&CC       |        |
|       | vide F. No. 22-34/2018-IA.III dt.  |        |
|       | 04.01.2019.                        |        |

| GENERAL CONDITIONS: |  |   |
|---------------------|--|---|
| Sr. No.             | Condition  | Compliance  |
| I                   | E-waste shall be disposed through<br>Authorized vendor as per E-waste<br>(Management and Handling) Rules,<br>2016.   | There is no generation of E-Waste till date on site. If any, it will be disposed through authorized vendor.   |
| II                  | The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms. | Yes, 13 Nos. of STP's with total capacity 3985 CMD will be provided to treat the sewage from entire project. The treated sewage will be used for toilet flushing & gardening.  STP's are provided for Phase I: 335 CMD, for Phase II: 325 CMD and for EWS 1 & EWS 2: 350 CMD.  Photographs of STP installed at the site are enclosed as Annexure - III.  We will take care for proper disposal of Solid waste generated within the site. Construction way debris generated during pre-construction and construction phase will be disposed of by using it for filling the plot and maintaining natural slopes.  Waste generation during operational phase:  • Dry Waste: Segregation and sale of recyclables, inert to approved landfill site.  • Wet Waste: Biodegradable waste to compost.  • STP Sludge: (Dry Sludge): mix with wet waste and convert that into compost. |

|     |  | We will also take care for proper development of green belt within the site as per CPCB norms.   |
|-----|--|--|
| III | This environmental clearance is issued subject to obtaining NOC from Forestry & Wildlife angle including clearance from the standing committee of the National Board for Wildlife as if applicable & this environment clearance does not necessarily imply that Forestry & Wildlife clearance granted to the project which will be considered separately on merit.   | Not applicable, as it is no forest land.   |
| IV  | PP has to abide by the conditions stipulated by SEAC& SEIAA.   | Yes. We will follow all the conditions stipulated by SEAC & SEIAA.   |
| V   | The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according to commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area. | Yes, height, construction built up area of construction is accordance with Permissible FSI norms.  Project layout is enclosed as <b>Annexure-IV</b> .  |
| VI  | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.   | Yes, Consent to Establish has been received from Maharashtra Pollution Control Board vide Consent No. Format 1.0/CAC-cell/UAN No. 0000090179/CE-2011000712, Dated: 11/11/2020. Copy of same is enclosed as <b>Annexure - V(A)</b> .  We have also received First Consent to Operate (Part-I) for Phase I from MPCB. Vide Consent No. Format 1.0/CAC-CELL/UAN No. 0000132956/CO/2211000769, Dated: 10/11/2022. Copy of same is enclosed as <b>Annexure - V(B)</b> .  We have received renewal of first Consent to Operate (Part) for Phase I from MPCB Vide Consent No. Format1.0/CAC-CELL/UAN No.0000161651/CR/2307000866, |

|      |   | Dated: 14/07/2023. Copy of same is enclosed as <b>Annexure – V(C)</b> .  We have also received First Consent to Operate (Part) for EWS 1 & EWS 2 from MPCB Vide Consent No. Format1.0/CAC-CELL/UAN No.0000163844/ CO/2307000863 dtd. 14/07/2023. Rectified copy received on 08.06.2024. Copy of same is enclosed as <b>Annexure – V(D)</b> We have also received First Consent to Operate (Part) for Phase II from MPCB vide Consent No. Format1.0/CAC-CELL/UAN No.0000163937/CO/2307000864 dtd. 14/07/2023. Rectified copy received on 08.06.2024. Copy of the same is enclosed as <b>Annexure – V(E)</b> |
|------|---|--|
| VII  | All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.  | Yes, all the sanitary & hygienic measures have been taken during construction phase and they are as under:  1. Safe & clean water for workers.  2. Temporary toilets connected to soak pit followed by septic tank.  3. Regular medical checkups.  4. Regular disposal of Solid waste to MSW facility.  5. Accumulation of stagnant water is / will be avoided to prevent breeding of mosquitoes.  The above measures will be maintained throughout the construction phase.  Photographs of showing facility provided to construction workers are enclosed as <b>Annexure - VI</b> .                       |
| VIII | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured. | provided through municipal water supply & Tanker to workers.   |

|    |   | <ul> <li>bricks, pallets, packaging and paper products, railings, door and window casings, fixtures, tiles, furnishings etc. will be disposed of by using it for filling the plot and maintaining natural slopes.</li> <li>Accumulation of stagnant water will be avoided to prevent breeding of mosquitoes.</li> <li>Drinking Water Analysis is Carried Out regularly. Please refer to the Post monitoring report.</li> <li>Construction Waste Management: Material waste like bricks, cement etc. will be used as fill material and concrete</li> </ul> |
|----|---|---|
|    |   | would be recycled and reused at the site. An adequate facility for storage of waste materials will be made on site.   |
| IX | The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material. | Waste generation in Pre-<br>Construction and Construction   |

|      |   | STP Sludge: (Dry Sludge): Mix with<br>wet waste and convert that into<br>compost.  |
|------|---|--|
| X    | Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | <ul> <li>Total solid waste generated at the site will be around 1-3 TPD which includes Construction debris &amp; Packaging materials.</li> <li>Disposal of Solid Waste:</li> <li>The construction debris will be utilized for filling and leveling of ground.</li> <li>Metal waste will be disposed of for recycling through scrap dealers.</li> <li>The solid waste generated due to packaging material will be preferably recycled and / or reused.</li> <li>Dry waste: segregation and sale of recyclables, inert to approved landfill site.</li> <li>Wet waste: biodegradable waste to compost.</li> <li>STP Sludge: The dried sludge will be used as manure for gardening.</li> </ul> |
| XI   | Arrangement shall be made that wastewater and storm water do not get mixed.   | Yes, Separate drainage line will be provided to prevent mixing of wastewater and storm water.  |
| XII  | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.  | Yes, all the topsoil and construction debris will be used for filling the plot and maintaining green belt development.   |
| XIII | Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.   | Additional soil for leveling of the proposed site will be generated within the site to protect natural drainage system of the area.  |
| XIV  | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.  | Green belt development will be carried out as per CPCB guidelines. Photographs of Green belt development is enclosed as <b>Annexure – VII.</b>   |
| XV   | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by  | Yes, the monitoring will be carried out regularly and the report will be submitted to the ministry regularly.  |

| leaching of heavy metals and other toxic contaminants.  | Post Monitoring Report is enclosed herewith as <b>Annexure – I</b> .   |
|---|--|
| XVI Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.   | There is no generation of any bituminous material or any hazardous material at the site till date & if generated will be disposed as per the MPCB norms.   |
| XVII Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.   | There is no generation of Hazardous waste at the Complex till date, if generated will be disposed as per MPCB norms.   |
| XVIII The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.   | Yes, the DG sets will be operated only during power failure & will be provided with enclosure. Diesel generating sets will be of low Sulphur diesel type as per Environments (Protection) Rules prescribed for air and noise emission standards.  Photograph of DG set is enclosed as Annexure - VIII. |
| XIX The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.  | Necessary permissions will be taken from the concerned authority whenever required.  |
| XX Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.                                 | 5 5  |
| XXI Ambient noise levels should conform to residential standards both during the day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase.  Adequate measures should be made to reduce ambient air and noise level | Yes, the Ambient Noise & Ambient Air monitoring will be regularly carried out at the boundary wall of the premises as per environmental protection act 1986. Please refer to the Post monitoring report.  Following are the measures will be taken to reduce load on Ambient Noise & Air:              |

|       | conform to the stipulated standards by CPCB/MPCB.   | <ul> <li>Temporary barricades will be erected around the premises.</li> <li>The noise generating activities will be carried out only during daytime.</li> <li>High noise generating machinery will provide noise reducing measure.</li> <li>Transportation of the construction material will be carried out during daytime.</li> <li>Separate Entry &amp; exist for the construction vehicles are provided.</li> </ul> |
|-------|---|--|
| XXII  | Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations).   | Not applicable as no thermal power station is available within 100 km.   |
| XXIII | Ready mixed concrete must be used in building construction.   | Yes. Ready mixed concrete will be used in building construction. Details of Batching Plant are enclosed as Annexure - IX.  |
| XXIV  | Storm water control and its re-use as per CGWB and BIS standards for various applications.  | Till now site is vacant and hence no reuse of storm or harvested water.  |
| XXV   | Water demand during construction should be reduced by use of premixed concrete, curing agents and other best practices referred.  | Water demand during construction will be reduced by use of pre-mixed concrete, curing agents and other best practices referred.  |
| XXVI  | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.   | Yes, Ground water level and quality will be monitored regularly.   |
| XXVII | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Discharge of this unused treated affluent if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum | Yes, 13 Nos. of STP's with total capacity 3985 CMD will be provided to treat the sewage from entire project. The treated sewage will be used for toilet flushing & gardening.  STP's are provided for Phase I: 335 CMD, for Phase II: 325 CMD and for EWS 1 & EWS 2: 350 CMD.  Photographs of STP installed at the site are enclosed as <b>Annexure - III.</b>   |

|        | extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP.   |   |
|--------|---|---|
| XXVIII | Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.  | Currently, there is no use of ground water for construction phases. Water requirements will be fulfilled by MCGM / Tanker Water.  No basement is proposed in the project.   |
| XXIX   | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.  | Dual plumbing line will be proposed for separation of grey and black water.   |
| XXX    | Fixtures for showers, toilet flushing, and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor-based control.   | Low flow fixtures will be used for shower, toilet flushing & drinking water.  |
| XXXI   | Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows.   | We will be using high performance glass with low E value and high SHGC coefficient. Energy modeling exercise will be conducted to determine the insulation level acceptable as per the code.  |
| XXXII  | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate. thermal insulation material to fulfill requirement.  | The roof insulation will be maintained as per ECBC guidelines. Energy modeling exercise will be conducted to determine the insulation level acceptable as per the code.   |
| XXXIII | Energy conservation measures like installation of CFLs /TFLs for the lighting of the areas outside the building should be an integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed of/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible | Energy conservation measures like provision of electronic ballast, Use of CFL / T5 lamps, Solar Street lighting, Savings due to use of VFD driven hydropneumatics plumbing systems and lifts are integral part of the project design and are in place before project commissioning. |

|         | like installing solar streetlights, common solar water heaters system. Project proponent should install, after checking feasibility, solar plus hybrid non-conventional energy source as source of energy.  |  |
|---------|---|--|
| XXXIV   | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low Sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. | Yes, the DG sets will be operated only during power failure & will be provided with enclosure. Diesel generating sets will be of low Sulphur diesel type as per environments (Protection) Rules prescribed for air and noise emission standards. Photographs of D.G. Sets are submitted earlier. |
| XXXV    | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.   | Ambient noise levels are maintained well within residential standards. Please refer to the monitoring report for Noise. Monitoring report is enclosed as Annexure - I.  Adequate measures are taken to reduce ambient air and noise level to confirm to stipulated standards by CPCB/MPCB.       |
| XXXVI   | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.  | Shall be complied with.  Nos. of junction to the main road & design of confluence: 1 central road and 3 arterial roads.  |
| XXXVII  | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all airconditioned spaces while it is aspiration for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement.  | All the walls will be as per ECBC guidelines for its insulation and respective U value. Energy modeling exercise will be conducted to determine the insulation level acceptable as per the code.   |
| XXXVIII | The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.   | Yes, buildings will be constructed in such a way that adequate distance between them allow movement of fresh air and   |

|       |   | passage of light to the residential premises.   |
|-------|---|---|
| XXXIX | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.   | The project will erect environmental management cell within the construction supervision team to supervise all aspects of the Environmental Management Plan.  |
| XL    | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.  | <ul> <li>EC No. SEAC-2013/CR 62/TC-1 Dated: 13th March 2014. (Annexure - II A)</li> <li>Amended EC granted vide letter No. SEIAA-EC-0000000169 dated 10th February 2018. (Annexure - II B)</li> <li>EC for Expansion vide EC No. SEIAA-EC-0000002285 dated 25th June 2020. (Annexure - II C)</li> <li>Environment Clearance vide no. EC24B039MH170091 dated 19.08.2024. (Annexure - II D)</li> </ul>  |
| XLI   | Six monthly monitoring reports should be submitted to the regional office MoEF&CC, Bhopal with copy to this department and MPCB.  | Yes, we are regularly submitting six monthly compliance reports to the department & MPCB.   |
| XLII  | Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained. | Yes, 13 Nos. of STP's with total capacity 3985 CMD will be provided to treat the sewage from entire project. The treated sewage will be used for toilet flushing & gardening.  STP's are provided for Phase I: 335 CMD, for Phase II: 325 CMD and for EWS 1 & EWS 2: 350 CMD.  Photographs of STP installed at the site are enclosed as <b>Annexure - III.</b> We will take care of proper disposal of Solid waste generated within the site. Construction way debris generated during pre-construction and construction phase will be disposed of by using it for filling the plot and maintaining natural slopes.  waste generation during operational phase: |

|        |  | <ul> <li>Dry Waste: Segregation and sale of recyclables, inert to approved landfill site.</li> <li>Wet Waste: Biodegradable waste to compost.</li> <li>STP Sludge: (Dry Sludge): mix with wet waste and convert that into compost.</li> <li>The photograph of OWC installed at site is enclosed as Annexure - X.</li> <li>We will also take care for proper development of green belt within the site as per CPCB norms.</li> </ul> |
|--------|--|---|
| XLIII  | Wet garbage should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And no wet garbage will be disposed outside the premises. Local authority should ensure this.   | Yes, during the operation phase the wet garbage will be treated in Organic Waste Converter & the manure will be used for landscaping.  The photograph of OWC installed at site is enclosed as <b>Annexure - X</b> .   |
| XLIV   | Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.   | We will obtain occupation certificate only after operation of STP, MSW & other required infrastructure as per MPCB.   |
| XLV    | A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCB.   | The complete set of documents submitted to MoEF has been already forwarded to MPCB.   |
| XLVI   | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.  | The project is being carried out as if was given clearance by MoEF.   |
| XLVII  | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.   | A separate environment management cell will be set up for implementation of the stipulated environmental safeguards.  |
| XLVIII | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These costs shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other | Yes, break up of Environmental Management Plan is as given below:  Construction Phase: 115 Lakhs/Annum  Operational Phase: Capital Cost – 3775 Lakhs  |

|      | purposes and year-wise expenditure should reported to the MPCB & this department.   | 0&M Cost – 130.79 Lakhs/Annum  |
|------|---|--|
| XLIX | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at <a href="http://ec.maharashtra.gov.in">http://ec.maharashtra.gov.in</a> | Yes, we have published advertisement in two local newspapers and copies of same are enclosed as <b>Annexure - XI</b> .   |
| L    | Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1st June & 1st December of each calendar year.  | Yes, the above condition is noted. Six monthly compliance report as per condition stipulated in Environmental Clearance will be submitted to MPCB & department regularly.    |
| LI   | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.  | A copy of the clearance letter will be sent to the concerned Municipal Corporation and the local NGO, if any.  |
| LII  | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF&CC, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely, SPM, RSPM. SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a           | Yes, monitoring at the site is being carried out regularly. Monitoring report is enclosed.  https://www.godrejproperties.com/mumbai/residential/the-highlands-at-godrej-city |

|      | convenient location near the main gate of the company in the public domain.   |  |
|------|---|--|
| LIII | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF&CC the respective Zonal Office of CPCB and the SPCB. | Yes, six monthly Compliance reports are enclosed.                        |
|      |   |  |
| LIV  |   | Yes, we have uploaded the Environment                                    |
|      | each financial year ending 31st March<br>in Form-V as is mandated to be   | Statement Form-V on the MPCB Portal. The copy of the same is enclosed as |
|      | submitted by the project proponent to   | Annexure - XII.  |
|      | the concerned State Pollution Control   | Amileaure Amil   |
|      | Board as prescribed under the   | https://www.godrejproperties.com   |
|      | Environment (Protection) Rules,   | /mumbai/residential/the-   |
|      | 1986, as amended subsequently, shall  | highlands-at-godrej-city   |
|      | also be put on the website of the   |  |
|      | company along with the status of  |  |
|      | compliance of EC conditions and shall also be sent to the respective Regional   |  |
|      | Offices of MoEF&CC by e-mail.   |  |

#### **List of Annexures**

| Sr. no. | Annexure no.  | Details                               |
|---------|---------------|---------------------------------------|
| 1.      | Annexure I    | Post Monitoring reports               |
| 2.      | Annexure II   | Copies of Environmental Clearance     |
| 3.      | Annexure III  | Photographs of STP                    |
| 4.      | Annexure IV   | Layout Plan                           |
| 5.      | Annexure V    | Consent Copies                        |
| 6.      | Annexure VI   | Photographs of Labor facilities       |
| 7.      | Annexure VII  | Photographs of Green belt development |
| 8.      | Annexure VIII | Photograph of DG set                  |
| 9.      | Annexure IX   | Details of Batching plant             |
| 10.     | Annexure X    | Photograph of OWC                     |
| 11.     | Annexure XI   | Advertisement copy                    |
| 12.     | Annexure XII  | Environment Statement                 |

Testing Laboratory is certified by ISO 9001:2015&ISO 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2024 Laboratory: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in Tel:9112844844, CIN: U74999MH2001PTC132091 UDYAM-MH-19-0029787



#### **Test Report** (Ambient Air)

**Ref. No.:** AESPL/LAB/C/A- 24/04/70 **Issue Date: 22/04/2024** 

|           | ALSI L/LAD/C/A- 24/0               |     |   |  |          |               |                   | C Date. D    |      | 04/2024                      |  |  |
|-----------|------------------------------------|-----|---|--|----------|---------------|-------------------|--------------|------|------------------------------|--|--|
|           | Customer & Contact                 | :   | M/s Caroa Properties LLP.   |  |          |               |                   |              |      |                              |  |  |
| Details   |                                    |     | Regd. Office: Godrej One, 5th Floor Pirojshanagar Eastern Express |  |          |               |                   |              |      |                              |  |  |
|           |                                    |     | Highwa  | Highway, Vikroli (East) Mumbai – 400079  |          |               |                   |              |      |                              |  |  |
|           |                                    |     | Mr. Ani   | Mr. Aniruddha Namojwar. Ø 9619096967     |          |               |                   |              |      |                              |  |  |
|           |                                    |     | ⊠ <u>anirı</u>  | ıdd                                      | ha.n@go  | <u>drejpr</u> | operties.co       | <u>om</u>    |      |                              |  |  |
| Name of   | Site                               | :   | "Godrej   | Hiş                                      | ghlands" | Khalar        | our, Distric      | t-Raigad     |      |                              |  |  |
| Disciplin | e & Group                          | :   | Chemic  | al: <i>I</i>                             | Atmosphe | eric Po       | llution           |              |      |                              |  |  |
| Descript  | ion of Sample                      | :   | Ambien  | t A                                      | ir       |               |                   |              |      |                              |  |  |
| Location  | of Sampling                        | :   | Godrej '  | The                                      | Highland | ds            |                   |              |      |                              |  |  |
| Date of S |                                    | :   | 13/04/  |  |          |               |                   |              |      |                              |  |  |
| Sampling  | g Time                             | :   | 09:45to   | 17                                       | :45 hr.  | Dura          | ation             |              | :    | 08 Hr.                       |  |  |
| Sample I  | Drawn By                           | :   | AESPL   |  |          | Tran          | sported E         | By           | :    | AESPL                        |  |  |
| Date of S | ample Receipt                      | :   | 15/04/  | 202                                      | 24       | Sam           | ple Identi        | fication     | :    | A- 24/04/70                  |  |  |
|           | Quantity & Container               | :   | , , ,   |  |          |               |                   |              |      |                              |  |  |
| Date of S | ample Analysis                     | :   | : 15/04/2024 to20/04/2024   |  |          |               |                   |              |      |                              |  |  |
| Sampling  | g Environmental Condi              | tio | ns  | :  | Tempera  | ature:2       | 29-39°C; R        | ain fall: No | o; l | P <sub>bar</sub> : 756 mmHg. |  |  |
| Transpo   | rtation Condition                  |     |   | :  | Bottles  | Filt          | er papers i       | n Blad       | de   | r at ambient                 |  |  |
|           |                                    |     |   |  | < 5°C    | plas          | stic contair      | ner temp     | ე.   |                              |  |  |
| Sampling  | g Equipment                        |     |   | :  | RDS-I-0  | 5             |                   |              |      |                              |  |  |
| Calibrati | on Status                          |     |   | :  | Calibrat | on on         | 29/12/20          | 23 due on    | 29   | 9/12/2024                    |  |  |
| Project/  | Job number                         |     |   | :  | Godrej p | roper         | ties LLP dt       | d 03Aug2     | 01   | 5                            |  |  |
| Reference | e of Sampling                      |     |   | :  | AESPL/I  | ∟AB/Q         | R/7.3.3/R         | -02          |      |                              |  |  |
| Method o  | of Sampling & Preserva             | tio | n   | :  | AESPL/I  | LAB/S         | OP/7.3.1/A        | A-01         |      |                              |  |  |
| Environr  | nental Condition while             | Te  |   | :  |          |               | perature: 2       |              |      | nidity: 42%                  |  |  |
| Sr. No.   | Parameter                          |     |   | Result Limits # Unit Method of Analysis  |          |               |                   |              |      |                              |  |  |
| 1.        | Sulphur dioxide as SO <sub>2</sub> |     | 23.09   | 23.09 80 * μg/m³ IS 5182 (Part 2) RA2017 |          |               |                   |              |      |                              |  |  |
| 2.        | Nitrogen dioxide as NO             | 2   |   | 42.58 80 * μg/m³ IS 5182 (Part 6) RA2022 |          |               |                   |              |      |                              |  |  |
| 3.        | PM <sub>10</sub>                   |     | 82.53   | 3  | 100      |               | μg/m³             |              | •    | art 23) RA2022               |  |  |
| 4.        | Carbon monoxide as CO              | )   | 0.77  |  | 04       | **            | mg/m <sup>3</sup> | IS 5182      | (pa  | art 10) RA2019               |  |  |

<sup>[#]</sup> Specified under National Ambient Air Quality Standards by CPCB:

Conformity Statement: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAOS)2009.

#### Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Any guery related to this report will be entertained within 15 days of the report issue date only.



Reshma S. Patil. (Authorized Signatory)

<sup>[\*] 24</sup> hourly monitoring values; [\*\*] 1 hourly monitoring values.

# e s

#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015** & **ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-00-29787



TC-7085

#### Test Report (Noise)

**Ref. No.:** AESPL/LAB/C/N-24/04/77 **Issue Date:** 20/04/2024

|                     | Customer &      | :     | Caroa Properties LL  | P. Regd. Offic                               | ce: Godrej C | )ne | e, 5 <sup>th</sup> Floor Pirojshanagar |  |  |  |  |  |  |
|---------------------|-----------------|-------|--|--|--------------|-----|--|--|--|--|--|--|--|
| Contact Deta        | ils             |       | Eastern Express Highway, Vikroli (East) Mumbai – 400079                      |  |              |     |  |  |  |  |  |  |  |
|                     |                 |       | Mr. Aniruddha Namojwar, Ø 9619096967   |  |              |     |  |  |  |  |  |  |  |
|                     |                 |       | ☑ aniruddha.n@godrejproperties.com   |  |              |     |  |  |  |  |  |  |  |
| Name of Site        | !               | :     | "Godrej Highlands"   | "Godrej Highlands" Khalapur, District-Raigad |              |     |  |  |  |  |  |  |  |
| Discipline &        | Group           | :     | Chemical: Atmospher  |  |              |     |  |  |  |  |  |  |  |
| Description         | of Sample       | :     | Ambient Noise  |  |              |     |  |  |  |  |  |  |  |
| <b>Location Det</b> | tails           | :     | At the periphery of sit  | e  |              |     |  |  |  |  |  |  |  |
| Date of Samp        |                 | :     | 13/04/2024   | Period of Sa                                 | mpling       | :   | Spot                                   |  |  |  |  |  |  |
| Start Time of       |                 | :     | 12:15 Hr.  | End Time of                                  |              | :   | 12:40 Hr.                              |  |  |  |  |  |  |
| Monitored B         | y               | :     | AESPL  | Transporte                                   | d By         | :   | AESPL                                  |  |  |  |  |  |  |
| Date of Data        | -               | :     | 15/04/2024   | Sample Idea                                  |              | :   |  |  |  |  |  |  |  |
| Environmen          |                 | :     | Climate: Clear   |  |              |     | emp: 31°C                              |  |  |  |  |  |  |
| Transportat         | ion             | :     | Noise Data sheet is kept in folder and safely transported to laboratory alon |  |              |     |  |  |  |  |  |  |  |
| Condition           |                 |       | with Noise meter.  |  |              |     |  |  |  |  |  |  |  |
| Sampling Eq         |                 | :     | Noise meter - Centre (   |  |              |     |  |  |  |  |  |  |  |
| Calibration S       |                 | :     | Calibrated on 29/04/   |  |              | 28/ | 04/2024                                |  |  |  |  |  |  |
| Project/ Job        |                 | :     | Godrej properties LLF  |  | )15          |     |  |  |  |  |  |  |  |
| Reference of        |                 | :     | AESPL/LAB/QR/7.3.3   | /R-02  |              |     |  |  |  |  |  |  |  |
| Method of Sa        |                 | :     | IS 9989 RA:2020  |  |              |     |  |  |  |  |  |  |  |
| Sr. No.             | Location        |       |  |  | N            | ois | se Level dB(A)                         |  |  |  |  |  |  |
| 1.                  | EWS I           |       |  |  |              |     | 50.6                                   |  |  |  |  |  |  |
| 2.                  | EWS II          | 53.8  |  |  |              |     |  |  |  |  |  |  |  |
| 3.                  | Near constru    |       | n area   |  |              |     | 54.1                                   |  |  |  |  |  |  |
| 4.                  | Near site off   |       |  |  |              |     | 54.3                                   |  |  |  |  |  |  |
| 5.                  | Near site ent   |       |  |  |              |     |  |  |  |  |  |  |  |
| I imit a            | s per EP Act fo | or da | ytime at Residential   | area   |              |     | 55.0                                   |  |  |  |  |  |  |

Conformity Statement: Noise Levels at all the locations are found below the stipulated limits

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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787



TC-7085

## Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/04/110 **Issue Date:** 17/04/2024

| Nam  | e of Customer & Contact              | : Caroa Properties LLP |  |  |     |          |  |       |                   |  |  |  |
|------|--------------------------------------|------------------------|--|--|-----|----------|--|-------|-------------------|--|--|--|
| Deta | ils                                  |                        | Regd. Office: Godrej One 5 <sup>th</sup> Floor Pirojshanagar Eastern |  |     |          |  |       |                   |  |  |  |
|      |                                      |                        |  | Express Highway Vikroli (East) Mumbai – 400079 |     |          |  |       |                   |  |  |  |
|      |                                      |                        | Mr. An   | Mr. Aniruddha Namojwar 9619096967              |     |          |  |       |                   |  |  |  |
|      |                                      |                        | Email: aniruddha.n@godrejproperties.com                              |  |     |          |  |       |                   |  |  |  |
| Nam  | e of Site                            | :                      | : "Godrej Highlands" Khalapur, District-Raigad                       |  |     |          |  |       |                   |  |  |  |
|      | re of Sample                         | :                      | Drinkin  | _  |     |          | n of Sample                            | :     | Office Pantry     |  |  |  |
|      | of Sample Drawn                      | :                      | 13/04/   | 20   | 24  |          | Sample Drawn                           | :     | 11.15 am          |  |  |  |
|      | ple Drawn By                         | :                      | AESPL  |  |     |          | orted By                               | :     | AESPL             |  |  |  |
|      | of Sample Receipt                    | :                      | 13/04/   |  |     |          | Identification                         | :     | W- 24/04/110      |  |  |  |
|      | ple Quantity & Container             | :                      | F-1 lit;   |  |     |          |  |       |                   |  |  |  |
|      | of Sample Analysis                   | <u>  : </u>            | 13/04/   |  |     | 15/04/20 |  |       | 2000              |  |  |  |
| Envi | ronmental Conditions at s            | ite                    |  | :  |     | -        | rature: 30°C, Air 7                    |       | •                 |  |  |  |
| Tron | sportation Condition                 |                        |  | :  |     |          | and surrounding<br>rature: < 6°C, Colo |       |                   |  |  |  |
|      | ect/Job number                       |                        |  | :  |     |          | ties LLP dtd 03A                       |       |                   |  |  |  |
|      | rence of Sampling                    |                        |  | :  |     |          | QR/7.3.3/R-02                          | ugzı  | 013               |  |  |  |
|      | od of Sampling & Preserv             | ati                    | on   | ÷  |     |          | OP/7.3.1/W-01                          |       |                   |  |  |  |
|      | ronmental Condition while            |                        |  | :  |     |          | perature: 31.5°C a                     | and l | Humidity: 40%     |  |  |  |
| Sr.  | Parameter                            |                        | Result   |  |     |          | 500:RA2018)                            |       | ethod of Analysis |  |  |  |
| No.  |                                      |                        |  |  | Acc | eptable  | Permissible                            |       |                   |  |  |  |
| 1.   | Colour, Hazen                        |                        | < 5.0  |  | 5   | Max      | 15 Max                                 | IS-3  | 3025(P-4) RA2021  |  |  |  |
| 2.   | Turbidity, NTU                       |                        | < 2.0  |  | 1   | Max      | 5 Max                                  | IS-3  | 3025(P-10) 2023   |  |  |  |
| 3.   | рН@25°C                              |                        | 7.58   |  | 6.5 | 5 – 8.5  | No relaxation                          | IS-3  | 3025(P-11) 2022   |  |  |  |
| 4.   | Residual Chlorine, mg/l              |                        | < 0.56   |  | 0   | 2 Min    | 1.0 Min                                | IS-3  | 3025(P-26) RA2019 |  |  |  |
| 5.   | Hardness as CaCO <sub>3</sub> , mg/l |                        | 18   |  | 20  | 0 Max    | 600 Max                                |       | 3025(P-21) 2023   |  |  |  |
| 6.   | Iron as Fe, mg/l                     |                        | 0.030  |  | 1.0 | ) Max    | No relaxation                          | IS-3  | 3025(P-11) 2023   |  |  |  |
| 7.   | Chloride as Cl-, mg/l                |                        | 5.0  |  | 25  | 0 Max    | 1000 Max                               | IS-3  | 3025(P-53) RA2019 |  |  |  |
| 8.   | Fluoride as F-, mg/l                 |                        | 0.32   |  | 1.0 | ) Max    | 1.5 Max                                | IS-3  | 3025(P-60) 2023   |  |  |  |
| 9.   | Odour                                |                        | Agreeabl   | e  | Agr | eeable   | Agreeable                              | IS-3  | 3025(P-5) 2022    |  |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests. **Note**:

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Reshma S. Patil (Authorized Signatory)



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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787

# Test Report (Water)

| ItCI: It | Kei. No.: AESPL/LAD/C/W-24/04/110 Issue Date: 1//04/2024 |     |  |  |         |           |                     |      |                   |  |  |  |
|----------|--|-----|--|--|---------|-----------|---------------------|------|-------------------|--|--|--|
| Name     | e of Customer & Contact                                  | :   | : Caroa Properties LLP                                   |  |         |           |                     |      |                   |  |  |  |
| Deta     | ils  |     | Regd. Office: Godrej One 5th Floor Pirojshanagar Eastern |  |         |           |                     |      |                   |  |  |  |
|          |  |     | _  | Express Highway Vikroli (East) Mumbai – 400079 |         |           |                     |      |                   |  |  |  |
|          |  |     | •  |  | _       | •         | ar 9619096967       |      |                   |  |  |  |
|          |  |     |  |  |         | ,         | lrejproperties.com  |      |                   |  |  |  |
| Name     | e of Site  | :   |  |  |         |           | lapur, District-R   |      | ad                |  |  |  |
| Natu     | re of Sample   | :   | Drinking   | g w  | ater    | Locatio   | n of Sample         | :    | Office Pantry     |  |  |  |
| Date     | of Sample Drawn  | :   | 13/04/2  | 202  | 24      | Time of   | f Sample Drawn      | ••   | 11.15 am          |  |  |  |
| Samp     | ole Drawn By   | :   | AESPL  |  |         | Transp    | orted By            | :    | AESPL             |  |  |  |
| Date     | of Sample Receipt  | :   | 13/04/2024 <b>Sample Identification</b> : W- 24/04/110   |  |         |           |                     |      |                   |  |  |  |
| Samp     | ole Quantity & Container                                 | :   | F-1 lit; P   | Plas   | stic ca | n.        |                     |      |                   |  |  |  |
| Date     | of Sample Analysis                                       | :   | 13/04/2  | 202  | 24 to 1 | 15/04/20  | )24                 |      |                   |  |  |  |
| Envi     | ronmental Conditions at si                               | te  |  | :  |         |           | rature: 30°C, Air T |      | •                 |  |  |  |
|          |  |     |  |  | Wate    | er Cooler | and surrounding v   | vas  | clean.            |  |  |  |
| Tran     | sportation Condition                                     |     |  | :  | Wate    | er Tempe  | rature: < 6°C, Cold | sto  | rage.             |  |  |  |
|          | ect/ Job number  |     |  | :  | Godr    | ej proper | ties LLP dtd 03Au   | ıg2( | 015               |  |  |  |
|          | rence of Sampling  |     |  | :  | AESF    | PL/LAB/Q  | QR/7.3.3/R-02       |      |                   |  |  |  |
| Meth     | od of Sampling & Preserva                                | ati | on   | :  | AESF    | PL/LAB/S  | SOP/7.3.1/W-01      |      |                   |  |  |  |
|          | ronmental Condition while                                | e T |  | :  |         |           | perature: 31.5°C a  |      | •                 |  |  |  |
| Sr.      | Parameter  |     | Result   |  |         |           | )500:RA2018)        | M    | ethod of Analysis |  |  |  |
| No.      |  |     |  | Acceptable Permissible                         |         |           |                     |      |                   |  |  |  |
| 10.      | Taste  |     | Agreeable  | 9  | Agr     | eeable    | Agreeable           | IS-3 | 3025(P-8) 2023    |  |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests.

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Reshma S. Patil (Authorized Signatory)



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Tel: 9112844844, **CIN**: U74999MH2001PTC132091, **UDYAM**-MH-19-00-29787



#### <u>Test Report</u> (Microbiology - Water)

**Ref. No.:** AESPL/LAB/B/Mw-24/04/109 **Issue Date:** 17/04/2024

|           | 133uc Date: 17/04/2024  |                         |          |   |                            |                                    |     |                               |  |  |  |  |
|-----------|-------------------------|-------------------------|----------|---|----------------------------|------------------------------------|-----|-------------------------------|--|--|--|--|
|           | f Customer & Contact    | : Caroa Properties LLP. |          |   |                            |                                    |     |                               |  |  |  |  |
| Details   |                         |                         |          | Regd. Office: Godrej One, 5th Floor Pirojshanagar Eastern Express             |                            |                                    |     |                               |  |  |  |  |
|           |                         |                         |          | Highway, Vikroli (East) Mumbai – 400079<br>Mr. Aniruddha Namojwar, 9619096967 |                            |                                    |     |                               |  |  |  |  |
|           |                         |                         |          | E-Mail: - <u>aniruddha.n@godreiproperties.com</u>                             |                            |                                    |     |                               |  |  |  |  |
| Name o    | f Site                  | <b>.</b>                |          | Godrej Highlands, Khalapur, District-Raigad.                                  |                            |                                    |     |                               |  |  |  |  |
|           | of Sample               | :                       | Drinki   | ng  | water                      | <b>Location of Sample</b>          | :   | Office pantry                 |  |  |  |  |
| Date of S | Sample Drawn            | ·                       | 13/04    | /20   | 024                        | Time of Sample Drawn               | :   | 11:20 am                      |  |  |  |  |
| Sample    | Drawn By                | :                       | AESPL    | ı   |                            | Transported By                     | :   | AESPL                         |  |  |  |  |
| Date of S | Sample Receipt          | :                       | 13/04    | /20   | 024                        | Sample Identification              | :   | Mw- 24/04/109                 |  |  |  |  |
| Sample    | Quantity & Container    | :                       | 250 m    | l; Glass bottle.  |                            |                                    |     |                               |  |  |  |  |
| Date of S | Sample Analysis         | :                       | 13/04    | /20   | 024 to 15                  | /04/2024                           |     |                               |  |  |  |  |
| Environ   | mental Conditions at si | te                      |          | :   | Surrour                    | nding area is clean.               |     |                               |  |  |  |  |
| Transpo   | ortation Condition      |                         |          | :   | Water 7                    | Cemperature: < 6°C, Cold st        | ora | ge.                           |  |  |  |  |
| Project/  | Job number              |                         |          | :   | Godrej                     | properties LLP dtd 03Aug2          | 201 | 5                             |  |  |  |  |
| Referen   | ce of Sampling          |                         |          |   | AESPL/                     | LAB/QR/7.3.3/R-02                  |     |                               |  |  |  |  |
| Method    | of Sampling & Preserva  | tio                     | 1        |   | : AESPL/LAB/SOP/7.3.1/M-01 |                                    |     |                               |  |  |  |  |
| Environ   | mental Condition while  | Tes                     | sting    |   | Ambien                     | t Temperature: 24.1°C and          | Hu  | midity: 56 %                  |  |  |  |  |
| Sr. No.   | Parameter, Unit         |                         | Res      | ult   |                            | Limits as per:<br>IS 10500 RA 2018 | Me  | ethod of Analysis             |  |  |  |  |
| 1.        | Coliform/100ml          |                         | Absent / | /10   | 0ml                        | Absent /100ml                      | IS  | 5: <mark>15185 RA 2021</mark> |  |  |  |  |
| 2.        | E-coli/100ml            |                         | Absent / | bsent /100ml Absent/100ml IS:15185 RA 2021                                    |                            |                                    |     |                               |  |  |  |  |

**Conformity Statement**: Water sample is **Pass** as per IS 10500: RA2018 w. r. t. above mentioned tests.

#### Note:

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Pranali N. Patil (Authorized Signatory)



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Tel:9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-0029787



### Test Report (Ambient Air)

|           | . AESI L/LAD/C/A- 24/0             |     |   |  |            |               |                   | e Date. 1           | 9/            | 05/2021                      |  |  |
|-----------|------------------------------------|-----|---|--|------------|---------------|-------------------|---------------------|---------------|------------------------------|--|--|
|           | Customer & Contact                 | :   | M/s Caroa Properties LLP.   |  |            |               |                   |                     |               |                              |  |  |
| Details   |                                    |     | Regd. Office: Godrej One, 5th Floor Pirojshanagar Eastern Express                     |  |            |               |                   |                     |               |                              |  |  |
|           |                                    |     | Highwa  | Highway, Vikroli (East) Mumbai – 400079  |            |               |                   |                     |               |                              |  |  |
|           |                                    |     | Mr. Ani   | Mr. Aniruddha Namojwar. Ø 9619096967     |            |               |                   |                     |               |                              |  |  |
|           |                                    |     | ⊠ <u>anirı</u>  | ıdd                                      | ha.n@goo   | <u>drejpr</u> | operties.co       | <u>om</u>           |               |                              |  |  |
| Name of   | Site                               | :   | "Godrej   | Hiş                                      | ghlands" l | Khalar        | our, Distric      | t-Raigad            |               |                              |  |  |
| Disciplin | ie & Group                         | :   | Chemic  | al: 1                                    | Atmosphe   | eric Po       | llution           |                     |               |                              |  |  |
| Descript  | ion of Sample                      | :   | Ambien  | t A                                      | ir         |               |                   |                     |               |                              |  |  |
| Location  | of Sampling                        | :   | Godrej '  | The                                      | Highland   | ds            |                   |                     |               |                              |  |  |
|           | Sampling                           | :   | 04/05/  |  |            |               |                   |                     |               |                              |  |  |
| Sampling  | g Time                             | :   | 09:30to   | 17                                       | :30 hr.    | Dura          | ation             |                     | :             | 08 Hr.                       |  |  |
| Sample I  | Drawn By                           | :   | AESPL   |  |            | Tran          | sported E         | Ву                  | :             | AESPL                        |  |  |
| Date of S | Sample Receipt                     | :   | 06/05/  | 202                                      | 24         | Sam           | ple Identi        | fication            | :             | A- 24/05/09                  |  |  |
| Sample (  | Quantity & Container               | :   | SO <sub>2</sub> :1 Bottle; NO <sub>2</sub> :1 Bottle; PM <sub>10</sub> -1; Bladder:1. |  |            |               |                   |                     |               |                              |  |  |
| Date of S | Sample Analysis                    | :   | : 06/05/2024 to09/05/2024   |  |            |               |                   |                     |               |                              |  |  |
| Sampling  | g Environmental Condi              | tio | ns  | :  | Tempera    | ature:        | 29-41°C; R        | ain <u>f</u> all: N | <b>o</b> ;  ] | P <sub>bar</sub> : 756 mmHg. |  |  |
| Transpo   | rtation Condition                  |     |   | :  | Bottles    | Filt          | er papers i       | in Blad             | lde           | r at ambient                 |  |  |
|           |                                    |     |   |  | < 5°C      |               | stic contair      | ner tem             | p.            |                              |  |  |
| Sampling  | g Equipment                        |     |   | :  | RDS-I-04   | 1             |                   |                     |               |                              |  |  |
| Calibrati | ion Status                         |     |   | :  | Calibrati  | on on         | 29/12/20          | 23 due or           | ı 29          | 9/12/2024                    |  |  |
| Project/  | Job number                         |     |   | :  | Godrej p   | roper         | ties LLP dt       | d 03Aug2            | 01            | 5                            |  |  |
| Reference | ce of Sampling                     |     |   | :  | AESPL/I    | ∟AB/Q         | R/7.3.3/R         | -02                 |               |                              |  |  |
|           | of Sampling & Preserva             |     |   | :  | _AESPL/I   | LAB/S         | OP/7.3.1/A        | A-01                |               |                              |  |  |
| Environi  | mental Condition while             | Te  |   | :  |            |               | perature: 3       |                     |               | nidity:47%                   |  |  |
| Sr. No.   | Parameter                          |     | Resu  |  | Limit      |               | Unit              |                     |               | Analysis                     |  |  |
| 1.        | Sulphur dioxide as SO <sub>2</sub> |     | 25.48   | 5.48                                     |            |               |                   |                     |               |                              |  |  |
| 2.        | Nitrogen dioxide as NO             | 2   |   | 38.95 80 * μg/m³ IS 5182 (Part 6) RA2022 |            |               |                   |                     |               |                              |  |  |
| 3.        | PM <sub>10</sub>                   |     | 87.70   | )  | 100        |               | μg/m³             |                     | •             | art 23) RA2022               |  |  |
| 4.        | Carbon monoxide as CC              | )   | 0.71  |  | 04 *       | **            | mg/m <sup>3</sup> | IS 5182             | (pa           | art 10) RA2019               |  |  |

<sup>[#]</sup> Specified under National Ambient Air Quality Standards by CPCB:

**Conformity Statement**: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

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- 3. Any query related to this report will be entertained within 15 days of the report issue date only.



Reshma S. Patil. (Authorized Signatory)

<sup>[\*] 24</sup> hourly monitoring values; [\*\*] 1 hourly monitoring values.

# e s

#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015** & **ISO 45001:2018**Recognized by **MoEFCC** as "**Environmental Laboratory**" valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-00-29787



TC-7085

#### Test Report (Noise)

**Ref. No.:** AESPL/LAB/C/N-24/05/16 **Issue Date:** 09/05/2024

| Name of C   |  | :                         | Caroa Properties LL  | P. Regd. Off                                 | ice: Godrej C  | )ne | , 5 <sup>th</sup> Floor Pirojshanagar |  |  |  |  |  |  |
|---|--|---------------------------|--|--|----------------|-----|---------------------------------------|--|--|--|--|--|--|
| Contact Deta  | ils  |                           | Eastern Express Highway, Vikroli (East) Mumbai – 400079        |  |                |     |                                       |  |  |  |  |  |  |
|   |  |                           | Mr. Aniruddha Namojwar, ⊘ 9619096967                           |  |                |     |                                       |  |  |  |  |  |  |
|   |  |                           | ☑ aniruddha.n@godrejproperties.com                             |  |                |     |                                       |  |  |  |  |  |  |
| Name of Site  |  | :                         |  | "Godrej Highlands" Khalapur, District-Raigad |                |     |                                       |  |  |  |  |  |  |
| Discipline &  | Group  | :                         | Chemical: Atmospher  |  |                |     |                                       |  |  |  |  |  |  |
| <b>Description</b>  | of Sample  | :                         | Ambient Noise  |  |                |     |                                       |  |  |  |  |  |  |
| <b>Location Det</b>   | ails   | :                         | At the periphery of sit  | e  |                |     |                                       |  |  |  |  |  |  |
| Date of Samp  | oling  | :                         | 05/05/2024   | Period of S                                  | Sampling       | :   | Spot                                  |  |  |  |  |  |  |
| Start Time of   | f Sampling   | :                         | 11:30 Hr.  | End Time                                     | of Sampling    | :   | 12:00 Hr.                             |  |  |  |  |  |  |
| Monitored B   | y  | :                         | AESPL  | Transport                                    | ed By          | :   | AESPL                                 |  |  |  |  |  |  |
| Date of Data  | Receipt  | :                         | 06/05/2024   | Sample Ide                                   | entification   | :   | N-24/05/16                            |  |  |  |  |  |  |
| Environmen  | tal  | :                         | Climate: Clear   |  |                |     | <b>emp:</b> 33°C                      |  |  |  |  |  |  |
| Transportati  | ion  | :                         |  | ept in folder                                | and safely tra | ans | ported to laboratory along            |  |  |  |  |  |  |
| Condition   |  |                           | with Noise meter.  |  |                |     |                                       |  |  |  |  |  |  |
| Sampling Eq   |  | :                         | Noise meter - Centre (   | C-390 SL-I-0                                 | 3              |     |                                       |  |  |  |  |  |  |
|   |  |                           |  |  |                |     |                                       |  |  |  |  |  |  |
| Calibration S   | Status   | :                         |  |  |                | -// | 11/2021                               |  |  |  |  |  |  |
| Project/ Job  | Number   | :                         | Godrej properties LLF  | dtd 03Aug2                                   |                | .// | 11/2021                               |  |  |  |  |  |  |
| Project/ Job<br>Reference of  | Number<br>Sampling   | :                         | Godrej properties LLF<br>AESPL/LAB/QR/7.3.3                    | dtd 03Aug2                                   |                | -// | 11/2021                               |  |  |  |  |  |  |
| Project/ Job<br>Reference of<br>Method of Sa                        | Number<br>Sampling<br>mpling   | :                         | Godrej properties LLF  | dtd 03Aug2                                   | 015            |     |                                       |  |  |  |  |  |  |
| Project/ Job<br>Reference of<br>Method of Sa<br>Sr. No.             | Number Sampling mpling Location  | :                         | Godrej properties LLF<br>AESPL/LAB/QR/7.3.3                    | dtd 03Aug2                                   | 015            |     | se Level dB(A)                        |  |  |  |  |  |  |
| Project/ Job<br>Reference of<br>Method of Sa<br>Sr. No.             | Number Sampling mpling Location EWS I                                    | :                         | Godrej properties LLF<br>AESPL/LAB/QR/7.3.3                    | dtd 03Aug2                                   | 015            |     | se Level dB(A) 50.6                   |  |  |  |  |  |  |
| Project/ Job<br>Reference of<br>Method of Sa<br>Sr. No.<br>1.<br>2. | Number Sampling Impling Location EWS I EWS II                            | :                         | Godrej properties LLF<br>AESPL/LAB/QR/7.3.3<br>IS 9989 RA:2020 | dtd 03Aug2                                   | 015            |     | 50.6<br>52.3                          |  |  |  |  |  |  |
| Project/ Job Reference of Method of Sa Sr. No.  1. 2. 3.            | Number Sampling Impling Location EWS I EWS II Near constru               | :<br>:                    | Godrej properties LLF<br>AESPL/LAB/QR/7.3.3<br>IS 9989 RA:2020 | dtd 03Aug2                                   | 015            |     | 5e Level dB(A) 50.6 52.3 54.0         |  |  |  |  |  |  |
| Project/ Job Reference of Method of Sa Sr. No.  1. 2. 3. 4.         | Number Sampling Impling Location EWS I EWS II Near constru               | :<br>:<br>:<br>:<br>ictio | Godrej properties LLF<br>AESPL/LAB/QR/7.3.3<br>IS 9989 RA:2020 | dtd 03Aug2                                   | 015            |     | se Level dB(A) 50.6 52.3 54.0 51.5    |  |  |  |  |  |  |
| Project/ Job Reference of Method of Sa Sr. No.  1. 2. 3. 4. 5.      | Number Sampling Mpling Location EWS I EWS II Near constru Near site offi | :<br>:<br>:<br>:<br>ictio | Godrej properties LLF<br>AESPL/LAB/QR/7.3.3<br>IS 9989 RA:2020 | 7 dtd 03Aug2<br>/R-02                        | 015            |     | 5e Level dB(A) 50.6 52.3 54.0         |  |  |  |  |  |  |

**Conformity Statement**: Noise Levels at all the locations are found below the stipulated limits **Note**:

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- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.





Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025. **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787



TC-7085

## Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/05/14 **Issue Date:** 08/05/2024

| Name of Customer & Contact                  | :   | Caroa  | Pro                                     | perti | es LLP   |                                   |      | 00/03/2024        |  |  |  |
|---|-----|--|---|-------|----------|-----------------------------------|------|-------------------|--|--|--|
| Details                                     |     | Regd. Office: Godrej One 5 <sup>th</sup> Floor Pirojshanagar Eastern |   |       |          |                                   |      |                   |  |  |  |
|   |     |  |   |       |          | li (East) Mumba                   |      |                   |  |  |  |
|   |     | _  |   | _     | -        | ar 9619096967                     |      |                   |  |  |  |
|   |     |  | Email: aniruddha.n@godrejproperties.com |       |          |                                   |      |                   |  |  |  |
| Name of Site                                | :   | : "Godrej Highlands" Khalapur, District-Raigad                       |   |       |          |                                   |      |                   |  |  |  |
| Nature of Sample                            | :   |  |   |       |          | n of Sample                       | :    | Project Office    |  |  |  |
| Date of Sample Drawn                        | :   | 04/05/   | 202                                     | 24    | Time of  | Sample Drawn                      | :    | 11.20 am          |  |  |  |
| Sample Drawn By                             | :   | AESPL  |   |       | Transp   | orted By                          | :    | AESPL             |  |  |  |
| Date of Sample Receipt                      | :   | 04/05/   | 202                                     | 24    | Sample   | Identification                    | :    | W- 24/05/14       |  |  |  |
| Sample Quantity & Container                 | :   | F-1 lit;   |   |       |          |                                   |      |                   |  |  |  |
| Date of Sample Analysis                     | :   |  | 202                                     |       | 06/05/20 |                                   |      |                   |  |  |  |
| <b>Environmental Conditions at s</b>        | ite |  | :                                       |       | -        | rature: 28°C, Air T               |      | -                 |  |  |  |
| The second state of Constitution            |     |  |   |       |          | and surrounding                   |      |                   |  |  |  |
| Transportation Condition Project/Job number |     |  | :                                       |       |          | rature: < 6°C, Colo               |      |                   |  |  |  |
| Reference of Sampling                       |     |  | :                                       |       |          | ties LLP dtd 03A<br>QR/7.3.3/R-02 | ugzı | )15               |  |  |  |
| Method of Sampling & Preserv                | oti | on.  | •                                       |       |          | SOP/7.3.1/W-01                    |      |                   |  |  |  |
| Environmental Condition while               |     |  | •                                       |       |          | perature: 31.5°C a                | nd l | Humidity: 40%     |  |  |  |
| Sr. Parameter                               | T   | Result   | -                                       |       |          | 500:RA2018)                       |      | ethod of Analysis |  |  |  |
| No.   |     |  |   |       | eptable  | Permissible                       |      | <b>,</b>          |  |  |  |
| 1. Colour, Hazen                            |     | <5.0   |   | 5     | Max      | 15 Max                            | IS-3 | 025(P-4) RA2021   |  |  |  |
| 2. Turbidity, NTU                           |     | < 2.0  |   | 1     | Max      | 5 Max                             | IS-3 | 025(P-10) 2023    |  |  |  |
| 3. pH@25°C                                  |     | 7.03   |   | 6.5   | 5 – 8.5  | No relaxation                     | IS-3 | 025(P-11) 2022    |  |  |  |
| 4. Residual Chlorine, mg/l                  |     | < 0.56   |   | 0     | 2 Min    | 1.0 Min                           | IS-3 | 025(P-26) RA2019  |  |  |  |
| 5. Hardness as CaCO <sub>3</sub> , mg/l     |     | 40   |   | 20    | 0 Max    | 600 Max                           | IS-3 | 025(P-21) 2023    |  |  |  |
| 6. Iron as Fe, mg/l                         |     | 0.030  |   | 1.0   | ) Max    | No relaxation                     | IS-3 | 025(P-11) 2023    |  |  |  |
| 7. Chloride as Cl-, mg/l                    |     | 24   |   | 25    | 0 Max    | 1000 Max                          | IS-3 | 025(P-53) RA2019  |  |  |  |
| 8. Fluoride as F-, mg/l                     |     | 0.32   |   | 1.0   | ) Max    | 1.5 Max                           | IS-3 | 025(P-60) 2023    |  |  |  |
| 9. Odour                                    |     | Agreeabl   | le                                      | Agr   | eeable   | Agreeable                         | IS-3 | 025(P-5) 2022     |  |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests. **Note:** 

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Reshma S. Patil (Authorized Signatory)



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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787

# Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/05/14 **Issue Date:** 08/05/2024

| 110111 | Ref. No.: AESPE/LAD/C/W-24/05/14 155ue Date: 06/05/2024 |     |  |  |         |           |                     |      |                   |  |  |  |
|--------|---|-----|--|--|---------|-----------|---------------------|------|-------------------|--|--|--|
| Name   | e of Customer & Contact                                 | :   | Caroa Properties LLP                                     |  |         |           |                     |      |                   |  |  |  |
| Deta   | ils   |     | Regd. Office: Godrej One 5th Floor Pirojshanagar Eastern |  |         |           |                     |      |                   |  |  |  |
|        |   |     | _  | Express Highway Vikroli (East) Mumbai – 400079 |         |           |                     |      |                   |  |  |  |
|        |   |     | •  |  | _       | •         | ar 9619096967       |      |                   |  |  |  |
|        |   |     |  |  |         | ,         | lrejproperties.com  |      |                   |  |  |  |
| Name   | e of Site   | :   | _  |  |         |           | lapur, District-R   | •    | ad                |  |  |  |
| Natu   | re of Sample  | :   | Drinking   | g w  | ater    | Locatio   | n of Sample         | :    | Project Office    |  |  |  |
| Date   | of Sample Drawn   |     | 04/05/2  | 202  | 24      | Time of   | Sample Drawn        | :    | 11.20 am          |  |  |  |
| Samp   | ole Drawn By  | :   | AESPL  |  |         | Transp    | orted By            | :    | AESPL             |  |  |  |
| Date   | of Sample Receipt                                       | :   | 04/05/2024 <b>Sample Identification</b> : W- 24/05/14    |  |         |           |                     |      |                   |  |  |  |
| Samp   | ole Quantity & Container                                | :   | F-1 lit; F   | Plas   | stic ca | n.        |                     |      |                   |  |  |  |
| Date   | of Sample Analysis                                      | :   | 04/05/2  | 202  | 24 to ( | 06/05/20  | 24                  |      |                   |  |  |  |
| Envi   | ronmental Conditions at si                              | ite |  | :  |         | -         | rature: 28°C, Air T |      |                   |  |  |  |
|        |   |     |  |  | Wate    | er Cooler | and surrounding v   | vas  | clean.            |  |  |  |
| Tran   | sportation Condition                                    |     |  | :  | Wate    | er Tempe  | rature: < 6°C, Cold | sto  | rage.             |  |  |  |
|        | ect/ Job number   |     |  | :  |         |           | ties LLP dtd 03Au   | ıg2( | )15               |  |  |  |
|        | rence of Sampling                                       |     |  | :  |         |           | QR/7.3.3/R-02       |      |                   |  |  |  |
|        | od of Sampling & Preserva                               |     |  | :  | AESF    | PL/LAB/S  | SOP/7.3.1/W-01      |      |                   |  |  |  |
|        | ronmental Condition while                               | e T |  | :  |         |           | perature: 31.5°C a  |      |                   |  |  |  |
| Sr.    | Parameter   |     | Result   |  |         |           | 500:RA2018)         | M    | ethod of Analysis |  |  |  |
| No.    |   |     |  | Acceptable Permissible                         |         |           |                     |      |                   |  |  |  |
| 10.    | Taste   |     | Agreeable  | e  | Agr     | eeable    | Agreeable           | IS-3 | 3025(P-8) 2023    |  |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests.

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Reshma S. Patil (Authorized Signatory)



Testing Laboratory is certified by **ISO 9001:2015** & **ISO 45001:2018**Recognized by **MoEFCC** as "Environmental Laboratory" valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091, **UDYAM**-MH-19-00-29787



#### <u>Test Report</u> (Microbiology – Water)

**Ref. No.:** AESPL/LAB/B/Mw-24/05/04 **Issue Date:** 08/05/2024

|           | ALSI L/LAD/D/MW-Z+/C     | -/-  |                       |   |            |                                    |     | 00/03/2024        |  |  |  |  |
|-----------|--------------------------|------|-----------------------|---|------------|------------------------------------|-----|-------------------|--|--|--|--|
| Name of   | Customer & Contact       | :    | Caroa Properties LLP. |   |            |                                    |     |                   |  |  |  |  |
| Details   |                          |      |                       | Regd. Office: Godrej One, 5th Floor Pirojshanagar Eastern Express |            |                                    |     |                   |  |  |  |  |
|           |                          |      |                       | Highway, Vikroli (East) Mumbai – 400079                           |            |                                    |     |                   |  |  |  |  |
|           |                          |      |                       | Mr. Aniruddha Namojwar, 9619096967                                |            |                                    |     |                   |  |  |  |  |
|           |                          |      |                       |   |            | a.n@godrejproperties.com           |     |                   |  |  |  |  |
| Name of   | f Site                   | :    | Godrej                | j Hi  | ghlands,   | Khalapur, District-Raigad.         |     |                   |  |  |  |  |
| Nature o  | of Sample                | :    | Drinki                | ng  | water      | Location of Sample                 | :   | Project Office    |  |  |  |  |
| Date of S | Sample Drawn             | :    | 04/05                 | /20   | )24        | Time of Sample Drawn               | :   | 11:20 am          |  |  |  |  |
| Sample    | Drawn By                 | :    | AESPL                 | ı   |            | Transported By                     | :   | AESPL             |  |  |  |  |
| Date of S | Sample Receipt           | :    | 04/05                 | /20   | )24        | Sample Identification              | :   | Mw- 24/05/04      |  |  |  |  |
| Sample (  | Quantity & Container     | :    | 250 m                 | l; G  | lass bottl | e.                                 |     |                   |  |  |  |  |
| Date of S | Sample Analysis          | :    | 04/05                 | /20   | )24 to 06  | /05/2024                           |     |                   |  |  |  |  |
| Environ   | mental Conditions at sit | e    |                       | :   | Surrour    | nding area is clean.               |     |                   |  |  |  |  |
| Transpo   | rtation Condition        |      |                       | :   | Water T    | emperature: < 6°C, Cold st         | ora | ge.               |  |  |  |  |
| Project/  | Job number               |      |                       | :   | Godrej j   | properties LLP dtd 03Aug2          | 201 | 5                 |  |  |  |  |
| Referen   | ce of Sampling           |      |                       |   | AESPL/     | LAB/QR/7.3.3/R-02                  |     |                   |  |  |  |  |
| Method    | of Sampling & Preserva   | tior | 1                     |   | AESPL/     | LAB/SOP/7.3.1/M-01                 |     |                   |  |  |  |  |
| Environ   | mental Condition while   | Tes  | sting                 | :   | Ambien     | t Temperature: 22.8°C and          | Hu  | midity: 51 %      |  |  |  |  |
| Sr. No.   | Parameter, Unit          |      | Res                   | ult   |            | Limits as per:<br>IS 10500 RA 2018 | Me  | ethod of Analysis |  |  |  |  |
| 1.        | Coliform/100ml           | 1    | Absent /              | /10   | 0ml        | Absent /100ml                      | IS  | :15185 RA 2021    |  |  |  |  |
| 2.        | E-coli/100ml             |      | Absent /              | osent /100ml Absent/100ml IS:15185 RA 2021                        |            |                                    |     |                   |  |  |  |  |

**Conformity Statement**: Water sample is **Pass** as per IS 10500: RA2018 w. r. t. above mentioned tests.

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Pranali N. Patil (Authorized Signatory)



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Tel:9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-0029787



## Test Report (Ambient Air)

**Ref. No.:** AESPL/LAB/C/A- 24/06/153 **Issue Date:** 08/07/2024

|             | LESPL/LAD/C/A- 24/U                | <i>J</i> / 1 |   |   |   |              |                          | e Date: 0     | ۰ /ب | 07/2024         |  |  |
|-------------|------------------------------------|--------------|---|---|---|--------------|--------------------------|---------------|------|-----------------|--|--|
|             | ustomer & Contact                  |              |   |   | a Propert                                   |              |                          |               |      |                 |  |  |
| Details     |                                    |              | Regd. 0   | ffic                                      | e: Godrej                                   | One, 5       | 5 <sup>th</sup> Floor Pi | rojshanag     | ar   | Eastern Express |  |  |
|             |                                    |              | Highwa  | y, V                                      | ikroli (Ea                                  | ast) M       | umbai – 40               | 0079          |      |                 |  |  |
|             |                                    |              | Mr. Ani   | rud                                       | dha Nam                                     | ojwar.       | . 🕜 961909               | 96967         |      |                 |  |  |
|             |                                    |              | ⊠ <u>anirι</u>  | ☑ <u>aniruddha.n@godrejproperties.com</u> |   |              |                          |               |      |                 |  |  |
| Name of Si  | te                                 |              | "Godrej   | Hig                                       | ghlands" l                                  | Khalap       | our, Distric             | t-Raigad      |      |                 |  |  |
| Discipline  | & Group                            | :            | Chemic  | al: <i>I</i>                              | Atmosphe                                    | eric Po      | ollution                 |               |      |                 |  |  |
| Description | n of Sample                        | :            | Ambien  | t A                                       | ir  |              |                          |               |      |                 |  |  |
| Location of | f Sampling                         | :            | Godrej '  | The                                       | Highland                                    | ls           |                          |               |      |                 |  |  |
| Date of Sar | mpling                             | :            | 29/06/  | 202                                       | 24  |              |                          |               |      |                 |  |  |
| Sampling T  | Гіте                               | :            | 10:00to   | 18  | :00 hr.                                     | Dura         | ation                    |               | :    | 08 Hr.          |  |  |
| Sample Dr   | awn By                             | :            | AESPL   |   |   | Tran         | sported B                | By            | :    | AESPL           |  |  |
| Date of Sar | mple Receipt                       |              | 03/07/  | 202                                       | 24  | A- 24/06/153 |                          |               |      |                 |  |  |
| Sample Qu   | antity & Container                 | :            | SO <sub>2</sub> :1 B                                  | ottl                                      | e; NO2:1 l                                  | Bottle;      | ; PM <sub>10</sub> -1; B | ladder:1.     |      |                 |  |  |
| Date of Sar | 04/07/                             | 202          | 24 to 08/0  | 07/20                                     | 24  |              |                          |               |      |                 |  |  |
| Sampling I  | <b>Environmental Condit</b>        | tio          | ns  | :   |   |              |                          |               |      |                 |  |  |
| Transport   | ation Condition                    |              |   | :   | Bottles Filter papers in Bladder at ambient |              |                          |               |      |                 |  |  |
|             |                                    |              |   |   | < 5°C                                       | plas         | stic contain             | ner tem       | p.   |                 |  |  |
| Sampling I  | Equipment                          |              |   | :   | RDS-I-02                                    | 2            |                          |               |      |                 |  |  |
| Calibration | n Status                           |              |   | :   | Calibrati                                   | on on        | 29/12/20                 | 23 due or     | 1 2º | 9/12/2024       |  |  |
| Project/ Jo | ob number                          |              |   | :   | Godrej p                                    | roper        | ties LLP dt              | d 03Aug2      | 01   | 5               |  |  |
| Reference   | of Sampling                        |              |   | :   | AESPL/I                                     | AB/Q         | R/7.3.3/R                | -02           |      |                 |  |  |
| Method of   | Sampling & Preserva                | tio          | n   | :   | AESPL/I                                     | AB/S         | OP/7.3.1/A               | 4-01          |      |                 |  |  |
| Environme   | ental Condition while              | Te           |   | :   |   |              |                          |               |      | nidity:49%      |  |  |
|             | Parameter                          |              | Resu  | lt  | Limit                                       |              | Unit                     | Method        | of   | Analysis        |  |  |
|             | Sulphur dioxide as SO <sub>2</sub> |              | 25.30   | )   | 80  |              | μg/m³                    | IS 5182       | (Pa  | art 2) RA2017   |  |  |
|             | Nitrogen dioxide as NO             | 2            | 39.52   | 2 80 * μg/m³ IS 5182 (Part 6) RA2022      |   |              |                          | art 6) RA2022 |      |                 |  |  |
| 3. F        | $PM_{10}$                          |              | 77.26   | <u> </u>                                  | 100   |              | μg/m³                    | IS 5182       | (Pa  | art 23) RA2022  |  |  |
| 4.          | Carbon monoxide as CO              | )            | 0.65 04 ** mg/m <sup>3</sup> IS 5182 (part 10) RA2019 |   |   |              |                          |               |      | art 10) RA2019  |  |  |

<sup>[#]</sup> Specified under National Ambient Air Quality Standards by CPCB:

**Conformity Statement**: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

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Reshma S. Patil. (Authorized Signatory)

<sup>[\*] 24</sup> hourly monitoring values; [\*\*] 1 hourly monitoring values.

## es

#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015** & **ISO 45001:2018**Recognized by **MoEFCC** as "**Environmental Laboratory**" valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-00-29787



TC-7085

#### Test Report (Noise)

**Ref. No.:** AESPL/LAB/C/N-24/06/111 **Issue Date:** 05/07/2024

| Name of C           | ustomer &  | : | Caroa Properties LL                           | P. Regd. Offi   | ce: Godrej C       | )ne | e, 5 <sup>th</sup> Floor Pirojshanagar |  |  |  |  |  |  |  |
|---------------------|--|---|---|---|--------------------|-----|--|--|--|--|--|--|--|--|
| Contact Deta        | ils  |   | Eastern Express Hig                           | hway, Vikro   | li (East) Mu       | ıml | bai – 400079                           |  |  |  |  |  |  |  |
|                     |  |   | Mr. Aniruddha Namoj                           | war, 🕜 96190  | 096967             |     |  |  |  |  |  |  |  |  |
|                     |  |   | ☑ aniruddha.n@godr                            | ejproperties.   | com                |     |  |  |  |  |  |  |  |  |
| Name of Site        |  | : | "Godrej Highlands"                            | Khalapur, Di  | strict-Raiga       | ıd  |  |  |  |  |  |  |  |  |
| Discipline &        | Group  | : | Chemical: Atmospher                           |   |                    |     |  |  |  |  |  |  |  |  |
| Description         | of Sample  | : | Ambient Noise                                 |   |                    |     |  |  |  |  |  |  |  |  |
| <b>Location Det</b> | ails   | : | At the periphery of site                      |   |                    |     |  |  |  |  |  |  |  |  |
| Date of Samp        | oling  | : | : 29/06/2024 <b>Period of Sampling</b> : Spot |   |                    |     |  |  |  |  |  |  |  |  |
| Start Time of       |  | : | 10:00 Hr.                                     | End Time o  |                    | :   | 10:25 Hr.                              |  |  |  |  |  |  |  |
| Monitored B         | y  | : | AESPL   | Transporte  | d By               | :   | AESPL                                  |  |  |  |  |  |  |  |
| Date of Data        |  | : | 01/07/2024                                    | Sample Identification   |                    |     | : N-24/06/111                          |  |  |  |  |  |  |  |
| Environmen          |  | : | Climate: Clear                                |   | Ambient Temp: 30°C |     |  |  |  |  |  |  |  |  |
| Transportat         | ion  | : |   | Noise Data sheet is kept in folder and safely transported to laboratory along |                    |     |  |  |  |  |  |  |  |  |
| Condition           |  |   | with Noise meter.                             |   |                    |     |  |  |  |  |  |  |  |  |
| Sampling Eq         |  | : | Noise meter - Centre C-390 SL-I-04            |   |                    |     |  |  |  |  |  |  |  |  |
| Calibration S       |  | : | Calibrated on 28/11/                          |   |                    | 27/ | 11/2024                                |  |  |  |  |  |  |  |
| Project/ Job        |  | : | Godrej properties LLF                         |   | )15                |     |  |  |  |  |  |  |  |  |
| Reference of        |  | : | AESPL/LAB/QR/7.3.3                            | S/R-02  |                    |     |  |  |  |  |  |  |  |  |
| Method of Sa        |  | : | IS 9989 RA:2020                               |   |                    |     |  |  |  |  |  |  |  |  |
| Sr. No.             | Location   |   |   |   | N                  | ois | se Level dB(A)                         |  |  |  |  |  |  |  |
| 1.                  | EWS I  |   |   |   |                    |     | 49.6                                   |  |  |  |  |  |  |  |
| 2.                  | EWS II   |   |   |   |                    |     | 52.8                                   |  |  |  |  |  |  |  |
| 3.                  | Near constru   |   | n area  |   | 54.6               |     |  |  |  |  |  |  |  |  |
| 4.                  | Near site off  |   |   |   |                    |     | 53.0                                   |  |  |  |  |  |  |  |
| 5.                  | Near site ent  |   |   |   |                    |     | 52.6                                   |  |  |  |  |  |  |  |
|                     | Limit as per EP Act for daytime at Residential area 55.0 |   |   |   |                    |     |  |  |  |  |  |  |  |  |

**Conformity Statement**: Noise Levels at all the locations are found below the stipulated limits **Note**:

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- 2. Results relate only to the items tested.
- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.



Reshma S. Patil. (Authorized Signatory)



Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025. **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: <a href="mailto:pglab@aespl.co.in">pglab@aespl.co.in</a>
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787



TC-7085

## Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/06/400 **Issue Date**: 03/07/2024

| <b>Rel. No.</b> : AESFL/LAD/C/W-24/00/400 <b>Issue Date</b> : 05/07/2024 |                                      |     |          |   |   |                     |                                |                    |                      |  |  |
|--|--------------------------------------|-----|----------|---|---|---------------------|--------------------------------|--------------------|----------------------|--|--|
| Nam  | e of Customer                        | :   | Caroa    | Pro                                     | perti   | es LLP              |                                |                    |                      |  |  |
|  |                                      |     | Regd. (  | Offi                                    | ce: Go  | odrej One           | e 5 <sup>th</sup> Floor Pirojs | shan               | agar Eastern         |  |  |
|  |                                      |     | Expres   | s F                                     | lighw   | ay Vikro            | li (East) Mumba                | i – 4              | 00079                |  |  |
| Nam  | e of Site                            | :   | "Godre   | j H                                     | ighla   | nds" Kha            | lapur, District-F              | laiga              | ad                   |  |  |
| Natu   | re of Sample                         | :   | Drinkin  | ıg v                                    | vater   | Locatio             | n of Sample                    | : Office Pantry    |                      |  |  |
| Date   | of Sample Drawn                      | :   | 29/06/   | 20                                      | 24  | Time of             | Sample Drawn                   | :                  | 11.30 am             |  |  |
| Sam  | ple Drawn By                         | :   | AESPL    |   |   | Transp              | orted By                       | :                  | AESPL                |  |  |
| Date   | of Sample Receipt                    | :   | 29/06/   | 20                                      | 24  | Sample              | Identification                 | :                  | W- 24/06/400         |  |  |
|  | ple Quantity & Container             | :   | F-1 lit; | Pla                                     | stic ca                                       | n.                  |                                |                    |                      |  |  |
| <b>Date of Sample Analysis</b> : 29/06/2024 to 01/07/2024                |                                      |     |          |   |   |                     |                                |                    |                      |  |  |
| Envi   | ronmental Conditions at si           |     | :        |   | -   | rature: 29°C, Air ' |                                | 3                  |                      |  |  |
|  |                                      |     |          |   |   | and surrounding     |                                |                    |                      |  |  |
|  | sportation Condition                 |     | :        | Water Temperature: < 6°C, Cold storage. |   |                     |                                |                    |                      |  |  |
|  | ect/ Job number                      |     | :        |   |   | ties LLP dtd 03A    | ug20                           | 015                |                      |  |  |
|  | rence of Sampling                    |     |          | :                                       |   |                     | QR/7.3.3/R-02                  |                    |                      |  |  |
|  | od of Sampling & Preserva            |     |          | :                                       |   |                     | SOP/7.3.1/W-01                 |                    |                      |  |  |
|  | ronmental Condition while            | e T |          | <b> </b> :                              | Ambient Temperature: 29.5°C and Humidity: 84% |                     |                                |                    |                      |  |  |
| Sr.  | Parameter                            |     | Result   |   | Limits (IS 10500:RA2018) Method of Analy      |                     |                                |                    |                      |  |  |
| No.  |                                      |     |          |   |   | eptable             | Permissible                    |                    |                      |  |  |
| 1.   | Colour, Hazen                        |     | <5.0     |   |   | Max                 | 15 Max                         |                    | 3025(P-4) RA2021     |  |  |
| 2.   | Turbidity, NTU                       |     | < 2.0    |   | 1   | Max                 | 5 Max                          | IS-3025(P-10) 2023 |                      |  |  |
| 3.   | pH@25°C                              |     | 7.90     |   | 6.5   | 5 – 8.5             | No relaxation                  | IS-3               | 3025(P-11) 2022      |  |  |
| 4.   | Residual Chlorine, mg/l              |     | < 0.56   |   | 0   | 2 Min               | 1.0 Min                        | IS-3               | 3025(P-26) RA2019    |  |  |
| 5.   | Hardness as CaCO <sub>3</sub> , mg/l |     | 26       |   | 20  | 0 Max               | 600 Max                        |                    | 3025(P-21) 2023      |  |  |
| 6.   | Iron as Fe, mg/l                     |     | 0.030    |   | 1.0   | ) Max               | No relaxation                  | IS-3               | 3025(P-11) 2023      |  |  |
| 7.   | Chloride as Cl-, mg/l                |     | 17       |   | 25  | 0 Max               | 1000 Max I                     |                    | IS-3025(P-53) RA2019 |  |  |
| 8.   | Fluoride as F-, mg/l                 |     | 0.30     |   | 1.0 Max                                       |                     | 1.5 Max                        |                    | IS-3025(P-60) 2023   |  |  |
| 9.   | Odour                                |     | Agreeabl | le                                      | Agreeable                                     |                     | Agreeable                      | IS-3               | 3025(P-5) 2022       |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests. **Note:** 

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Reshma S. Patil (Authorized Signatory)



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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787

## Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/06/400 **Issue Date:** 03/07/2024

|       | 100 110 1110 1 11 11 11 1 1 1 1 1 1 1 1 |     |            |  |   |           |                                |       |                   |  |  |  |
|-------|---|-----|------------|--|---|-----------|--------------------------------|-------|-------------------|--|--|--|
| Nam   | e of Customer                           | ••  | Caroa I    | Caroa Properties LLP                                   |   |           |                                |       |                   |  |  |  |
|       |   |     | Regd. C    | )ffi   | ce: Go                                  | odrej One | e 5 <sup>th</sup> Floor Pirojs | han   | agar Eastern      |  |  |  |
|       |   |     | Expres     | s H  | lighw                                   | ay Vikro  | li (East) Mumba                | i – 4 | 00079             |  |  |  |
| Nam   | e of Site                               | :   | "Godre     | jН   | ighla                                   | nds" Kha  | lapur, District-R              | aiga  | ad                |  |  |  |
| Natu  | re of Sample                            |     | Drinkin    | gν   | vater                                   | Locatio   | n of Sample                    | :     | Office Pantry     |  |  |  |
| Date  | of Sample Drawn                         | :   | 29/06/     | 29/06/2024 <b>Time of Sample Drawn</b> : 11.30 am      |   |           |                                |       |                   |  |  |  |
| Samj  | ple Drawn By                            | •   | AESPL      | AESPL Transported By : AESPL                           |   |           |                                |       |                   |  |  |  |
| Date  | of Sample Receipt                       | ••  | 29/06/     | 29/06/2024 <b>Sample Identification</b> : W- 24/06/400 |   |           |                                |       |                   |  |  |  |
| Samj  | ple Quantity & Container                | ••  | F-1 lit; l | F-1 lit; Plastic can.                                  |   |           |                                |       |                   |  |  |  |
| Date  | of Sample Analysis                      | ••  | 29/06/     | 29/06/2024 to 01/07/2024                               |   |           |                                |       |                   |  |  |  |
| Envi  | ronmental Conditions at s               | ite |            |  | Wate                                    | er Tempe  | rature: 29°C, Air T            | 'emj  | perature: 31°C,   |  |  |  |
|       |   |     |            |  | Water Cooler and surrounding was clean. |           |                                |       |                   |  |  |  |
| Tran  | sportation Condition                    |     |            | :  | Water Temperature: < 6°C, Cold storage. |           |                                |       |                   |  |  |  |
| Proje | ect/ Job number                         |     |            | :  | Godr                                    | ej proper | ties LLP dtd 03Au              | g20   | 15                |  |  |  |
| Refe  | rence of Sampling                       |     |            | :  | AESI                                    | PL/LAB/C  | QR/7.3.3/R-02                  |       |                   |  |  |  |
| Meth  | od of Sampling & Preserv                | ati | on         | :  | AESI                                    | PL/LAB/S  | SOP/7.3.1/W-01                 |       |                   |  |  |  |
| Envi  | ronmental Condition while               | e T | esting     | :  | Amb                                     | ient Tem  | perature: 29.5°C a             | nd I  | Humidity: 84%     |  |  |  |
| Sr.   | Parameter                               |     | Result     | lt Limits (IS 10500:RA2018) Method of Analys           |   |           |                                |       | ethod of Analysis |  |  |  |
| No.   |   |     |            | Acceptable Permissible                                 |   |           |                                |       |                   |  |  |  |
| 10.   | Taste                                   |     | Agreeabl   | ole Agreeable Agreeable IS-3025(P-8) 2023              |   |           |                                |       |                   |  |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests.

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Tel: 9112844844, **CIN**: U74999MH2001PTC132091, **UDYAM**-MH-19-00-29787



#### <u>Test Report</u> (Microbiology - Water)

| Kei. No.                          | <b>Ref. No.:</b> AESPL/LAB/B/MW-24/06/289 <b>Issue Date:</b> U3/U//2024 |   |               |  |                      |                             |     |                   |  |  |  |
|-----------------------------------|---|---|---------------|--|----------------------|-----------------------------|-----|-------------------|--|--|--|
| Name of                           | f Customer  | : Caroa Properties LLP. Regd. Office: Godrej One, 5 <sup>th</sup> Floor Pirojshanagar Eastern Express Highway, Vikroli (East) Mumbai – 400079 |               |  |                      |                             |     |                   |  |  |  |
| Name o                            | of Site   | :   | Godre         | j Hi   | ghlands,             | Khalapur, District-Raigad.  |     |                   |  |  |  |
| Nature                            | Nature of Sample : Di   |   |               | ng   | water                | Location of Sample          | :   | Office pantry     |  |  |  |
| Date of                           | Date of Sample Drawn : 29/06  |   |               | /20  | 024                  | Time of Sample Drawn        | :   | 11:30 am          |  |  |  |
| Sample Drawn By : AESP            |   |   | AESPL         | ı  |                      | Transported By              | :   | AESPL             |  |  |  |
| Date of Sample Receipt : 29/06    |   |   |               | /20  | 024                  | Sample Identification       | :   | Mw- 24/06/289     |  |  |  |
| Sample Quantity & Container : 250 |   |   |               |  | 50 ml; Glass bottle. |                             |     |                   |  |  |  |
| Date of                           | Sample Analysis   | :   | 29/06         | /20  | 024 to 01            | /07/2024                    |     |                   |  |  |  |
| Environ                           | mental Conditions at si   | te  |               | :  | Surrour              | nding area is clean.        |     |                   |  |  |  |
| Transpo                           | ortation Condition  |   |               | :  | Water T              | Cemperature: < 6°C, Cold st | ora | ge.               |  |  |  |
| Project,                          | / Job number  |   |               | :  | Godrej               | properties LLP dtd 03Aug    | 201 | 5                 |  |  |  |
| Referen                           | ce of Sampling  |   |               | :  | AESPL/               | LAB/QR/7.3.3/R-02           |     | 7                 |  |  |  |
| Method                            | of Sampling & Preserva  | tio   | 1             | •  | AESPL/               | LAB/SOP/7.3.1/M-01          |     |                   |  |  |  |
| Environ                           | mental Condition while  | Te  | sting         | :  | Ambien               | t Temperature: 21.4°C and   | Hu  | ımidity: 43 %     |  |  |  |
| Sr. No.                           | Parameter, Unit   |   | Res           | Result Limits as per: Meth<br>IS 10500 RA 2018 |                      |                             |     | ethod of Analysis |  |  |  |
| 1.                                | Coliform/100ml  |   | Absent ,      | /10  | 0ml                  | Absent /100ml               | IS  | S:15185 RA 2021   |  |  |  |
| 2.                                | E-coli/100ml  |   | Absent /100ml |  |                      |                             |     | S:15185 RA 2021   |  |  |  |

**Conformity Statement**: Water sample is **Pass** as per IS 10500: RA2018 w. r. t. above mentioned tests.

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## e s

#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015**&**ISO 45001:2018**Recognized by **MoEFCC** as "**Environmental Laboratory**" valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel:9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-0029787



## Test Report (Ambient Air)

| Ttell Hol | <b>Ref. No</b> ALSI L/ LAD/ C/A- 24/07/101 <b>ISSUE DATE.</b> 01/00/2024 |   |          |                  |   |            |                   |                         |                              |                |  |
|-----------|--|---|----------|------------------|---|------------|-------------------|-------------------------|------------------------------|----------------|--|
| Name of   | Customer   | :   | Caroa P  | rop              | erties LL                                   | P.         |                   |                         |                              |                |  |
| Name of   | Site   | :   | "Godrej  | Hig              | ghlands" l                                  | Khalar     | our, Distric      | ct-Raigad               |                              |                |  |
| Disciplin | ne & Group   | :   | Chemica  | al: 1            | Atmosphe                                    | eric Po    | llution           |                         |                              |                |  |
| Descript  | cion of Sample   | :   | Ambien   | t A              | ir  |            |                   |                         |                              |                |  |
| Location  | of Sampling  | :   | Godrej ' | Γhe              | Highland                                    | ls         |                   |                         |                              |                |  |
| Date of S | Sampling   | : 26/07/2024  |          |                  |   |            |                   |                         |                              |                |  |
| Samplin   | g Time   | : 10:10to 18:10 hr. <b>Duration</b> : 08 Hr.  |          |                  |   |            |                   |                         |                              | 08 Hr.         |  |
| Sample l  | Drawn By   | : AESPL <b>Transported By</b> : AESPI   |          |                  |   |            |                   | AESPL                   |                              |                |  |
| Date of S | Sample Receipt   | :   | 27/07/2  | 202              | 24  | Sam        | ple Identi        | fication                | :                            | A- 24/07/101   |  |
| Sample (  | Quantity & Container   | : SO <sub>2</sub> :1 Bottle; NO <sub>2</sub> :1 Bottle; PM <sub>10</sub> -1; Bladder:1. |          |                  |   |            |                   |                         |                              |                |  |
| Date of S | Sample Analysis  | 27/07/2   | 202      | 24 to 31/07/2024 |   |            |                   |                         |                              |                |  |
| Samplin   | g Environmental Conditi  | ns  | :        | Tempera          | ture:2                                      | 27-30°C; R | ain fall: Y       | es;                     | P <sub>bar</sub> : 756 mmHg. |                |  |
| Transpo   | rtation Condition  |   |          | :                | Bottles                                     | Filt       | er papers i       | n Blac                  | lde                          | r at ambient   |  |
|           |  |   |          |                  | < 5°C                                       | plas       | stic contair      | ner tem                 | p.                           |                |  |
| Samplin   | g Equipment  |   |          | :                | RDS-I-02                                    |            |                   |                         |                              |                |  |
| Calibrat  | ion Status   |   |          | :                | Calibration on 29/12/2023 due on 29/12/2024 |            |                   |                         |                              |                |  |
| Project/  | Job number   |   |          | :                | Godrej p                                    | roper      | ties LLP dt       | d 03Aug2                | 01                           | 5              |  |
| Referen   | ce of Sampling   |   |          | :                | AESPL/I                                     | AB/Q       | R/7.3.3/R         | -02                     |                              |                |  |
|           | of Sampling & Preservati   |   |          | :                | AESPL/I                                     | AB/S       | OP/7.3.1/A        | A-01                    |                              |                |  |
| Environ   | mental Condition while I   | Ге  |          | :                | Ambient                                     | Temp       | perature: 2       |                         |                              | nidity:54%     |  |
| Sr. No.   | Parameter  |   | Resul    | lt               | Limit                                       | :s #       | Unit              | Method                  | of                           | Analysis       |  |
| 1.        | Sulphur dioxide as SO <sub>2</sub>                                       |   | 19.34    | ŀ                | 80  |            | μg/m³             | IS 5182                 | (Pa                          | art 2) RA2017  |  |
| 2.        | Nitrogen dioxide as NO <sub>2</sub>                                      |   | 34.58    | 3                | 80 *  |            | μg/m³             | IS 5182 (Part 6) RA2022 |                              |                |  |
| 3.        | PM <sub>10</sub>   | 52.29   |          |                  |   | , 0,       |                   | •                       | art 23) RA2022               |                |  |
| 4.        | Carbon monoxide as CO  |   | 0.43     |                  | 04 '  | **         | mg/m <sup>3</sup> | IS 5182                 | (pa                          | art 10) RA2019 |  |

[#] Specified under National Ambient Air Quality Standards by CPCB:

**Conformity Statement**: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

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Reshma S. Patil. (Authorized Signatory)

<sup>[\*] 24</sup> hourly monitoring values; [\*\*] 1 hourly monitoring values.

# o e s

#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-00-29787



TC-7085

## Test Report (Noise)

**Ref. No.:** AESPL/LAB/C/N-24/07/126 **Issue Date:** 31/07/2024

| Name of Cust        | tomer           | : Caroa Properties LLP.             |   |   |              |     |                |  |  |  |  |  |
|---------------------|-----------------|-------------------------------------|---|---|--------------|-----|----------------|--|--|--|--|--|
| Name of Site        |                 | :                                   | "Godrej Highlands" Kl                                   | nalapur, Dis  | trict-Raigad |     |                |  |  |  |  |  |
| Discipline &        | Group           | :                                   | Chemical: Atmospher                                     | ic Pollution  |              |     |                |  |  |  |  |  |
| <b>Description</b>  | of Sample       | :                                   | Ambient Noise   |   |              |     |                |  |  |  |  |  |
| <b>Location Det</b> | ails            | :                                   | At the periphery of sit                                 | te  |              |     |                |  |  |  |  |  |
| Date of Samp        | oling           | :                                   | 26/07/2024  | Period of   | Sampling     | :   | Spot           |  |  |  |  |  |
| Start Time of       | f Sampling      | :                                   | 10:30 Hr.   | End Time  | of Sampling  | :   | 11:00 Hr.      |  |  |  |  |  |
| Monitored B         | y               | :                                   | AESPL   | AESPL   |              |     |                |  |  |  |  |  |
| Date of Data        | Receipt         | :                                   | 27/07/2024  | N-24/07/126   |              |     |                |  |  |  |  |  |
| Environmen          | tal             | : Climate: Rainy Ambient Temp: 29°C |   |   |              |     |                |  |  |  |  |  |
| Transportati        | ion             | :                                   | Noise Data sheet is ke                                  | tept in folder and safely transported to laboratory along |              |     |                |  |  |  |  |  |
| Condition           |                 |                                     | with Noise meter.                                       |   |              |     |                |  |  |  |  |  |
| Sampling Eq         | uipment         | -                                   | Noise meter - Centre                                    | C-390 SL-I-1  | 11           |     |                |  |  |  |  |  |
| Calibration S       | status          | :                                   | Calibrated on 11/03/2024; calibration due on 10/03/2025 |   |              |     |                |  |  |  |  |  |
| Project/ Job        | Number          | :                                   | Godrej properties LLP dtd 03Aug2015                     |   |              |     |                |  |  |  |  |  |
| Reference of        |                 | :                                   | AESPL/LAB/QR/7.3.3                                      | 3/R-02  |              |     |                |  |  |  |  |  |
| Method of Sa        |                 | :                                   | IS 9989 RA:2020   |   |              |     |                |  |  |  |  |  |
| Sr. No.             | Location        |                                     |   |   | ]            | Voi | se Level dB(A) |  |  |  |  |  |
| 1.                  | EWS I           |                                     |   |   |              |     | 53.2           |  |  |  |  |  |
| 2.                  | EWS II          |                                     |   |   |              |     | 53.8           |  |  |  |  |  |
| 3.                  | Near constru    | ıctio                               | n area  |   | 54.9         |     |                |  |  |  |  |  |
| 4.                  | Near site offi  | ice                                 |   |   |              |     | 53.6           |  |  |  |  |  |
| 5.                  | Near site ent   | ranc                                | ce  |   |              |     | 52.9           |  |  |  |  |  |
| Limit as            | s per EP Act fo | or da                               | ytime at Residential area 55.0                          |   |              |     |                |  |  |  |  |  |

**Conformity Statement**: Noise Levels at all the locations are found below the stipulated limits **Note**:

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- 2. Results relate only to the items tested.
- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.



Reshma S. Patil. (Authorized Signatory)



Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025. **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: <a href="mailto:pglab@aespl.co.in">pglab@aespl.co.in</a>
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787



TC-7085

## Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/07/243 **Issue Date:** 29/07/2024

|       | Name of Customer : Caroa Properties LLP |     |                            |   |   |                   |                                |          |                   |  |  |
|-------|---|-----|----------------------------|---|---|-------------------|--------------------------------|----------|-------------------|--|--|
| Naiii | e of Customer                           | •   |                            |   |   |                   | ed pl                          |          | п.                |  |  |
|       |   |     |                            |   |   |                   | e 5 <sup>th</sup> Floor Pirojs |          |                   |  |  |
|       |   |     | Expres                     | s F   | Iighw   | ay Vikro          | li (East) Mumba                | <u> </u> | 100079            |  |  |
| Nam   | e of Site                               | :   |                            | _   |   |                   | lapur, District-R              | aiga     | ad                |  |  |
| Natu  | re of Sample                            | :   |                            | Drinking water   Location of Sample   :   Office Pa |   |                   |                                |          |                   |  |  |
|       | of Sample Drawn                         | :   | 26/07/                     | 20  | 24  | Time of           | Sample Drawn                   | :        | 11.00 am          |  |  |
| Sam   | ple Drawn By                            | :   | AESPL                      |   |   |                   | orted By                       | :        | AESPL             |  |  |
| Date  | of Sample Receipt                       | :   | 26/07/                     | 20  | 24  | Sample            | Identification                 | :        | W- 24/06/400      |  |  |
|       | ple Quantity & Container                | :   | F-1 lit;                   |   |   |                   |                                |          |                   |  |  |
|       | of Sample Analysis                      | :   | : 26/07/2024 to 27/07/2024 |   |   |                   |                                |          |                   |  |  |
| Envi  | ronmental Conditions at s               | ite |                            | :   |   |                   | rature: 26°C, Air T            |          |                   |  |  |
|       |   |     |                            |   |   | and surrounding   |                                |          |                   |  |  |
|       | sportation Condition                    |     | :                          | Water Temperature: < 6°C, Cold storage.             |   |                   |                                |          |                   |  |  |
| Proje | ect/ Job number                         |     | :                          | Godr  | ej proper                                     | ties LLP dtd 03Au | g20                            | )15      |                   |  |  |
|       | rence of Sampling                       |     |                            | :   | AESI  | PL/LAB/C          | QR/7.3.3/R-02                  |          |                   |  |  |
| Meth  | od of Sampling & Preserva               | ati | on                         | :   |   |                   | SOP/7.3.1/W-01                 |          |                   |  |  |
| Envi  | ronmental Condition while               | e T | 'esting                    | :   | Ambient Temperature: 29.5°C and Humidity: 84% |                   |                                |          |                   |  |  |
| Sr.   | Parameter                               |     | Result                     |   | Lim   | its (IS 10        | 500:RA2018)                    | M        | ethod of Analysis |  |  |
| No.   |   |     |                            |   | Acc   | eptable           | Permissible                    |          |                   |  |  |
| 1.    | Colour, Hazen                           |     | <5.0                       |   | 5   | Max               | 15 Max                         | IS-3     | 3025(P-4) RA2021  |  |  |
| 2.    | Turbidity, NTU                          |     | < 2.0                      |   | 1   | Max               | 5 Max                          | IS-3     | 3025(P-10) 2023   |  |  |
| 3.    | рН@25°C                                 |     | 7.45                       |   | 6.5   | 5 – 8.5           | No relaxation                  | IS-3     | 3025(P-11) 2022   |  |  |
| 4.    | Residual Chlorine, mg/l                 |     | < 0.56                     |   | 0.  | 2 Min             | 1.0 Min                        | IS-3     | 3025(P-26) RA2019 |  |  |
| 5.    | Hardness as CaCO <sub>3</sub> , mg/l    |     | 32                         |   | 20  | 0 Max             | 600 Max                        | IS-3     | 3025(P-21) 2023   |  |  |
| 6.    | Iron as Fe, mg/l                        |     | 0.030                      |   | 1.0   | ) Max             | No relaxation                  | IS-3     | 3025(P-11) 2023   |  |  |
| 7.    | Chloride as Cl-, mg/l                   |     | 15                         |   | 25  | 0 Max             | 1000 Max                       | IS-3     | 3025(P-53) RA2019 |  |  |
| 8.    | Fluoride as F-, mg/l                    |     | 0.30                       |   | 1.0   | 1.0 Max 1.5 Max   |                                |          | 3025(P-60) 2023   |  |  |
| 9.    | Odour                                   |     | Agreeabl                   | le  | Agr   | eeable            | Agreeable                      | IS-3     | 3025(P-5) 2022    |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests. **Note:** 

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Reshma S. Patil (Authorized Signatory)



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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787

#### Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/07/243 **Issue Date:** 29/07/2024

|       | 135dc Dute: 27/07/213     |     |  |   |   |           |                                |       |                 |  |  |
|-------|---------------------------|-----|--|---|---|-----------|--------------------------------|-------|-----------------|--|--|
| Nam   | e of Customer             | :   | Caroa l  | Pro   | perti                                   | es LLP    |                                |       |                 |  |  |
|       |                           |     | Regd. (  | Offi  | ce: Go                                  | odrej One | e 5 <sup>th</sup> Floor Pirojs | han   | agar Eastern    |  |  |
|       |                           |     | Expres   | s H   | lighw                                   | ay Vikro  | li (East) Mumbai               | i – 4 | 00079           |  |  |
| Nam   | e of Site                 | ••  | "Godre   | ej H  | ighla                                   | nds" Kha  | lapur, District-R              | aiga  | ad              |  |  |
| Natu  | re of Sample              | ••  | Drinkin  | Drinking water   Location of Sample   :   Office Pantry |   |           |                                |       |                 |  |  |
| Date  | of Sample Drawn           | ••  | 26/07/   | 26/07/2024 <b>Time of Sample Drawn</b> : 11.00 am       |   |           |                                |       |                 |  |  |
| Samp  | ple Drawn By              | ••  | AESPL <b>Transported By</b> : AESPL                    |   |   |           |                                |       |                 |  |  |
| Date  | of Sample Receipt         | ••• | 26/07/2024 <b>Sample Identification</b> : W- 24/06/400 |   |   |           |                                |       |                 |  |  |
| Samj  | ple Quantity & Container  | :   | F-1 lit; Plastic can.                                  |   |   |           |                                |       |                 |  |  |
| Date  | of Sample Analysis        | ••  | 26/07/2024 to 27/07/2024                               |   |   |           |                                |       |                 |  |  |
| Envi  | ronmental Conditions at s | ite |  | :   | Wate                                    | er Tempe  | rature: 26°C, Air T            | em]   | perature: 28°C, |  |  |
|       |                           |     |  |   | Water Cooler and surrounding was clean. |           |                                |       |                 |  |  |
| Tran  | sportation Condition      |     |  | :   | Water Temperature: < 6°C, Cold storage. |           |                                |       |                 |  |  |
| Proje | ect/ Job number           |     |  | :   | Godr                                    | ej proper | ties LLP dtd 03Au              | ıg20  | 15              |  |  |
| Refe  | rence of Sampling         |     |  | :   | AESI                                    | PL/LAB/0  | QR/7.3.3/R-02                  |       |                 |  |  |
| Meth  | od of Sampling & Preserv  | ati | on   | :   | AESI                                    | PL/LAB/S  | SOP/7.3.1/W-01                 |       |                 |  |  |
| Envi  | ronmental Condition while | e T | esting   | :   | Amb                                     | ient Tem  | perature: 29.5°C a             | nd I  | Humidity: 84%   |  |  |
| Sr.   | Parameter                 |     | Result   | Result Limits (IS 10500:RA2018) Method of Analy         |   |           |                                |       |                 |  |  |
| No.   |                           |     |  | Acceptable Permissible                                  |   |           |                                |       |                 |  |  |
| 10.   | Taste                     |     | Agreeabl   | e Agreeable Agreeable IS-3025(P-8) 2023                 |   |           |                                |       |                 |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests.

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Reshma S. Patil (Authorized Signatory)



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Tel: 9112844844, **CIN**: U74999MH2001PTC132091, **UDYAM**-MH-19-00-29787



#### <u>Test Report</u> (Microbiology - Water)

| Kei. No.                          | Ref. No.: AESPL/LAB/B/Mw-24/0//218 Issue Date: 29/0//2024 |                  |   |      |                      |                                    |         |                   |  |  |  |  |
|-----------------------------------|---|------------------|---|------|----------------------|------------------------------------|---------|-------------------|--|--|--|--|
| Name of                           | f Customer  | :                | Caroa Properties LLP. Regd. Office: Godrej One, 5 <sup>th</sup> Floor Pirojshanagar Eastern Express Highway, Vikroli (East) Mumbai – 400079 |      |                      |                                    |         |                   |  |  |  |  |
| Name o                            | of Site   | :                | Godre   | j Hi | ghlands,             | Khalapur, District-Raigad.         |         |                   |  |  |  |  |
| Nature                            | of Sample   | f Sample : Drink |   |      | water                | Location of Sample                 | :       | Office pantry     |  |  |  |  |
| Date of                           | Sample Drawn  | :                | 26/07   | /20  | 024                  | Time of Sample Drawn               | :       | 11:00 am          |  |  |  |  |
| Sample                            | Sample Drawn By : AESP                                    |                  |   | ı    |                      | Transported By                     | :       | AESPL             |  |  |  |  |
| Date of                           | Date of Sample Receipt : 26/07                            |                  |   |      | )24                  | Sample Identification              | :       | Mw- 24/07/218     |  |  |  |  |
| Sample Quantity & Container : 250 |   |                  |   |      | 50 ml; Glass bottle. |                                    |         |                   |  |  |  |  |
| Date of                           | Sample Analysis   | :                | 26/07   | /20  | )24 to 27            | /07/2024                           |         |                   |  |  |  |  |
| Environ                           | mental Conditions at si                                   | te               |   | :    | Surroui              | nding area is clean.               |         |                   |  |  |  |  |
| Transpo                           | ortation Condition  |                  |   | :    | Water 7              | Геmperature: < 6°С, Cold storage.  |         |                   |  |  |  |  |
| Project,                          | / Job number  |                  |   | :    | Godrej               | properties LLP dtd 03Aug           | Aug2015 |                   |  |  |  |  |
| Referen                           | ce of Sampling  |                  |   | :    | AESPL/               | LAB/QR/7.3.3/R-02                  |         |                   |  |  |  |  |
| Method                            | of Sampling & Preserva                                    | tio              | 1   | •    | AESPL/               | LAB/SOP/7.3.1/M-01                 |         |                   |  |  |  |  |
| Environ                           | mental Condition while                                    | Tes              | sting   | :    | Ambien               | t Temperature: 23.8°C and          | Hu      | midity: 53 %      |  |  |  |  |
| Sr. No.                           | Parameter, Unit   |                  | Res   | ult  |                      | Limits as per:<br>IS 10500 RA 2018 | Me      | ethod of Analysis |  |  |  |  |
| 1.                                | Coliform/100ml  |                  | Absent ,  | /10  | 0ml                  | Absent /100ml                      | IS      | 5:15185 RA 2021   |  |  |  |  |
| 2.                                | E-coli/100ml  |                  | Absent / 100ml Absent / 100ml IS: 15185 RA 2021   |      |                      |                                    |         |                   |  |  |  |  |

**Conformity Statement**: Water sample is **Pass** as per IS 10500: RA2018 w. r. t. above mentioned tests.

#### Note:

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- 2. Results relate only to the items tested.



Pranali N. Patil (Authorized Signatory)

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#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015**&**ISO 45001:2018**Recognized by **MoEFCC** as "**Environmental Laboratory**" valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel:9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-0029787



## Test Report (Ambient Air)

| Ref. No.: The bird of the 2 if 00 f 70 |                                    |        |   |   |   |                    |                              |           |                              | 00/2021        |  |
|--|------------------------------------|--------|---|---|---|--------------------|------------------------------|-----------|------------------------------|----------------|--|
| Name of                                | Customer                           | :      | Caroa P   | rop   | erties LL                                   | P.                 |                              |           |                              |                |  |
| Name of                                | Site                               |        | "Godrej   | Hig   | ghlands" l                                  | Khalar             | our, Distric                 | t-Raigad  |                              |                |  |
| Disciplin                              | ne & Group                         |        | Chemica   | al: <i>I</i>  | Atmosphe                                    | eric Po            | llution                      |           |                              |                |  |
| Descript                               | tion of Sample                     |        | Ambien  | t Ai  | ir  |                    |                              |           |                              |                |  |
| Location                               | of Sampling                        |        | Godrej '  | Гhе   | Highland                                    | ls                 |                              |           |                              |                |  |
| Date of S                              | Sampling                           | :      | 19/08/  | 202   | 24  |                    |                              |           |                              |                |  |
| Samplin                                | g Time                             | :      | 09:30to   | 17  | :30 hr.                                     | Dura               | ation                        |           | :                            | 08 Hr.         |  |
| Sample I                               | Drawn By                           |        | AESPL   |   |   | Tran               | sported E                    | By        | :                            | AESPL          |  |
| Date of S                              | Sample Receipt                     |        | 21/08/  | 202   | 24  | Sam                | ple Identi                   | fication  | :                            | A- 24/08/76    |  |
| Sample (                               | Quantity & Container               |        | SO <sub>2</sub> :1 Bottle; NO <sub>2</sub> :1 Bottle; PM <sub>10</sub> -1; Bladder:1. |   |   |                    |                              |           |                              |                |  |
| Date of S                              | Sample Analysis                    | 21/08/ | 202   | 24 to 24/08/2024                                      |   |                    |                              |           |                              |                |  |
| Samplin                                | g Environmental Condit             | ns     | ••  | Tempera   | ture:2                                      | 27-30°C; R         | ain fall: Y                  | es;       | P <sub>bar</sub> : 756 mmHg. |                |  |
| Transpo                                | rtation Condition                  |        |   | :   | Bottles                                     | Filt               | er papers i                  | n Blac    | lde                          | r at ambient   |  |
|  |                                    |        |   |   | < 5°C                                       | plas               | stic contair                 | ner tem   | p.                           |                |  |
| Sampling                               | g Equipment                        |        |   | :   | RDS-I-06                                    |                    |                              |           |                              |                |  |
| Calibrati                              | ion Status                         |        |   | :   | Calibration on 29/12/2023 due on 29/12/2024 |                    |                              |           |                              |                |  |
| Project/                               | Job number                         |        |   | :   | Godrej p                                    | roper              | ties LLP dt                  | d 03Aug2  | 01                           | 5              |  |
| Reference                              | ce of Sampling                     |        |   | :   | AESPL/I                                     | ւAB/Q              | R/7.3.3/R                    | -02       |                              |                |  |
| Method                                 | of Sampling & Preserva             | tio    | n   | :   |   |                    | OP/7.3.1/A                   |           |                              |                |  |
| Environi                               | mental Condition while             | Te     | sting   | :   | Ambient                                     | Temp               | perature: 2                  | 8°C and I | Iur                          | nidity:48%     |  |
| Sr. No.                                | Parameter                          |        | Resul   | lt  | Limit                                       | :s #               | Unit                         | Method    | of                           | Analysis       |  |
| 1.                                     | Sulphur dioxide as SO <sub>2</sub> |        | 16.37   | 7   | 80  |                    | μg/m³                        |           | _                            | art 2) RA2017  |  |
| 2.                                     | Nitrogen dioxide as NO2            | 2      | 31.79   |   |   | 80 * μg/m³ IS 5182 |                              |           | 32 (Part 6) RA2022           |                |  |
| 3.                                     | PM <sub>10</sub>                   |        | 57.24   | 1   | 100   | *                  | μg/m³ IS 5182 (Part 23) RA20 |           | art 23) RA2022               |                |  |
| 4.                                     | Carbon monoxide as CO              | )      | 0.40  | 0.40 04 ** mg/m <sup>3</sup> IS 5182 (part 10) RA2019 |   |                    |                              |           |                              | art 10) RA2019 |  |

<sup>[#]</sup> Specified under National Ambient Air Quality Standards by CPCB:

**Conformity Statement**: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

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Reshma S. Patil. (Authorized Signatory)

<sup>[\*] 24</sup> hourly monitoring values; [\*\*] 1 hourly monitoring values.

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#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-00-29787



TC-7085

#### Test Report (Noise)

**Ref. No.:** AESPL/LAB/C/N-24/08/86 **Issue Date:** 23/08/2024

| Name of Cust        | tomer           | ,     |   |                 |               |     |                |  |  |  |
|---------------------|-----------------|-------|---|-----------------|---------------|-----|----------------|--|--|--|
| Name of Site        |                 | :     | "Godrej Highlands" Kl   | nalapur, Dis    | trict-Raigad  |     |                |  |  |  |
| Discipline &        | Group           | :     | Chemical: Atmospher   | ic Pollution    |               |     |                |  |  |  |
| <b>Description</b>  | of Sample       | :     | Ambient Noise   |                 |               |     |                |  |  |  |
| <b>Location Det</b> | ails            | :     | At the periphery of sit   | :e              |               |     |                |  |  |  |
| Date of Samp        | ling            | :     | 19/08/2024  | Period of       | Sampling      | :   | Spot           |  |  |  |
| Start Time of       | Sampling        | :     | 12:10 Hr.   | <b>End Time</b> | of Sampling   | :   | 12:30 Hr.      |  |  |  |
| Monitored B         | y               | :     | AESPL   | Transpor        | ted By        | :   | AESPL          |  |  |  |
| Date of Data        | Receipt         | :     | 20/08/2024  | Sample Id       | lentification | :   | N-24/08/86     |  |  |  |
| Environmen          | tal             | :     | Climate: Rainy  |                 | Ambient       | Te  | emp: 30°C      |  |  |  |
| Transportati        | on              | :     | Noise Data sheet is kept in folder and safely transported to laboratory along |                 |               |     |                |  |  |  |
| Condition           |                 |       | with Noise meter.   |                 |               |     |                |  |  |  |
| Sampling Eq         | uipment         | :     | Noise meter - Centre  | C-390 SL-I-(    | )9            |     |                |  |  |  |
| Calibration S       | tatus           | :     | Calibrated on 11/03/2024; calibration due on 10/03/2025                       |                 |               |     |                |  |  |  |
| Project/ Job        | Number          | :     | Godrej properties LLP dtd 03Aug2015   |                 |               |     |                |  |  |  |
| Reference of        | Sampling        | :     | AESPL/LAB/QR/7.3.3  | S/R-02          |               |     |                |  |  |  |
| Method of Sa        | mpling          | :     | IS 9989 RA:2020   |                 |               |     |                |  |  |  |
| Sr. No.             | Location        |       |   |                 | N             | ois | se Level dB(A) |  |  |  |
| 1.                  | EWS I           |       |   |                 |               |     | 51.4           |  |  |  |
| 2.                  | EWS II          |       |   |                 |               |     | 53.6           |  |  |  |
| 3.                  | Near constru    | ıctio | n area  |                 | 54.9          |     |                |  |  |  |
| 4.                  | Near site off   | ice   |   |                 | 51.8          |     |                |  |  |  |
| 5.                  | Near site ent   |       |   |                 |               |     | 51.3           |  |  |  |
| Limit as            | s per EP Act fo | or da | aytime at Residential   | area            | 55.0          |     |                |  |  |  |

**Conformity Statement**: Noise Levels at all the locations are found below the stipulated limits **Note**:

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Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787



TC-7085

## Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/08/147 **Issue Date:** 23/08/2024

| ItCI: I | NO.: AESPL/LAB/C/W-24/     | O.C | 7/17/                  |      |   |          | 13346 1                        | Jacc  | : 23/08/2024      |  |  |  |
|---------|----------------------------|-----|------------------------|------|---|----------|--------------------------------|-------|-------------------|--|--|--|
| Nam     | e of Customer              | :   | Caroa                  | Pro  | perti                                   | es LLP   |                                | _     |                   |  |  |  |
|         |                            |     | Regd. (                | Offi | ce: Go                                  | drej On  | e 5 <sup>th</sup> Floor Piroj: | shan  | agar Eastern      |  |  |  |
|         |                            |     | Expres                 | s F  | lighw                                   | ay Vikro | li (East) Mumba                | i – 4 | 100079            |  |  |  |
| Nam     | e of Site                  | :   | "Godre                 | ej H | ighla                                   | nds" Kha | lapur, District-F              | Raiga | ad                |  |  |  |
| Natu    | re of Sample               | :   | Drinkin                |      |   |          | n of Sample                    | :     | Office Pantry     |  |  |  |
| Date    | of Sample Drawn            | :   | 19/08/                 | 20   | 24                                      | Time of  | Sample Drawn                   | :     | 11.31 am          |  |  |  |
| Sam     | ple Drawn By               | •   | AESPL                  |      |   | Transp   | orted By                       | :     | AESPL             |  |  |  |
|         | of Sample Receipt          | :   | 19/08/                 | 20   | 24                                      | Sample   | Identification                 | :     | W- 24/08/147      |  |  |  |
|         | ple Quantity & Container   | :   | F-1 lit;               | Pla  | stic ca                                 | n.       |                                |       |                   |  |  |  |
|         | of Sample Analysis         | :   |                        | 20   |   | 21/08/20 |                                |       |                   |  |  |  |
| Envi    | ronmental Conditions at si | ite |                        | :    |   | -        | rature: 29°C, Air '            |       | -                 |  |  |  |
|         |                            |     |                        |      |   |          | and surrounding                |       |                   |  |  |  |
|         | sportation Condition       |     |                        | :    | Water Temperature: < 6°C, Cold storage. |          |                                |       |                   |  |  |  |
|         | ect/ Job number            |     |                        | :    |   |          | ties LLP dtd 03A               | ug20  | )15               |  |  |  |
|         | rence of Sampling          |     |                        | :    |   |          | QR/7.3.3/R-02                  |       |                   |  |  |  |
|         | nod of Sampling & Preserva |     |                        | :    |   |          | SOP/7.3.1/W-01                 |       |                   |  |  |  |
|         | ronmental Condition while  | e T |                        |      |   |          |                                |       |                   |  |  |  |
| Sr.     | Parameter                  |     | Result                 |      |   |          | 500:RA2018)                    | M     | ethod of Analysis |  |  |  |
| No.     |                            |     |                        |      |   | eptable  | Permissible                    |       |                   |  |  |  |
| 1.      | Colour, Hazen              |     | < 5.0                  |      | 5                                       | Max      | 15 Max                         | IS-3  | 3025(P-4) RA2021  |  |  |  |
| 2.      | Turbidity, NTU             |     | < 2.0                  |      | 1                                       | Max      | 5 Max I                        |       | 3025(P-10) 2023   |  |  |  |
| 3.      | рН@25°C                    |     | 7.35                   |      | 6.5                                     | 5 – 8.5  | No relaxation                  | IS-3  | 3025(P-11) 2022   |  |  |  |
| 4.      | Residual Chlorine, mg/l    |     | < 0.56                 |      | 0                                       | 2 Min    | 1.0 Min                        |       | 3025(P-26) RA2019 |  |  |  |
| 5.      |                            |     |                        |      | 20                                      | 0 Max    | 600 Max                        | IS-3  | 3025(P-21) 2023   |  |  |  |
| 6.      | Iron as Fe, mg/l           |     | 0.030                  |      | 1.0                                     | ) Max    | No relaxation                  | IS-3  | 3025(P-11) 2023   |  |  |  |
| 7.      | Chloride as Cl-, mg/l      |     | 12                     |      | 25                                      | 0 Max    | 1000 Max                       | IS-3  | 3025(P-53) RA2019 |  |  |  |
| 8.      | Fluoride as F-, mg/l       |     | 0.30                   |      | 1.0                                     | ) Max    | 1.5 Max                        | IS-3  | 3025(P-60) 2023   |  |  |  |
| 9.      | Odour                      |     | <mark>Agre</mark> eabl | le   | Agr                                     | eeable   | Agreeable A                    | IS-3  | 3025(P-5) 2022    |  |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests. **Note:** 

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- 2. Results relate only to the items tested.
- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.



Reshma S. Patil (Authorized Signatory)



Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787

Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/08/147 **Issue Date:** 23/08/2024

|   | υo  | /14/   |   |   |  | 155ue D  | ate  | : 23/08/2024   |  |
|---|---|--|---|---|--|--|--|--|--|
| e of Customer                               | :   | Caroa l  | Pro   | perti   | es LLP   |  |  |  |  |
|   |   | Regd. (  | Regd. Office: Godrej One 5 <sup>th</sup> Floor Pirojshanagar Eastern  |   |  |  |  |  |  |
|   |   | Expres   | xpress Highway Vikroli (East) Mumbai – 400079   |   |  |  |  |  |  |
| e of Site                                   | :   | "Godre   | j H   | ighlaı  | nds" Kha   | lapur, District-R  | aiga   | ad   |  |
| re of Sample                                | :   | Drinkin  | g v   | rater Location of Sample  |  |  | :  | Office Pantry  |  |
| of Sample Drawn                             | :   | 19/08/   | 202   | 24  | Time of  | f Sample Drawn   | :  | 11.31 am   |  |
| ple Drawn By                                | :   | AESPL  |   |   | Transp   | orted By   | :  | AESPL  |  |
| of Sample Receipt                           | :   | 19/08/   | 202   | 24  | Sample   | Identification   | :  | W- 24/08/147   |  |
| ple Quantity & Container                    | :   | F-1 lit; l   | Plas  | stic ca   | n.   |  |  |  |  |
| of Sample Analysis                          | :   | 19/08/   | 202   | 24 to 2   | 21/08/20   | )24  |  |  |  |
| ronmental Conditions at s                   | ite   |  | :   |   | -  |  | -  | <u>-</u>   |  |
|   |   |  |   | Water Cooler and surrounding was clean.   |  |  |  |  |  |
| sportation Condition                        |   |  | :   | Water Temperature: < 6°C, Cold storage.   |  |  |  |  |  |
| ect/ Job number                             |   |  | :   | Godr  | ej proper  | ties LLP dtd 03Au  | g20  | 15   |  |
| rence of Sampling                           |   |  | :   | AESF  | PL/LAB/C   | QR/7.3.3/R-02  |  |  |  |
| od of Sampling & Preserva                   | ati   | on   | :   | AESF  | PL/LAB/S   | SOP/7.3.1/W-01   |  |  |  |
| <b>Environmental Condition while Testin</b> |   |  |   |   | ient Tem   | perature: 30.2°C a   | nd I   | Humidity: 88%  |  |
| Parameter                                   |   | Result   |   | Limits (IS 10500:RA2018) Method   |  |  | ethod of Analysis  |  |  |
|   |   |  |   | Acc   | eptable  | Permissible  |  |  |  |
| Taste                                       |   | Agreeabl   | e   | Agr   | eeable   | Agreeable  | IS-3   | 025(P-8) 2023  |  |
|   | e of Customer  e of Site re of Sample of Sample Drawn ole Drawn By of Sample Receipt ole Quantity & Container of Sample Analysis ronmental Conditions at si sportation Condition ect/Job number rence of Sampling od of Sampling & Preservation ronmental Condition while Parameter | e of Customer :  e of Site : re of Sample : of Sample Drawn : ole Drawn By : of Sample Receipt : ole Quantity & Container : of Sample Analysis : ronmental Conditions at site sportation Condition ect/ Job number rence of Sampling od of Sampling & Preservation ronmental Condition while T Parameter : | Regd. G Expres e of Site : "Godre re of Sample : Drinkin of Sample Drawn : 19/08/ ole Drawn By : AESPL of Sample Receipt : 19/08/ ole Quantity & Container : F-1 lit; of Sample Analysis : 19/08/ ronmental Conditions at site  sportation Condition ect/ Job number rence of Sampling od of Sampling & Preservation ronmental Condition while Testing Parameter Result | e of Customer  E of Customer  Regd. Offi Express H  e of Site  re of Sample  of Sample Drawn  ole Drawn By  of Sample Receipt  ole Quantity & Container  of Sample Analysis  ronmental Condition  ect/ Job number  rence of Sampling  od of Sampling & Preservation  ronmental Condition while Testing  Parameter  Result | cof Customer  Regd. Office: Go Express Highw e of Site  re of Sample of Sample Drawn cle Drawn By of Sample Receipt cle Quantity & Container of Sample Analysis ronmental Conditions at site  sportation Condition ect/Job number rence of Sampling cod of Sampling & Preservation ronmental Condition while Testing Parameter  Regd. Office: Go Express Highw regod of Sample 19/08/2024  219/08/2024  24 | cof Customer    Caroa Properties LLP   Regd. Office: Godrej One   Express Highway Vikro   Express High | Caroa Properties LLP   Regd. Office: Godrej One 5th Floor Pirojs   Express Highway Vikroli (East) Mumbain   Express Highway Vikroli (East) Holds Alexand   Exp | Caroa Properties LLP   Regd. Office: Godrej One 5th Floor Pirojsham   Express Highway Vikroli (East) Mumbai – 4   e of Site   : "Godrej Highlands" Khalapur, District-Raiga   re of Sample   : Drinking water   Location of Sample   : of Sample Drawn   : 19/08/2024   Time of Sample Drawn   : 19/08/2024   Time of Sample Drawn   : of Sample Receipt   : 19/08/2024   Sample Identification   : of Sample Receipt   : 19/08/2024   Sample Identification   : of Sample Analysis   : 19/08/2024 to 21/08/2024   sample Identification   : of Sample Analysis   : 19/08/2024 to 21/08/2024   sample Identification   : Water Temperature: 29°C, Air Temperature   : Water Temperature: 29°C, Air Temperature   : Godrej properties LLP dtd 03Aug200   : Godrej properties LLP dtd 03Aug200   : AESPL/LAB/QR/7.3.3/R-02   : AESPL/LAB/QR/7.3.3/R-02   : AESPL/LAB/SOP/7.3.1/W-01   : AESPL/SOP/7.3.1/W-01   : AESPL/SOP |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests.

#### Note:

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Reshma S. Patil (Authorized Signatory)



Testing Laboratory is certified by **ISO 9001:2015** & **ISO 45001:2018**Recognized by **MoEFCC** as "Environmental Laboratory" valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091, **UDYAM**-MH-19-00-29787



#### <u>Test Report</u> (Microbiology - Water)

**Ref. No.:** AESPL/LAB/B/Mw-24/08/154 **Issue Date:** 22/08/2024

| 1101111011 | ALSI L/LAD/D/MW-24/C     | ,0,. |          |      |   |   | utt | 2. 22/00/2024     |  |  |
|------------|--------------------------|------|----------|------|---|---|-----|-------------------|--|--|
| Name of    | f Customer               | :    | Regd.    | Off  |   | .LP.<br>ej One, 5th Floor Pirojshana<br>East) Mumbai – 400079 | gar | Eastern Express   |  |  |
| Name o     | f Site                   | :    | Godre    | j Hi | ghlands,                                | Khalapur, District-Raigad.                                    |     |                   |  |  |
| Nature o   | of Sample                | :    | Drinki   | ng   | water                                   | Location of Sample  | :   | Office pantry     |  |  |
| Date of S  | Sample Drawn             | :    | 19/08    | /20  | 024                                     | Time of Sample Drawn  | :   | 11:30 am          |  |  |
| Sample     | Drawn By                 | :    | AESPL    | ı    |   | Transported By  | :   | AESPL             |  |  |
| Date of S  | Sample Receipt           | :    | 19/08    | /20  | 024                                     | Sample Identification   | :   | Mw- 24/08/154     |  |  |
| Sample     | Quantity & Container     | :    | 250 m    | l; G | lass bott                               | e.  | •   |                   |  |  |
| Date of S  | Sample Analysis          | :    | 19/08    | /20  | 024 to 20                               | /08/2024  |     |                   |  |  |
| Environ    | mental Conditions at sit | e    |          | :    | Surrour                                 | nding area is clean.  |     |                   |  |  |
| Transpo    | ortation Condition       |      |          | :    | Water Temperature: < 6°C, Cold storage. |   |     |                   |  |  |
| Project/   | Job number               |      |          | :    | Godrej                                  | properties LLP dtd 03Aug2                                     | 201 | 5                 |  |  |
| Referen    | ce of Sampling           | ī    |          | :    | AESPL/                                  | LAB/QR/7.3.3/R-02   |     |                   |  |  |
| Method     | of Sampling & Preserva   | tio  | 1        | •    | AESPL/                                  | LAB/SOP/7.3.1/M-01  |     |                   |  |  |
| Environ    | mental Condition while   | Te   | sting    | :    | Ambien                                  | t Temperature: 23.7°C and                                     | Hu  | ımidity: 49 %     |  |  |
| Sr. No.    | Parameter, Unit          |      | Res      | ult  |   | Limits as per:<br>IS 10500 RA 2018                            | Me  | ethod of Analysis |  |  |
| 1.         | Coliform/100ml           |      | Absent / | /10  | 0ml                                     | Absent /100ml   | IS  | S:15185 RA 2021   |  |  |
| 2.         | E-coli/100ml             |      | Absent / | /10  | 0ml                                     | Absent/100ml  | IS  | S:15185 RA 2021   |  |  |

**Conformity Statement**: Water sample is **Pass** as per IS 10500: RA2018 w. r. t. above mentioned tests.

#### Note:

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Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: <a href="mailto:pglab@aespl.co.in">pglab@aespl.co.in</a>
Tel:9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-0029787



## Test Report (Ambient Air)

| Itcl: Ito: | . ALSI L/LAD/C/ A-2+/07             |     | , 0                                     |   |                              |                  | 133               | uc Du                    | ···                              | 03/10/2024           |  |  |
|------------|-------------------------------------|-----|---|---|------------------------------|------------------|-------------------|--------------------------|----------------------------------|----------------------|--|--|
| Name of    | Customer                            |     | God                                     | rej Pi  | operties Li                  | mite             | ed                |                          |                                  |                      |  |  |
| Name of    | Site                                | :   | Caro                                    | a II,   | Godrej High                  | lan              | ds                |                          |                                  |                      |  |  |
| Discipli   | ne & Group                          | :   | Cher                                    | nical   | : Atmosphe                   | ric l            | Pollution         |                          |                                  |                      |  |  |
|            | tion of Sample                      | :   | Amb                                     | Ambient Air   |                              |                  |                   |                          |                                  |                      |  |  |
| Location   | of Sampling                         |     | God                                     | Godrej The Highlands  |                              |                  |                   |                          |                                  |                      |  |  |
| Date of S  | Sampling                            | :   | 24/0                                    | )9/2  | 024                          |                  |                   |                          |                                  |                      |  |  |
| Samplin    | g Time                              | :   | 10:0                                    | 0 to  | 18:00 hr.                    | Dι               | uration           |                          | :                                | 08 hr.               |  |  |
| Sample     | Drawn By                            | :   | AES                                     |   | Tr                           | ansport          | ed                | :                        | AESPL                            |                      |  |  |
| Date of S  | Sample Receipt                      | :   | 25/0                                    |   |                              |                  | mple              |                          |                                  | A-24/09/100          |  |  |
| Sample     | Quantity & Container                | :   |   | :1 Bottle; NO <sub>2</sub> :1 Bottle; PM <sub>10</sub> -1, PM <sub>2.5</sub> -1, bladder-1. |                              |                  |                   |                          |                                  |                      |  |  |
|            | Sample Analysis                     | :   |   |   |                              | 24 to 30/09/2024 |                   |                          |                                  |                      |  |  |
| Samplin    | g Environmental Conditi             |     |   |   | emperature:26-31°C; Rain fal |                  |                   | l: N                     | Io; P <sub>bar</sub> : 756 mmHg. |                      |  |  |
| Transpo    | rtation Condition                   |     |   | :   ]   | Bottles <                    | Fil              | lter pape         | rs in                    | Bl                               | ladders, charcoal    |  |  |
|            |                                     |     |   |   | 5°C                          | pla              | astic             |                          | tu                               | bes at ambient temp. |  |  |
| Samplin    | g Equipment                         |     |   | : ]   | RDS-I-05                     |                  |                   |                          |                                  |                      |  |  |
| Calibrat   | ion Status                          |     | : Calibration on 29/12/2023 due on 29/1 |   |                              |                  |                   | n 29/12/2024             |                                  |                      |  |  |
| Project/   | Job number                          |     |   | : (   | Godrej prop                  | erti             | ies LLP d         | ltd 03A                  | ug                               | 2015                 |  |  |
| Referen    | ce of Sampling                      |     |   | : .   | AESPL/LAB                    | /QF              | R/7.3.3/R         | R-02                     |                                  |                      |  |  |
| Method     | of Sampling & Preservat             | ion | 1                                       | : .   | AESPL/LAB                    | /S0              | P/7.3.1/          | A-01                     |                                  |                      |  |  |
| Environ    | mental Condition while              |     |   | : .   | Ambient Tei                  | mpe              | erature: 2        | 28.7°C                   | anc                              | d Humidity: 48%      |  |  |
| Sr. No.    | Parameter                           |     | Re                                      | sult  | Limits                       | #                | Unit              | Meth                     | od                               | of Analysis          |  |  |
| 1.         | Sulphur dioxide as SO <sub>2</sub>  |     | 20                                      | 0.83  | 80 *                         |                  | μg/m³             | IS 518                   | 32                               | (Part 2/Sec 1) 2023  |  |  |
| 2.         | Nitrogen dioxide as NO <sub>2</sub> |     | 39                                      | 9.03  | 80 *                         |                  | μg/m³             | IS 518                   | 32                               | (Part 6) RA2022      |  |  |
| 3.         | PM <sub>10</sub>                    |     | 56                                      | 5.44  | 100 *                        |                  | μg/m³             | IS 5182 (Part 23) RA2022 |                                  | (Part 23) RA2022     |  |  |
| 4.         | Carbon monoxide as CO               |     | 0                                       | .53   | 04 **                        |                  | mg/m <sup>3</sup> | IS 5182 (part 10) RA2019 |                                  | (part 10) RA2019     |  |  |

<sup>[#]</sup> Specified under National Ambient Air Quality Standards by CPCB:

**Conformity Statement**: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards 2009.

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- 3. Any query related to this report will be entertained within 15 days of the report issue date only.
- 4. The results apply to the sample as received.

Reshma S. Patil

(Authorized Signatory)

RASAYANI CHEST TO THE TOTAL OF THE TOTAL OF

-End of Test Report-

Himani P. Joshi (Report Reviewed By)

We Are Listening & Want to Improve - Complaint Register is Available with us

<sup>[\*] 24</sup> hourly monitoring values; [\*\*] 1 hourly monitoring values

## a e s

#### ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015** & **ISO 45001:2018**Recognized by **MoEFCC** as "**Environmental Laboratory**" valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 UDYAM-MH-19-00-29787



TC-7085

## Test Report (Noise)

|                    |                | <b>'</b> |                         |                 |                |     |                            |
|--------------------|----------------|----------|-------------------------|-----------------|----------------|-----|----------------------------|
| Name of Cus        | tomer          | :        | Caroa Properties LLP.   | •               |                |     |                            |
| Name of Site       | •              | :        | "Godrej Highlands" Kl   | nalapur, Dis    | trict-Raigad   |     |                            |
| Discipline &       | Group          | :        | Chemical: Atmospher     | ic Pollution    |                |     |                            |
| Description        | of Sample      | :        | Ambient Noise           |                 |                |     |                            |
| <b>Location De</b> | tails          | :        | At the periphery of sit | te              |                |     |                            |
| Date of Sam        | pling          | :        | 24/09/2024              | Period of       | Sampling       | :   | Spot                       |
| Start Time o       | f Sampling     | :        | 11:30 Hr.               | <b>End Time</b> | of Sampling    | :   | 12:00 Hr.                  |
| Monitored F        | By             | :        | AESPL                   | Transpor        | ted By         | :   | AESPL                      |
| Date of Data       | Receipt        | :        | 25/09/2024              | Sample Id       | entification   | :   | N-24/09/99                 |
| Environmen         | ıtal           | :        | Climate: Clear          |                 | Ambient        | T   | emp: 31°C                  |
| Transportat        | ion            | :        | Noise Data sheet is ke  | ept in folder   | and safely tra | ans | ported to laboratory along |
| Condition          |                |          | with Noise meter.       |                 |                |     |                            |
| Sampling Ed        | uipment        | :        | Noise meter - Centre    | C-390 SL-I-1    | 1              |     |                            |
| Calibration        | Status         | :        | Calibrated on 11/03/    | 2024; calibı    | ation due on 1 | 10/ | 03/2025                    |
| Project/ Job       | Number         | :        | Godrej properties LLI   | dtd 03Aug       | 2015           |     |                            |
| Reference o        | f Sampling     | :        | AESPL/LAB/QR/7.3.3      | 3/R-02          |                |     |                            |
| Method of S        | ampling        | :        | IS 9989 RA:2023         |                 |                |     |                            |
| Sr. No.            | Location       |          |                         |                 | N              | loi | se Level dB(A)             |
| 1.                 | EWS I          |          |                         |                 |                |     | 50.6                       |
| 2.                 | EWS II         |          |                         |                 |                |     | 52.8                       |
| 3.                 | Near constru   | ıctio    | n area                  |                 |                |     | 53.1                       |
| 4.                 | Near site off  | ice      |                         |                 |                |     | 53.4                       |
| 5.                 | Near site ent  | tranc    | ce                      |                 |                |     | 54.6                       |
| Limit a            | s per EP Act f | or da    | aytime at Residential   | area            |                |     | 55.0                       |
|                    |                |          |                         |                 |                |     |                            |

**Conformity Statement**: Noise Levels at all the locations are found below the stipulated limits **Note**:

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3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.

Repatil

Reshma S. Patil (Authorized Signatory)

RASAYANI SERVICES DE CONTROL DE C

-End of Test Report-

Funda

Himani P. Joshi (Report Reviewed By)



Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025. **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: <a href="mailto:pglab@aespl.co.in">pglab@aespl.co.in</a>
Tel: 9112844844, **CIN**: U74999MH2001PTC132091 **UDYAM**-MH-19-0029787



TC-7085

## Test Report (Water)

**Ref. No.:** AESPL/LAB/C/W-24/09/217 **Issue Date:** 28/09/2024

|      |                                      | ~ ′ | / = = :                |                          |   |           | 100401                         | - 44  | 5. 20/07/2021     |  |  |
|------|--------------------------------------|-----|------------------------|--------------------------|---|-----------|--------------------------------|-------|-------------------|--|--|
| Nam  | e of Customer                        | :   | Caroa                  | Pro                      | perti                                   | es LLP    |                                |       |                   |  |  |
|      |                                      |     | Regd. (                | Offi                     | ce: Go                                  | odrej One | e 5 <sup>th</sup> Floor Pirojs | shar  | nagar Eastern     |  |  |
|      |                                      |     | Expres                 | s F                      | lighw                                   | ay Vikro  | li (East) Mumba                | i – 4 | 400079            |  |  |
| Nam  | e of Site                            | :   | "Godre                 | ej H                     | lighla                                  | nds" Kha  | lapur, District-F              | Raig  | ad                |  |  |
| Natu | re of Sample                         | :   | Drinkin                | ig v                     | vater                                   | Locatio   | n of Sample                    | :     | Office Pantry     |  |  |
| Date | of Sample Drawn                      | :   | 24/09/                 | 20                       | 24                                      | Time of   | Sample Drawn                   | :     | 11.30 am          |  |  |
|      | ple Drawn By                         | :   | AESPL                  |                          |   | Transp    | orted By                       | :     | AESPL             |  |  |
| Date | of Sample Receipt                    | :   | 25/09/                 | 20                       | 24                                      | Sample    | Identification                 | :     | W- 24/09/217      |  |  |
|      | ple Quantity & Container             | :   | F-1 lit;               | Pla                      | stic ca                                 | n.        |                                |       |                   |  |  |
|      | of Sample Analysis                   | :   |                        | 25/09/2024 to 26/09/2024 |   |           |                                |       |                   |  |  |
| Envi | ronmental Conditions at si           | ite |                        | :                        |   | -         | rature: 27°C, Air '            |       | -                 |  |  |
|      |                                      |     |                        |                          |   |           | and surrounding                |       |                   |  |  |
|      | sportation Condition                 |     |                        | :                        | Water Temperature: < 6°C, Cold storage. |           |                                |       |                   |  |  |
|      | ect/ Job number                      |     |                        | :                        |   |           | ties LLP dtd 03A               | ug2(  | 015               |  |  |
|      | rence of Sampling                    |     |                        | :                        |   |           | QR/7.3.3/R-02                  |       |                   |  |  |
|      | od of Sampling & Preserva            |     |                        | :                        |   |           | SOP/7.3.1/W-01                 |       |                   |  |  |
|      | ronmental Condition while            | e T |                        | :                        |   |           | perature: 28.9°C               |       |                   |  |  |
| Sr.  | Parameter                            |     | Result                 |                          |   |           | )500:RA2018)                   | M     | ethod of Analysis |  |  |
| No.  |                                      |     |                        |                          |   | eptable   | Permissible                    |       |                   |  |  |
| 1.   | Colour, Hazen                        |     | < 5.0                  |                          | 5                                       | Max       | 15 Max                         |       | 3025(P- 4) 2021   |  |  |
| 2.   | Turbidity, NTU                       |     | < 2.0                  |                          | 1                                       | Max       | 5 Max                          | IS-3  | 3025(P-10) 2023   |  |  |
| 3.   | pH@25°C                              |     | 7.42                   |                          | 6.5                                     | 5 - 8.5   | No relaxation                  | IS-3  | 3025(P-11) 2022   |  |  |
| 4.   | Residual Chlorine, mg/l              |     | < 0.56                 |                          | 0.                                      | 2 Min     | 1.0 Min                        | IS-3  | 3025(P-26) 2021   |  |  |
| 5.   | Hardness as CaCO <sub>3</sub> , mg/l |     | 42                     |                          | 20                                      | 0 Max     | 600 Max                        | IS-3  | 3025(P-21) RA2023 |  |  |
| 6.   | Iron as Fe, mg/l                     |     | 0.030                  |                          | 0.3                                     | 3 Max     | No relaxation                  | IS-   | 3025(P-53) 2024   |  |  |
| 7.   | Chloride as Cl-, mg/l                |     | 10                     |                          | 25                                      | 0 Max     | 1000 Max                       | IS-3  | 3025(P-32) RA2019 |  |  |
| 8.   | Fluoride as F-, mg/l                 |     | 0.30                   |                          | 1.0                                     | ) Max     | 1.5 Max                        | IS-   | 3025(P-60) 2023   |  |  |
| 9.   | Odour                                |     | <mark>Agre</mark> eabl | le                       | Agr                                     | eeable    | <b>A</b> greeable              | IS-   | 3025(P-5) RA2022  |  |  |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests. **Note**:

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3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.

Rochma S. Patil

Reshma S. Patil. (Authorized Signatory) RASAYANI SERVICES DE L'ANDES DE L

Himani P. Joshi. (Report Reviewed By)



Testing Laboratory is certified by ISO 9001:2015&ISO 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2025 Laboratory: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in Tel: 9112844844, CIN: U74999MH2001PTC132091 UDYAM-MH-19-0029787

(Water)

**Test Report** 

| Ref. No.: AESPL/LAB/C/W-24/          | 09  | /217     |  |                          | ,                          | Issue D                         | ate               | e: 28/09/2024  |
|--------------------------------------|-----|----------|--|--------------------------|----------------------------|---------------------------------|-------------------|----------------|
| Name of Customer                     | ••  | Caroa l  | Pro  | perti                    | es LLP                     |                                 |                   |                |
|                                      |     | Regd. (  | Offi   | ce: Go                   | odrej One                  | e 5 <sup>th</sup> Floor Pirojsl | nan               | nagar Eastern  |
|                                      |     | Expres   | s H  | lighw                    | ay Vikro                   | li (East) Mumbai                | - 4               | 100079         |
| Name of Site                         | :   | "Godre   | j H  | ighlaı                   | nds" Kha                   | lapur, District-Ra              | aiga              | ad             |
| Nature of Sample                     | ••  | Drinkin  | ıg v   | vater                    | vater   Location of Sample |                                 |                   | Office Pantry  |
| Date of Sample Drawn                 | ••  | 24/09/   | 202  | 24                       | Time of                    | f Sample Drawn                  | :                 | 11.30 am       |
| Sample Drawn By                      | :   | AESPL    |  |                          | Transp                     | orted By                        | :                 | AESPL          |
| Date of Sample Receipt               | :   | 25/09/   | 2024 <b>Sample Identification</b> : W- 24/09/217 |                          |                            |                                 |                   |                |
| Sample Quantity & Container          | :   | F-1 lit; | Pla  | stic ca                  | n.                         |                                 |                   |                |
| Date of Sample Analysis              | :   | 25/09/   | 202  | 24 to 2                  | 26/09/20                   | )24                             |                   |                |
| <b>Environmental Conditions at s</b> | ite |          | :  |                          | -                          | rature: 27°C, Air T             |                   | _              |
|                                      |     |          |  | Wate                     | er Cooler                  | and surrounding v               | vas               | clean.         |
| Transportation Condition             |     |          | :  |                          |                            | rature: < 6°C, Cold             |                   |                |
| Project/ Job number                  |     |          | :  | Godr                     | ej proper                  | rties LLP dtd 03Au              | g20               | )15            |
| Reference of Sampling                |     |          | :  | AESF                     | PL/LAB/C                   | QR/7.3.3/R-02                   |                   |                |
| Method of Sampling & Preserv         | ati | on       | :  | AESF                     | PL/LAB/S                   | SOP/7.3.1/W-01                  |                   |                |
| <b>Environmental Condition while</b> | e T | esting   | :  | Amb                      | ient Tem                   | perature: 28.9°C a              | nd l              | Humidity: 92%  |
| Sr. Parameter                        |     | Result   |  | Limits (IS 10500:RA2018) |                            | M                               | ethod of Analysis |                |
| No.                                  |     |          |  | Acc                      | eptable                    | Permissible                     |                   |                |
| 10. Taste                            |     | Agreeabl | le   | Agr                      | eeable                     | Agreeable                       | IS-3              | 3025(P-8) 2023 |

**Conformity Statement**: Water sample is **pass** as per IS 10500:RA2018 w.r.t. above mentioned tests.

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Reshma S. Patil. (Authorized Signatory)

Himani P. Joshi. (Report Reviewed By)



Testing Laboratory is certified by **ISO 9001:2015** & **ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, Rasayani, Dist. Raigad, 410222, E-mail: pglab@aespl.co.in
Tel: 9112844844, **CIN**: U74999MH2001PTC132091, **UDYAM**-MH-19-00-29787



#### <u>Test Report</u> (Microbiology - Water)

| Kel. No. | : AESPL/LAB/B/MW-24/U    | 19/4 | 213      |  |   | issue D  | ate              | : 28/09/2024      |  |
|----------|--------------------------|------|----------|--|---|--|------------------|-------------------|--|
| Name of  | f Customer               | :    | Regd.    | Off  |   | LP.<br>ej One, 5 <sup>th</sup> Floor Pirojshana<br>East) Mumbai – 400079 | gar              | Eastern Express   |  |
| Name o   | f Site                   | :    | Godre    | j Hi                                       | ghlands,                                | Khalapur, District-Raigad.   |                  |                   |  |
| Nature ( | of Sample                | :    | Drinki   | ng   | water                                   | Location of Sample   | :                | Office pantry     |  |
| Date of  | Sample Drawn             | :    | 24/09    | /20  | )24                                     | Time of Sample Drawn   | :                | 11:35 am          |  |
| Sample   | Drawn By                 | :    | AESPL    | ı  |   | Transported By   | :                | AESPL             |  |
| Date of  | Sample Receipt           | :    | 25/09    | /20  | )24                                     | Sample Identification  | :                | Mw- 24/09/213     |  |
| Sample   | Quantity & Container     | :    | 250 m    | 250 ml; Glass bottle.                      |   |  |                  |                   |  |
| Date of  | Sample Analysis          | :    | 25/09    | /20  | )24 to 26                               | /09/2024   |                  |                   |  |
| Environ  | mental Conditions at sit | e    |          | :  | Surrour                                 | nding area is clean.   |                  |                   |  |
| Transpo  | ortation Condition       |      |          | :  | Water Temperature: < 6°C, Cold storage. |  |                  |                   |  |
| Project, | / Job number             |      |          | :  | Godrej properties LLP dtd 03Aug2015     |  |                  |                   |  |
| Referen  | ce of Sampling           |      |          | :  | AESPL/                                  | LAB/QR/7.3.3/R-02  |                  |                   |  |
| Method   | of Sampling & Preserva   | tior | 1        | :  | AESPL/                                  | LAB/SOP/7.3.1/M-01   |                  |                   |  |
| Environ  | mental Condition while   | Tes  | sting    | :  | Ambien                                  | t Temperature: 23.5°C and  | Hu               | midity: 48 %      |  |
| Sr. No.  | Parameter, Unit          |      | Res      | esult Limits as per: M<br>IS 10500 RA 2018 |   |  | Me               | ethod of Analysis |  |
| 1.       | Coliform/100ml           |      | Absent / | /10  | 0ml                                     | Absent /100ml  | IS:15185 RA 2021 |                   |  |
| 2.       | E-coli/100ml             |      | Absent / | /10  | 0ml                                     | Absent/100ml   | IS               | :15185 RA 2021    |  |

**Conformity Statement**: Water sample is **Pass** as per IS 10500: RA2018 w. r. t. above mentioned tests.

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O.N.lav

Pranali N. Patil (Authorized Signatory)



Himani P. Joshi (Report Reviewed By)



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E-mail: pglab@aespl.co.in, Tel: 9112844844,

CIN: U74999MH2001PTC132091 UDYAM-MH-19-0029787



#### **Test Report** (Soil)

Ref No · AFSPI /I AR/C/S-24/09/27 Issue Date: 05/10/2024

| Ref. N | <b>No.:</b> AESPL/LAB/C/S-24/09 <sub>/</sub>           | /27      |                      |  |             |                | <b>Issue Date:</b> 05                | /1       | 0/2024                 |  |  |  |
|--------|--|----------|----------------------|--|-------------|----------------|--------------------------------------|----------|------------------------|--|--|--|
| Name   | e of Customer  | :        | Caroa P              |  |             |                |                                      |          |                        |  |  |  |
|        |  |          | Regd. 0              | ffic   | e: God      | lrej On        | ie 5 <sup>th</sup> Floor Pirojs      | sha      | anagar Eastern         |  |  |  |
|        |  |          | Express              | s Hi   | ghway       | y Vikro        | oli (East) Mumba                     | i –      | 400079                 |  |  |  |
| Name   | e of Site  | •        | "Godrej              | j Hiş  | ghland      | ds" Kh         | alapur, District-R                   | Rai      | gad                    |  |  |  |
| Natui  | re of Sample   | :        | Soil                 |  |             |                | n of Sample                          | :        | Near DG Set            |  |  |  |
| Date   | of Sample Drawn  | ••       | 24/09/2              | 202  | 4 <b>T</b>  | ime of         | Sample Drawn                         | :        | 03:30 pm               |  |  |  |
|        | ole Drawn By   | :        | AESPL                |  |             |                | orted By                             | :        | AESPL                  |  |  |  |
|        | of Sample Receipt                                      | :        | 25/09/2              |  |             |                | Identification                       | :        | S-24/09/27             |  |  |  |
|        | ole Quantity & Container                               | :        |                      | _  |             |                | container                            |          |                        |  |  |  |
|        | of Sample Analysis                                     | :        | 25/09/2              |  |             |                |                                      |          |                        |  |  |  |
|        | onmental Conditions at si                              | te       |                      |  |             |                | Colour: Brown                        |          |                        |  |  |  |
|        | sportation Condition                                   |          |                      |  |             |                |                                      |          | bag in a dry place     |  |  |  |
|        | ect/ Job number  |          |                      | : Godrej properties LLP dtd 03Aug2015<br>: AESPL/LAB/QR/7.3.3/R-02 |             |                |                                      |          |                        |  |  |  |
|        | rence of Sampling                                      |          | _                    |  |             |                |                                      |          |                        |  |  |  |
|        | od of Sampling & Preserva<br>conmental Condition while |          |                      |  |             |                | 'SOP/7.3.1/S-01<br>nperature: 28.7°C |          | d IIiditer. C20/       |  |  |  |
| Sr.    | Parameter with Uni                                     |          | ling                 | •  |             | iit i eii      |                                      |          | of analysis            |  |  |  |
| 1.     | pH@25°C  | <u> </u> | Result<br>6.72       |  |             |                | IS 2720 (part 26)                    |          |                        |  |  |  |
| 2.     | Conductivity@25°C, µS/cn                               |          |                      |  | 184         |                | IS-14767; RA 20                      |          | MZUZI                  |  |  |  |
| 3.     | Water content, %                                       | 1        |                      |  | 8.6         |                | IS 2720 (part 2);                    |          | 12020                  |  |  |  |
| 4.     | Organic Carbon, %                                      |          |                      |  | 0.0<br>).34 |                | IS 2720 (part 2),                    |          |                        |  |  |  |
| 5.     | Available Nitrogen, %                                  |          |                      |  | 0112        |                |                                      |          | 72.1.2/S-05; 01.07.22  |  |  |  |
| 6.     | Potassium as K, kg/he                                  |          |                      |  | 70          |                |                                      |          | 7.2.1.2/S-06; 01.07.22 |  |  |  |
| 7.     |  |          |                      |  | 40          |                |                                      | <u> </u> | 7.2.1.2/S-10; 01.07.22 |  |  |  |
|        | Sulphate, mg/kg  | /ha      |                      |  |             |                |                                      |          |                        |  |  |  |
| 8.     | Available Phosphorous, kg                              | / na     |                      |  | 34          |                |                                      |          | .2.1.2/S-07; 01.07.22  |  |  |  |
| 9.     | Calcium; Ca, meq/l Magnesium; Mg, meq/l                |          |                      |  | 52          |                |                                      |          | 2.1.2/S-11; 01.07.22   |  |  |  |
| 10.    | I Magnesilim. Ma med/l                                 |          |                      |  | 26          |                |                                      | //       | .2.1.2/S-12; 01.07.22  |  |  |  |
|        |  |          |                      |  |             |                |                                      |          |                        |  |  |  |
| 11.    | Sodium; Na, kg/hector                                  |          | C)                   |  | 80          |                | IS 9497: 2015                        |          | _                      |  |  |  |
| 11.    | Sodium; Na, kg/hector                                  |          | Cla                  | ıy   |             | 74             |                                      |          |                        |  |  |  |
|        |  |          | Cla<br>Sil<br>Fine s | ly<br>lt   |             | 74<br>12<br>14 |                                      | 2/7      | 7.2.1.2/S-17; 01.07.22 |  |  |  |

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Sushma A Gujar.

(Authorized Signatory)

(Report Reviewed By)

Himani P. Joshi.



Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2025 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222

E-mail: pglab@aespl.co.in, Tel: 9112844844,

CIN: U74999MH2001PTC132091 UDYAM-MH-19-0029787

### Test Report (Soil)

**Ref. No.:** AESPL/LAB/C/S-24/09/27 **Issue Date:** 05/10/2024

| Kel. N | <b>10.:</b> AESPL/LAB/C/S-24/U9/ | 7 2 7                                       |                          |        |                            | issue Date: 05                  | 1/1                | 0/2024                 |  |  |
|--------|----------------------------------|---|--------------------------|--------|----------------------------|---------------------------------|--------------------|------------------------|--|--|
| Name   | e of Customer                    | :   | Caroa I                  | Pro    | perties LLI                | )                               |                    |                        |  |  |
|        |                                  |   | Regd. 0                  | Offi   | ce: Godrej (               | One 5 <sup>th</sup> Floor Piroj | sha                | anagar Eastern         |  |  |
|        |                                  |   | Expres                   | s H    | ighway Vil                 | roli (East) Mumba               | ai -               | 400079                 |  |  |
| Name   | e of Site                        | :   | "Godre                   | j H    | ighlands" k                | halapur, District-l             | Rai                | gad                    |  |  |
| Natur  | re of Sample                     | :   | Soil                     |        | Locat                      | ion of Sample                   | :                  | Near DG Set            |  |  |
| Date   | of Sample Drawn                  | :   | 24/09/                   | 202    | 24 Time                    | of Sample Drawn                 | :                  | 03:30 pm               |  |  |
|        | le Drawn By                      | :   | AESPL                    |        | Trans                      | ported By                       | :                  | AESPL                  |  |  |
| Date   | of Sample Receipt                | :   | 25/09/                   | 202    | 24 Samp                    | le Identification               | :                  | S-24/09/27             |  |  |
|        | le Quantity & Container          | :   | 1kg; PG                  | ba     | g & Aluminu                | m container                     |                    |                        |  |  |
|        | of Sample Analysis               | :   | 25/09/2024 to 04/10/2024 |        |                            |                                 |                    |                        |  |  |
|        | onmental Conditions at si        | te  |                          | :      | Area: Clean, Colour: Brown |                                 |                    |                        |  |  |
| Trans  | sportation Condition             |   |                          | :      | Kept soil ii               | ı polythene bag in a            | dr                 | y place                |  |  |
|        | ct/ Job number                   |   |                          | :      | Godrej pro                 | perties LLP dtd 03A             | ug                 | 2015                   |  |  |
|        | ence of Sampling                 |   |                          | :      | AESPL/LA                   | B/QR/7.3.3/R-02                 |                    |                        |  |  |
|        | od of Sampling & Preserva        |   |                          | :      |                            |                                 |                    |                        |  |  |
|        | onmental Condition while         | <b>Testing</b> : Ambient Temperature: 28.79 |                          |        |                            |                                 |                    |                        |  |  |
| Sr.    | Parameter with Uni               | t   |                          | Result |                            |                                 | Method of analysis |                        |  |  |
| 13.    | Zinc as Zn, mg/kg                |   |                          |        | 2.4                        | EPA Method 305                  | 50 I               | 3.2:1996               |  |  |
| 14.    | Nickel as Ni, mg/kg              |   |                          |        | 0.24                       | EPA Method 305                  | 50 I               | B.2:1996               |  |  |
| 15.    | Chromium; Cr, mg/kg              |   |                          |        | 3.4                        | EPA Method 305                  | 50 I               | 3.2:1996               |  |  |
| 16.    | Iron as Fe, mg/kg                |   |                          |        | 4.8                        | EPA Method 305                  | 50 I               | B.2:1996               |  |  |
| 4.5    |                                  |   | Cla                      | ay     | 62                         |                                 |                    |                        |  |  |
| 17.    | Texture, %                       |   | Si                       | lt     | 16                         | AESPL/LAB/SO                    | P/7                | 7.2.1.2/S-17; 01.07.22 |  |  |
|        |                                  |   | Fine                     | san    | d 22                       |                                 | Ĺ                  |                        |  |  |
|        |                                  |   | _                        |        |                            |                                 |                    |                        |  |  |

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Sushma A Gujar.

(Authorized Signatory)

RASAYANI RASAYANI RASAYANI

Himani P. Joshi. (Report Reviewed By)

#### Government of Maharashtra

SEAC-2013/CR 62/TC-1 Environment department Room No. 217, 2<sup>nd</sup> floor, Mantralaya Annexe, Mumbai- 400 032. Dated: 13<sup>th</sup> March, 2014

To, M/s Caroa Properties Pvt. Ltd. K-301, Tarapore Towers, New Link Road, Oshiwara, Andheri (W), Mumbai- 400053

Subject: Environmental clearance for proposed Township development at kind valley Panvel, Sun Valley at Khalapur, Dist. Raigad by M/s. Caroa Properties LLP Sir,

This has reference to your communication on the above mentioned subject. The proposal was considered as per the EIA Notification - 2006, by the State Level Expert Appraisal Committee, Maharashtra in its 21<sup>st</sup> meeting & SEAC-II in its 7<sup>th</sup> & 13<sup>th</sup> meetings decided to recommend the project for prior environmental clearance to SEIAA. Information submitted by you has been considered by State Level Environment Impact Assessment Authority in its 60<sup>th</sup> & 65<sup>th</sup> Meetings.

2. It is noted that the proposal is for grant of Environmental Clearance for proposed Township development at kind valley Panvel, Sun Valley at Khalapur, Dist, Raigad. SEAC considered the project under screening category 8(b) B1 as per E1A Notification 2006.

Priof Information of the project submitted by Project Proponent is as:

| Name of Project                           | Proposed Residential Township Development Project  |
|---|--|
| Project Proponent                         | M/s Caroa Properties Pvt. Ltd.   |
| Consultant                                | Aditya Environmental Services Pvt. Ltd   |
| Type of project                           | Residential Township Project   |
| Location of the project                   | Plot No. – list of survey numbers attached as Annexure 1<br>Village Khanewale, Tal: Panvel,<br>Village Talegaon, Tal: Khalapur,<br>Dist: Raigad. |
| Total Plot Area Deductions Net Plot Area  | 446368.66 sqm ~110.31 acer   |
| Permissible FSI (including TDR etc.)      | 223204.56 sqmt   |
| Proposed Built-up Area<br>(FSI & Non-FSI) | FSI area: 223204.56 sqm( excluding Free of FSI balcony area) Non FSI area: 31931.78 sqm Total Built up area: 275671.18 sqm                       |
| Ground coverage<br>Percentage             | Less than 30 %   |

| Estimated cost of the Project        | 616 crores ( ir  | iclusive of Land                 | cost)                     |                |  |  |  |  |  |  |
|--------------------------------------|--|----------------------------------|---------------------------|----------------|--|--|--|--|--|--|
| No. of buildings & its configuration | Genre  | Units<br>Typology                | Building<br>Configuration | No Of<br>Bldgs |  |  |  |  |  |  |
|                                      | Residential  |                                  |                           |                |  |  |  |  |  |  |
|                                      | Group<br>Housing   | 380 SFT-<br>STUDIO-<br>TYPE A    | Stilt+12Flrs              | 6              |  |  |  |  |  |  |
|                                      |  | 680 SFT-<br>2BHK C -<br>TYPE B   | 2podium+13fl<br>rs        | 8              |  |  |  |  |  |  |
|                                      |  | 800 SFT-<br>2BHK S -<br>TYPE C   | 2podium+13fl<br>rs        | 8              |  |  |  |  |  |  |
|                                      | 8 2 303  | 950 SFT-<br>3BK C -<br>TYPE D    | 2podium+12fl<br>rs        | 7              |  |  |  |  |  |  |
|                                      |  | 1120 SFT -<br>3BHK S -<br>TYPE E | 2podium+13f1<br>rs        | 4              |  |  |  |  |  |  |
|                                      | 194   F. 194   194 |                                  |                           | 33             |  |  |  |  |  |  |
|                                      | Villa<br>Housing   | 3000 SFT -<br>SMALL              | Grd + 1<br>Upper          | 19             |  |  |  |  |  |  |
|                                      |  | 4000 SFT -<br>BIG                | Grd + 1<br>Upper          | 14             |  |  |  |  |  |  |
|                                      |  | 11-1-25                          |                           | 33             |  |  |  |  |  |  |
|                                      | School   | NA                               | Grd + 4<br>Upper          | 1              |  |  |  |  |  |  |
|                                      | Hospital   | NA                               | Grd + 4<br>Upper          | I              |  |  |  |  |  |  |
|                                      | Retail   | NA                               | Grd +2 Upper              | 1              |  |  |  |  |  |  |
|                                      | Clubhouse  | NA                               | Grd + 2<br>Upper          | 1              |  |  |  |  |  |  |
| No. of tenants & shops               | Residential fla  | ts + villas= 259                 | 4 + 1 retail center       |                |  |  |  |  |  |  |
| No. of expected residents /users     | 12,990(Residential building) + 1836 floating population=[190 (retail) + 380(Club house) + (1186)school + (80) hospital] = 14,826 max   |                                  |                           |                |  |  |  |  |  |  |
| Tenant density/hectare               | 332 Nos/hec  |                                  |                           |                |  |  |  |  |  |  |

| Height of the building (s) |   | Genre            | Building<br>Configuration | Height in<br>Meters |
|----------------------------|---|------------------|---------------------------|---------------------|
| and height and sell of     | To company  | Residential      |                           |                     |
|                            |   | Group<br>Housing | Stilt+12FLRS              | 39 m                |
|                            |   |                  | 2podium+13flrs            | 45 m                |
|                            |   | THE REST NO.     | 2podium+13flrs            | 45 m                |
|                            |   |                  | 2podium+12flrs            | 42 m                |
|                            | 4200  | a housealistic   | 2podium+13flrs            | 45 m                |
|                            |   | Villa<br>Housing | Grd + 1 Upper             | 8 m                 |
|                            | 55 Fr 185   |                  | Grd + 1 Upper             | 8 m                 |
|                            |   | School           | Grd + 4 Upper             | 21 m                |
|                            |   | Hospital         | Grd + 4 Upper             | 21 m                |
|                            |   | Retail           | Grd +2 Upper              | 12.6 m              |
| and the second second      |   | Clubhouse        | Grd + 2 Upper             | 12.6 m              |
| Right of the way           |   | on NH4, 18 m     | dedicated internal r      | oad.                |
| Turning radius             | 9 m   |                  |                           |                     |
| Existing structure         | Land  | is vacant        |                           |                     |
| Total Water Requirement    | Construction phase: 1300 cmd Operation phase: 2800 cmd  Dry Season: Fresh Water (cmd): 1031 KLD Source: MJP Recycled Water:- 1118 KLD Total Water Requirement:- 1548 KLD Fire fighting (cmd):- 400 KL* 3= 1200 KL  Wet Season: Fresh Water (cmd): 1031 kld Source: MJP Recycled Water:- 1118 KLD from STP Total Water Requirement:- 1548 KLD Fire fighting (cmd):- 400 KL * 3=1200 KL |                  |                           |                     |

| 1-Day    | Capacity | Tanks        |             |                 |                  |                          |
|----------|----------|--------------|-------------|-----------------|------------------|--------------------------|
| Dimen    | sions In | М            |             | Volume Per Unit | Nos.<br>Provided | Total Volume<br>Provided |
| L        | В        | Dia          | Н           | Cum             |                  | Cum                      |
| 1-Day    | Capacit  | y Tanks      | rote ka     |                 |                  |                          |
|          |          | l calculatio |             |                 |                  | 3987.20                  |
| Multipl  | e Ring V | Vells With   | Filtration! | Media Around    |                  |                          |
|          |          | 6.00         | 6.00        | 169.67          | 15.00            | 2545.02                  |
| Existing | g Ring W | ell With F   | iltration M | ledia Around    | 1                |                          |
|          |          | 6.00         | 9.00        | 254.50          | 1.00             | 254.50                   |
| Propose  | ed Pond  |              |             |                 |                  |                          |
| 7,06     | 0.80     |              | 3.50        | 24,712.80       | 1.00             | 24712.80                 |
| Artifici | al Pond  | With Bund    | Wall        |                 |                  |                          |
| 60       | 2.00     |              | 1.50        | 903.00          | 12.00            | 10836.00                 |
| Total    |          |              |             |                 |                  | 42335.52 cu.m.           |

Budgetary allocation (Capital cost and O&M cost)

|                      | Capital cost<br>(Rs in lakhs) | O&M cost<br>(Rs in lakhs) |
|----------------------|-------------------------------|---------------------------|
| Rainwater harvesting | 205                           | 1                         |

| Storm Water Drainage   | Natural water  | r drainage pattern                                    |                               |  |  |  |
|------------------------|--|---|-------------------------------|--|--|--|
|                        | West to east   | 0 1   |                               |  |  |  |
|                        | Quantity of s  | torm water :7290 cum                                  | hour                          |  |  |  |
|                        | Size of SWD  | : 1300 mm (denth) by                                  | 750 mm (width) (final         |  |  |  |
| Sewage and Waste       | I. Sewage ge   | neration (cmd) :- 1315                                | emd (widin) (mia)             |  |  |  |
| water                  | II. STP techr  | ology:- MBBR Techno                                   | nlogy                         |  |  |  |
|                        | III. Capacity  | of STP:- 1350 cmd                                     | onogy                         |  |  |  |
|                        | IV. Location   | of STP :- SE side of th                               | ne project                    |  |  |  |
|                        | IV. DG sets (<br>4568 kVA.   | during emergency):- 1                                 | 1 DG sets, total load-        |  |  |  |
|                        |  | a lighting : 100%.                                    |                               |  |  |  |
|                        | Fire Pump : 1  | 00%   |                               |  |  |  |
|                        | Hospital: 10   |   |                               |  |  |  |
|                        |  | a Pumps : 60%   |                               |  |  |  |
|                        | Club House:  | 50%   |                               |  |  |  |
|                        | Retails: 50%   |   |                               |  |  |  |
|                        | School: 50%  | 5-95 34-91-92/7-00-0-1-94 30-0-1-95                   |                               |  |  |  |
|                        |  | V. Budgetary allocation (Capital cost and O&M cost):- |                               |  |  |  |
|                        | 0  | Capital cost  | O&M cost                      |  |  |  |
|                        |  | (Rs. in lakhs)  |                               |  |  |  |
|                        | Sewage   | Rs. 396 lakhs   | (Rs.in lakhs)<br>Rs 2.5 lakhs |  |  |  |
|                        | treatment  | 13. 570 takiis  | RS 2.5 lakns                  |  |  |  |
|                        | plant  |   |                               |  |  |  |
| Solid waste Management |  | ion in Pre Constructio                                | n and Construction            |  |  |  |
|                        | Solomon Control of the Control of th | tion:- Debris - 8580 k                                | a/day                         |  |  |  |

Quantity of Top soil to be preserved: 46,500 m<sup>3</sup>

Disposal of construction way debris: used for filling the

plot and maintaining natural slopes

Waste Generation in Operation Phase-7413kg/day

Dry waste Kg/day:- 4447.8kg/day Wet waste Kg/day:- 2965.2kg/day

Biomedical Waste (kg/month): 120 kg/day STP Sludge (Dry sludge) Kg/day: 393 kg/day

Mode of Disposal of Waste :-

Dry waste: - segregation and sale of recyclables, inerts to approved landfill site.

Wet waste :- biodegradable waste to compost

Biomedical waste: biomedical waste will be treated in an incinerator by authorized parties.

STP Sludge (Dry sludge): mix with wet waste and convert

that into compost

Area Requirement: Location and Total area provided for the treatment and storage of solid waste: 24,000 sqm

|                        | Capital cost (Rs in lakhs) | O & M cost<br>(Rs in lakhs) |
|------------------------|----------------------------|-----------------------------|
| Solid waste management | 83.51 lacs                 | 2 lacs                      |

#### Green Belt Development

#### Total RG area:

RG area other than greenbelt (please specify for playground etc) (sq. m.):- 145686.96 (36 acres)

RG area under Green Belt

RG on the ground (sq.m): 2000 sqm

RG on the podium (sq.m): NOT APPLICABLE

#### Plantation

Number & list of Tree species to be planted in the ground

RG: 3200 trees

Tree species Existing & to be retained: there are 103 tree species present on site and 5104 trees will be retained.

Details of existing trees is given in Annexure 2 Number, size age and species of trees to be cut or transplanted:

Existing trees on proposed site: 6679

Trees affected by building development- 1391 Trees affected by golf course development- 184

Budgetary allocation (Capital cost and O&M cost)

|            | Capital cost<br>(Rs in lakhs) | O&M cost<br>(Rs in lakhs) |
|------------|-------------------------------|---------------------------|
| Green belt | 36                            | 3.5                       |

| ergy       |  | supply:  | 2001111  |  |   |  |
|------------|--|--|--|--|---|--|
|            | Maximum Demand 1200 kW Construction phase & 12.245 KVA during Operation phase  |  |  |  |   |  |
|            |  |  |  |  |   |  |
|            |  | ted Load: 28,5   |  | peration phase   |   |  |
|            |  | : Mahaviteran  |  |  |   |  |
|            |  | saving by non  |  | method:  |   |  |
|            | Energy   | Saving Measu   | ire:   |  |   |  |
|            | Detaile  | d calculations   | & % of saving  | 3  |   |  |
|            | Utilit   | Total load   | Total load   | Savings in   | Total   |  |
|            | y  | in kVA   | in kVA   | energy due   | saving  |  |
|            | Zone   | with   | with   | to energy  | in  |  |
|            |  | convention   | energy eff.  | eff  | energy  |  |
|            |  | al type  | 8,   | equipments   | 6.1.6.5   |  |
|            | Z1   | 4444   | 3329   | 1115   | 30 %  |  |
|            | Z2   | 6447   | 5126   | 1322   | 100,70  |  |
|            | Z 3  | 3404   | 2565   | 839  |   |  |
|            | total  | 15884  | 12245  | 3639   |   |  |
|            | 14 (142)   | 111001   | 12213  | L3037  | 1   |  |
|            | Use of Olights Use of T  | CFL lamps instead  | tead of GLS la   |  | mon area  |  |
|            | Use of Clights Use of The basement Using elements in the compliance of The Compliance of The Compliance of Complia | CFL lamps instead  | tead of GLS la<br>ad of Normal<br>st for discharg<br>g 13 watt CFI<br>r houses<br>CBC Guidelin   | Fluorescent la<br>ge lamps<br>Lamps as aga<br>es: (Yes/No)   | mon area  |  |
|            | Use of Clights Use of The basement Using elements Energy sineandes Compliation   | CFL lamps instants lectronic ballas saving by usin scent lamps for ances of the EC mit compliance.   | tead of GLS land of Normal st for discharge 13 watt CFI r houses  CBC Guideling to in Tabular for the control of the control o | Fluorescent la<br>ge lamps<br>Lamps as aga<br>es: (Yes/No)<br>Form):   | mon area<br>amps in<br>ainst 60 v                 |  |
|            | Use of Clights Use of The basement Using elements Energy sineandes Compliation   | CFL lamps instead to the control of  | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin se in Tabular f   | Fluorescent la ge lamps lamps as aga es : (Yes/No) form) :   | mon area amps in ainst 60 v (if yes.              |  |
|            | Use of Clights Use of The basement Using elements Energy sineandes Compliation   | CFL lamps instants lectronic ballar saving by using scent lamps for ances of the EC mit compliance.  | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a  | Fluorescent la ge lamps lamps as againes : (Yes/No) Form) : and O&M cost O&M cost  | mon area amps in ainst 60 v (if yes,              |  |
|            | Use of Clights Use of The basement Using elements incanded then substituted as a substitute of The basement Using elements incanded then substitute of The basement Using elements incanded the basement Using elements incanded the basement Use of T | CFL lamps instants for lamps instants for lamps for lamp | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a  | Fluorescent la ge lamps Lamps as againes: (Yes/No) Form):  Ind O&M cost ost O&M cost ost (Rs in I  | mon area amps in ainst 60 v (if yes.              |  |
|            | Use of Clights Use of The basement Using elements incanded then substituted as a substitute of The basement Using elements incanded then substitute of The basement Using elements incanded the basement Using elements incanded the basement Using elements in the basement Use of The baseme | CFL lamps instants 15 lamps instants 15 lamps instants 16 lamps instants 16 lamps for  | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a  | Fluorescent la ge lamps lamps as againes : (Yes/No) Form) : and O&M cost O&M cost  | mon area amps in ainst 60 v (if yes,              |  |
|            | Use of Clights Use of The basement Using elemergy sineandes  Complianted then substituted Budgeta  Energy Devices  | CFL lamps instants lectronic ballar saving by using sevent lamps for ances of the EC mit compliance ry allocation (  Saving s + Solar  | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a  | Fluorescent la ge lamps Lamps as againes: (Yes/No) Form):  Ind O&M cost ost O&M cost ost (Rs in I  | mon area amps in ainst 60 v (if yes,              |  |
|            | Use of Clights Use of The basement Using elements incanded then substituted as a substitute of The basement Using elements incanded then substitute of The basement Using elements incanded the basement Using elements incanded the basement Using elements in the basement Use of The baseme | CFL lamps instants lectronic ballar saving by using sevent lamps for ances of the EC mit compliance ry allocation (  Saving s + Solar  | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a  | Fluorescent la ge lamps Lamps as againes: (Yes/No) Form):  Ind O&M cost ost O&M cost ost (Rs in I  | mon area amps in ainst 60 (if yes,                |  |
|            | Use of Clights Use of The basement Using elemergy incanded Compliate then substituted Budgeta  Energy Devices lighting   | CFL lamps instants Is lamps instants ectronic ballar saving by using secent lamps for ances of the EC mit compliance ry allocation (  Saving   S + Solar  S  | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a Capital cost a (Rs in lak) 216.5   | Fluorescent la ge lamps Lamps as againes: (Yes/No) Form):  Ind O&M cost O&M | mon area amps in ainst 60 v (if yes,              |  |
|            | Use of Clights Use of The basement Using elements incanded then substituted as the basement Using elements incanded then substituted as the basement Using elements incanded the basement Using elements incanded the basement Use of The basement Use | CFL lamps instants  15 lamps instants  15 lamps instants  16 lectronic ballar  18 saving by using secent lamps for ances of the EC mit compliance  17 allocation (  18 Saving second sec | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a Capital co (Rs in lak) 216.5   | Fluorescent la ge lamps L lamps as againes: (Yes/No) Form):  Ind O&M cost O | mon area amps in ainst 60 v (if yes. ) cost akhs) |  |
|            | Use of Clights Use of The basement Using elements incanded then substituted by the Budgeta  Energy Device lighting  DG Set: Number   | CFL lamps instants  15 lamps instants  15 lamps instants  16 lectronic ballar  16 saving by using scent lamps for ances of the EC mit compliance  17 allocation (  18 Saving s + Solar state DG load and capacity of the EC mit compliance)  | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a Capital co (Rs in lak) 216.5   | Fluorescent la ge lamps L lamps as againes: (Yes/No) Form):  Ind O&M cost O | mon area amps in ainst 60 v (if yes. ) cost akhs) |  |
|            | Use of Clights Use of The basement Using elemergy in cander then substituted by the Budgeta  Energy Device lighting  DG Set: Number varying of   | CFL lamps instants  15 lamps instants  15 lamps instants  16 lamps instants  17 lamps instants  18 lamps instants  18 lamps instants  18 lamps instants  19 lamps instants  10 lamps instants  10 lamps instants  10 lamps instants  11 lamps instants  12 lamps instants  13 lamps instants  14 lamps instants  15 lamps instants  16 lamps instants  16 lamps instants  16 lamps instants  17 lamps instants  18 lamps instants  18 lamps instants  18 lamps instants  19 lamps instants  10 lamps ins | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a Capital cost a Capital cost a 216.5 capacity is 45 of DG sets to 1   | Fluorescent la ge lamps L lamps as againes: (Yes/No) Form):  Ind O&M cost O | mon area amps in ainst 60 v (if yes, ) cost akhs) |  |
| Management | Use of Clights Use of The basement Using elemergy in the substitution of the substitut | CFL lamps instants  15 lamps instants  15 lamps instants  16 lectronic ballar  18 saving by using seent lamps for ances of the EC mit compliance  18 ry allocation (compliants)  19 stantage of the EC mit compliance  10 stantage of the EC mit compliance  11 stantage of the EC mit compliance  12 stantage of the EC mit compliance  13 stantage of the EC mit compliance  14 stantage of the EC mit compliance  15 stantage of the EC mit compliance  16 stantage of the EC mit compliance  17 stantage of the EC mit compliance  18 stantage of the EC mit compliance  19 stantage of the EC mit compliance  19 stantage of the EC mit compliance  10 stan | tead of GLS la ad of Normal st for discharg g 13 watt CFI r houses  CBC Guidelin te in Tabular f  Capital cost a  Capital cost a  Capital cost a  216.5  capacity is 45 of DG sets to 1  | Fluorescent la ge lamps Lamps as againes: (Yes/No) Form):  Ind O&M cost O&M cost O&M cost O&S O&S O&S O O&S O&S O O&S O&S O O&S O O&S O O&S O O O O O O O O O O O O O O O O O O O  | mon area amps in ainst 60 v (if yes, ) cost akhs) |  |
| lanagement | Use of Clights Use of The basemer Using elemergy incanded then substituted by the substit | CFL lamps instants  15 lamps instants  15 lamps instants  16 lectronic ballar  18 saving by using  18 secent lamps for  18 saving of the EC  18 saving saving saving saving saving saving  18 saving s | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a Capital cost a Capital cost a 216.5  capacity is 45 of DG sets to 1  D the main roac   | Fluorescent lange lamps Le lamps Le lamps as againes: (Yes/No) Form):  Ind O&M cost O O O O O O O O O O O O O O O O O O O   | mon area amps in ainst 60 v (if yes, ) cost akhs) |  |
| lanagement | Use of Clights Use of The basement Using elements incanded then substituted by the substi | CFL lamps instants  15 lamps instants  15 lamps instants  16 lamps instants  16 lamps instants  18 lamps for lamps f | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a Capital cost a Capital cost a 216.5  capacity is 45 of DG sets to 1  D the main roac   | Fluorescent lange lamps Le lamps Le lamps as againes: (Yes/No) Form):  Ind O&M cost O O O O O O O O O O O O O O O O O O O   | mon area amps in ainst 60 v (if yes, ) cost akhs) |  |
| Management | Use of Clights Use of The basement Using elements in the substitution of the substitut | CFL lamps instants  15 lamps instants  15 lamps instants  16 lectronic ballar  16 saving by using scent lamps for ances of the EC mit compliance  17 allocation (  18 Saving set + Solar set of the EC mit compliance set of the EC mit complete set of the EC m | ad of Normal st for discharg g 13 watt CFI r houses CBC Guidelin te in Tabular f Capital cost a Capital cost a Capital cost a 216.5  capacity is 45 of DG sets to 1  the main roac pad and 3 arte  | Fluorescent la ge lamps Lamps as againes: (Yes/No) Form):  Ind O&M cost O&M | mon area amps in ainst 60 v (if yes, ) cost akhs) |  |
| Management | Use of Clights Use of The basement Using elemergy in cander  Compliant then substituted by the substituted b | CFL lamps instants  15 lamps instants  15 lamps instants  16 lamps instants  16 lamps instants  18 lamps for lamps f | ad of Normal st for discharg g 13 watt CFI r houses  CBC Guidelin te in Tabular f  Capital cost a  Capital cost a  Capital cost a  216.5  capacity is 45 of DG sets to 1  the main roac oad and 3 arte   | Fluorescent lange lamps Le lamps Le lamps as againes: (Yes/No) Form):  Ind O&M cost O&M cost O&M cost OKS in I  2.16  1 & design of rial roads.  Plicable  | mon area amps in ainst 60 v (if yes. ) cost akhs) |  |

|  | Covered Parking: 2488 & surface) Total parking area: 95,688 Surface) Area per car: Basement: no Per car Podium: 35 sq.m. Per car Overall Covered: 3 2-Wheeler: - 25 parkings/bu 4-Wheeler:- Public Transport: 4 shuttle Width of all Internal roads: | sqm (Podiust applicable applicabl | um + Stilts +                                       |
|--|--|--|---|
| nvironmental                           | Construction phase (with B   | reak-up)-  |   |
| anagement plan<br>Idgetary<br>Iocation | Environment Protection<br>Measure  | Capital<br>Cost<br>(Rs. in<br>lakhs)   | Recurring<br>Cost per<br>annum<br>(Rs. in<br>lakhs) |
|  | Debris/Top soil Management   | 95   |   |
|  | Toilets for labour + drinking water + first aid arrangement  | 10   | 1.5   |
|  | TOTAL  |  |   |
|  | II. Operation Phase (with B  | reak-up)-  | Recurring   |
|  | Environment Protection Measure   | Cost<br>(Rs. in<br>lakhs)  | Cost per<br>annum<br>(Rs. in<br>lakhs)              |
|  | Measure  Sewage Treatment Plant  | Cost<br>(Rs. in<br>lakhs)  | Cost per<br>annum<br>(Rs. in<br>lakhs)<br>2.5       |
|  | Sewage Treatment Plant Solid Waste Management  | Cost (Rs. in lakhs)  396 83.51   | Cost per<br>annum<br>(Rs. in<br>lakhs)<br>2.5       |
|  | Sewage Treatment Plant Solid Waste Management Inert waste management   | Cost (Rs. in lakhs)  396 83.51 5   | Cost per<br>annum<br>(Rs. in<br>lakhs)<br>2.5       |
|  | Sewage Treatment Plant Solid Waste Management Inert waste management Rain Water Harvesting   | Cost<br>(Rs. in<br>lakhs)<br>396<br>83.51<br>5<br>205  | Cost per annum (Rs. in lakhs) 2.5 2 0.50            |
|  | Sewage Treatment Plant Solid Waste Management Inert waste management Rain Water Harvesting Green Belt  | Cost (Rs. in lakhs)  396 83.51 5 205 36  | Cost per annum (Rs. in lakhs) 2.5 2 0.50 1 3.5      |
|  | Sewage Treatment Plant Solid Waste Management Inert waste management Rain Water Harvesting   | Cost<br>(Rs. in<br>lakhs)<br>396<br>83.51<br>5<br>205  | Cost per annum (Rs. in lakhs) 2.5 2 0.50            |

3. The proposal has been considered by SEIAA in its 61st & 65th meetings & decided to accord environmental clearance to the said project under the provisions of Environment

Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

- (i) As committed, all street lights in project should be solar power based & all common area lighting and all fixtures in the villas should be LED compliant resulting total energy saving 52% as against proposed 30%
- (ii) This environmental clearance is issued subject to land use verification. Local authority / planning authority should ensure this with respect to Rules, Regulations. Notifications, Government Resolutions, Circulars, etc. issued if any. Judgments/orders issued by Hon'ble High Court, Hon'ble NGT, Hon'ble Supreme Court regarding DCR provisions, environmental issues applicable in this matter should be verified. If any discrepancy found in the plans submitted or details provided in the above para may be reported to environment department. This environmental clearance issued with respect to the environmental consideration and it does not mean that State Level Impact Assessment Authority (SEIAA) approved the proposed land use.
- (iii) The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area.
- (iv) "Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- (v) All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.
- (vi) Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained.
- (vii) Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche and First Aid Room etc.
- (viii) Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.

- (ix) The solid waste generated should be properly collected and segregated, dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.
- (x) Wet garbage should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. Local authority should ensure this.
- (xi) Arrangement shall be made that waste water and storm water do not get mixed.
- (xii) All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- (xiii) Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- (xiv) Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- (xv) Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.
- (xvi) Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- (xvii) Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.
- (xviii) Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- (xix) The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- (xx) The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.
- (xxi) Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during nonpeak hours.
- (xxii) Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- (xxiii) Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations).
- (xxiv) Ready mixed concrete must be used in building construction.

Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

- (i) As committed, all street lights in project should be solar power based & all common area lighting and all fixtures in the villas should be LED compliant resulting total energy saving 52% as against proposed 30%
- (ii) This environmental clearance is issued subject to land use verification. Local authority / planning authority should ensure this with respect to Rules, Regulations. Notifications, Government Resolutions, Circulars, etc. issued if any. Judgments/orders issued by Hon'ble High Court, Hon'ble NGT, Hon'ble Supreme Court regarding DCR provisions, environmental issues applicable in this matter should be verified. If any discrepancy found in the plans submitted or details provided in the above para may be reported to environment department. This environmental clearance issued with respect to the environmental consideration and it does not mean that State Level Impact Assessment Authority (SEIAA) approved the proposed land use.
- (iii) The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area.
- (iv) "Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- (v) All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.
- (vi) Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained.
- (vii) Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche and First Aid Room etc.
- (viii) Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.

- (ix) The solid waste generated should be properly collected and segregated, dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.
- (x) Wet garbage should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. Local authority should ensure this.
- (xi) Arrangement shall be made that waste water and storm water do not get mixed.
- (xii) All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- (xiii) Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- (xiv) Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- (xv) Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.
- (xvi) Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- (xvii) Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.
- (xviii) Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- (xix) The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- (xx) The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.
- (xxi) Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during nonpeak hours.
- (xxii) Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- (xxiii) Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations).
- (xxiv) Ready mixed concrete must be used in building construction.

(xxv) The approval of competent authority shall be obtained for structural safety of the buildings due to any possible earthquake, adequacy of fire fighting equipments etc. as per National Building Code including measures from lighting.

(xxvi) Storm water control and its re-use as per CGWB and BIS standards for various

applications.

(xxvii) Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.

(xxviii)The ground water level and its quality should be monitored regularly in consultation

with Ground Water Authority.

- (xxix) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environmenent department before the project is commissioned for operation. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP.
- (xxx) Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.
- (xxxi) Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- (xxxii) Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.
- (xxxiii)Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- (xxxiv)Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows.
- (xxxv) Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement
- (xxxvi) Energy conservation measures like installation of CFLs /TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid inercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights, common solar water heaters system. Project proponent should install, after checking feasibility, solar plus hybrid non conventional energy source as source of energy.
- (xxxvii) Diesel power generating sets proposed as source of back up power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.

- (xxxviii) Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.
- (xxxix)Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- (xl) Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all air-conditioned spaces while it is aspirational for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement
- (xli) The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.
- (xlii) Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.
- (xliii) Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- (xliv) Six monthly monitoring reports should be submitted to the Regional office MoEF, Bhopal with copy to this department and MPCB.
- (xlv) A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCB.
- (xlvi) In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.
- (xlvii) A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
- (xlviii) Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department.
- (xlix) The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at <a href="http://ec.maharashtra.gov.in">http://ec.maharashtra.gov.in</a>.

- (I) Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1<sup>st</sup> June & 1<sup>st</sup> December of each calendar year.
- (li) A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- (lii) The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO<sub>2</sub>, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.
- (liii) The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- (liv) The environmental statement for each financial year ending 31<sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- 4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
- In case of submission of false document and non compliance of stipulated conditions.
   Authority/ Environment Department will revoke or suspend the Environmental Clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
- 6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.
- 7. Validity of Environment Clearance: The environmental clearance accorded shall be valid for a period of 5 years.
- 8. In ease of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.

- 9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981. the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- 10. Any appeal against this environmental clearance shall lie with the National Green Tribunal, Van Vigyan Bhawan, Sec- 5, R.K. Puram, New Dehli 110 022, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

(R.A. Rajeev)
Principal Secretary.
Environment department &
MS, SEIAA

### Copy to:

- 1. Shri. R. C. Joshi, IAS (Retd.), Chairman, SEIAA, Flat No. 26, Belvedere, Bhulabhai desai road, Breach candy, Mumbai- 400026.
- 2. Shri. Ravi Bhushan Budhiraja, Chairman, SEAC-II, 5-South, Dilwara Apartment, Cooperage, M.K.Road, Mumbai 400021
- Additional Secretary, MOEF, 'Paryavaran Bhawan' CGO Complex, Lodhi Road, New Delhi – 110510
- 4. Member Secretary, Maharashtra Pollution Control Board, with request to display a copy of the clearance.
- 5. The CCF, Regional Office, Ministry of Environment and Forest (Regional Office, Western Region, Kendriya Paryavaran Bhavan, Link Road No- 3, E-5, Ravi-Shankar Nagar, Bhopal- 462 016). (MP).
- 6. Collector, Raigad.
- 7. Regional Office, MPCB, Raigad.
- 8. 1A- Division, Monitoring Cell, MoEF, Paryavaran Bhavan, CGO Complex, Lodhi Road, New Delhi-110003.
- 9. Select file (TC-3).

(EC Uploaded on 15 Mar, 14)



### STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

Environment department, Room No. 217, 2nd floor, Mantralaya, Annexe, Mumbai- 400 032. Date:February 10, 2018

То

Caroa Properties LLP.

at List of survey numbers attached as Annexure 1

Subject: Environment Clearance for Amendment in Environment Clearance of Proposed Integrated Township Project known as "Godrej City - Panvel"

Sir,

This has reference to your communication on the above mentioned subject. The proposal was considered as per the EIA Notification - 2006, by the State Level Expert Appraisal Committee-II, Maharashtra in its th meeting and recommend the project for prior environmental clearance to SEIAA. Information submitted by you has been considered by State Level Environment Impact Assessment Authority in its 114th meetings.

2. It is noted that the proposal is considered by SEAC-II under screening category 8 (b) as per EIA Notification 2006.

### Brief Information of the project submitted by you is as below:-

| 1.Name of Project   | Amendment in Environment Clearance of Proposed Integrated Township Project known as "Godrej City - Panvel"   |
|---|--|
| 2.Type of institution   | Private  |
| 3.Name of Project Proponent   | Caroa Properties LLP.  |
| 4.Name of Consultant  | Aditya Environmental Services Pvt. Ltd.  |
| 5.Type of project   | Integrated Township Project  |
| 6.New project/expansion in existing project/modernization/diversification in existing project                   | Diversification in Existing Project  |
| 7.If expansion/diversification,<br>whether environmental clearance<br>has been obtained for existing<br>project | YES YES  |
| 8.Location of the project   | List of survey numbers attached as Annexure 1  |
| 9.Taluka  | Taluka - Panvel & Taluka - Khalapur  |
| 10.Village  | Village Khanavale & Village Talegaon   |
| Correspondence Name:  | Mr. Ravi Khubchandani & 6 Others (M/s Caroa Properties LLP)  |
| Room Number:  | 0  |
| Floor:  | 5th Floor  |
| Building Name:  | Godrej One   |
| Road/Street Name:   | Pirojshanagar, Eastern Express Highway   |
| Locality:   | Vikhroli East  |
| City:   | Mumbai   |
| 11.Area of the project  | CIDCO - NAINA  |
|   | Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. CIDCO Buildings Plans with CC - CIDCO/NAINA/STP/BP-79/2017/152 dated 14th March 2017. Approved FSI BUA - 2,09,642.4 Sq.m.      |
| 12.IOD/IOA/Concession/Plan<br>Approval Number   | IOD/IOA/Concession/Plan Approval Number: Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. CIDCO Buildings Plans with CC - CIDCO/NAINA/STP/BP-79/2017/152 dated 14th March 2017. |
|   | Approved Built-up Area: 209642.4178  |
| 13.Note on the initiated work (If applicable)   | As per previous EC Granted vide No. SEAC-2013/CR 62/TC-1 dated 13th March 2014.  |
| 14.LOI / NOC / IOD from MHADA/<br>Other approvals (If applicable)   | Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. CIDCO Buildings Plans with CC - CIDCO/NAINA/STP/BP-79/2017/152 dated 14th March 2017. Approved FSI BUA - 2,09,642.4 Sq.m.      |

SEIAA Meeting No: 114 Meeting Date: February 1, 2018 ( SEIAA-STATEMENT-0000000706 ) SEIAA-MINUTES-0000000242 SEIAA-EC-0000000169 Shri Satish.M.Gavai (Member Secretary SEIAA)

| 15.Total Plot Area (sq. m.)  | 4, 31,675.638                        |
|--|--------------------------------------|
| 16.Deductions  | NA                                   |
| 17.Net Plot area   | NA                                   |
|  | FSI area (sq. m.): 209642.4178       |
| 18.Proposed Built-up Area (FSI & Non-FSI)  | Non FSI area (sq. m.): 74156.8000    |
| 102 102)   | Total BUA area (sq. m.): 283799.2178 |
| 19.Total ground coverage (m2)  | 125185.935                           |
| 20.Ground-coverage Percentage (%)<br>(Note: Percentage of plot not open<br>to sky) | 29%                                  |
| 21.Estimated cost of the project   | 6160000000                           |



|                             | 22.Production Details            |   |                         |  |                            |                |  |  |
|-----------------------------|----------------------------------|---|-------------------------|--|----------------------------|----------------|--|--|
| Serial<br>Number            | Pro                              | duct  | Existing                | (MT/M)                                   | Proposed (MT/M)            | Total (MT/M)   |  |  |
| 1                           | Not app                          | plicable  | Not app                 | olicable                                 | Not applicable             | Not applicable |  |  |
|                             |                                  | 2   | 23.Tota                 | <b>I Wate</b>                            | r Requirement              | t              |  |  |
|                             |                                  | Source of                                       | water                   | MJP                                      | •                          |                |  |  |
|                             |                                  | Fresh water                                     | er (CMD):               | 1248                                     |                            |                |  |  |
|                             |                                  | Recycled w<br>Flushing (                        | vater -<br>CMD):        | 922                                      |                            |                |  |  |
|                             |                                  | Recycled w<br>Gardening                         | vater -<br>(CMD):       | 733                                      |                            |                |  |  |
|                             |                                  | Swimming<br>make up (                           | Cum):                   | 675                                      | M                          |                |  |  |
| Dry season                  | 1:                               | Total Wate<br>Requirement:                      |                         | 2170                                     |                            |                |  |  |
|                             |                                  |   | ng -<br>ind water<br>): | खेववाधरू ।<br>इस्तिवाधरू ।               |                            |                |  |  |
|                             |                                  | Fire fighting -<br>Overhead water<br>tank(CMD): |                         | 19 nos. of FWT of 1650 KL total capacity |                            |                |  |  |
|                             |                                  | Excess tre                                      | eated water 189         |  |                            |                |  |  |
|                             | Source of                        |   | water                   | MJP                                      | D-7-V-()                   |                |  |  |
|                             |                                  | Fresh water                                     | er (CMD):               | 1248                                     |                            |                |  |  |
|                             |                                  | Recycled w<br>Flushing (                        | vater -<br>CMD):        | 922                                      | 1                          | E .            |  |  |
|                             |                                  | Recycled w<br>Gardening                         | vater -<br>(CMD):       |  |                            |                |  |  |
|                             |                                  |   | pool<br>Cum):           | 398                                      |                            |                |  |  |
| Wet season                  | Wet season:                      | Total Wate<br>Requirement:                      |                         | 1548                                     |                            |                |  |  |
|                             | Fire fighting Undergrow tank(CMD | ind water                                       | of Oth Other            |  |                            |                |  |  |
|                             |                                  |   | ng -<br>water<br>):     | 19 nos. of FWT of 1650 KL total capacity |                            |                |  |  |
|                             |                                  | Excess trea                                     | ated water              | 922                                      |                            | O.T.           |  |  |
| Details of S<br>pool (If an |                                  | Total 4 Coningration of Double                  |                         |  | 2m = 540kld<br>2m - 135kLD | UI             |  |  |

Maharashtra

|                          | 24.Details of Total water consumed |  |                     |   |                |                |                |                |                   |
|--------------------------|------------------------------------|--|---------------------|---|----------------|----------------|----------------|----------------|-------------------|
| Particula<br>rs          | Cons                               | sumption (C                                    | CMD)                |   | Loss (CMD)     | )              | Effluent (CMD) |                |                   |
| Water<br>Require<br>ment | Existing                           | Proposed                                       | Total               | Existing  | Proposed       | Total          | Existing       | Proposed       | Total             |
| Domestic                 | Not<br>applicable                  | Not applicable                                 | Not applicable      | Not applicable  | Not applicable | Not applicable | Not applicable | Not applicable | Not<br>applicable |
|                          |                                    | ı  |                     |   |                |                |                |                |                   |
|                          |                                    | Level of th<br>water table                     |                     | Avg. at site  | level is 7 m   |                |                |                |                   |
|                          |                                    | Size and national Size and national Community: |                     | NA  | M              |                |                |                |                   |
|                          |                                    | Location o tank(s):                            | f the RWH           | NA  | II Dy          | 111            |                |                |                   |
| 25.Rain V<br>Harvestin   | Water<br>ng                        | Quantity o pits:                               | f recharge          | 56 Nos. of 6  | cum. each      | V3M            |                |                |                   |
| (RWH)                    | 3                                  | Size of rec                                    | harge pits          | Size 2500 d   | ia. X 2500 d   | epth           | 久              |                |                   |
|                          |                                    | Budgetary<br>(Capital co                       | allocation st) :    | Rs. 205 Lacs  |                |                |                |                |                   |
|                          |                                    | Budgetary<br>(O & M cos                        | allocation<br>st) : | Rs. 1 Lacs/annum  |                |                |                |                |                   |
|                          |                                    | Details of UGT tanks if any:                   |                     | Below Ground Level  |                |                |                |                |                   |
|                          |                                    | M  | -4                  | 44  |                |                | H              |                |                   |
|                          | Natural water drainage pattern:    |  |                     | The storm water collected through the storm water drains of adequate capacity will be discharged into the municipal SWD |                |                |                |                |                   |
| 26.Storm<br>drainage     | water Quantity of storm water:     |  | f storm             | Outfall 1: 10000 cum/hr, Outfall 2: 5400 cum/hr, Outfall 3: 5333 cum/hr, Outfall 4: 2912 cum/hr                         |                |                |                |                |                   |
|                          |                                    | Size of SW                                     | D;                  | Outfall 1:2.00mx1.20m, Outfall 2:2# 900 dia Hume pipe, Outfall 3: 1.00mx1.20m, Outfall 4: 0.70mx0.90m                   |                |                |                |                |                   |
|                          |                                    |  |                     | 100/05  | मूत्र'         |                | 7              |                |                   |
|                          |                                    | Sewage ge in KLD:                              | neration            | 1844 KLD  |                |                |                |                |                   |
|                          |                                    |  | ology:              | MBBR  |                |                |                |                |                   |
| 27 Source                | 27.Sewage and<br>Waste water       | Capacity o (CMD):                              | f STP               | 17 Nos. of total capacity 2200. (335, 325, 185, 10, 170, 80, 245, 165, 40, 40, 40, 35, 10, 130, 130, 130)               |                |                |                |                |                   |
| Waste w                  |                                    | Location & the STP:                            | area of             | Ground Level / Collection tank Below Ground Level & Equipment above ground  |                |                |                |                |                   |
|                          |                                    | Budgetary<br>(Capital co                       | allocation<br>ost): | Rs. 396 Lacs  |                |                |                |                |                   |
|                          |                                    | Budgetary<br>(O & M cos                        | allocation<br>st):  | Rs. 3 Lacs/annum  |                |                |                |                |                   |
|                          |                                    |  | all                 |   | 9              | $\Pi U$        | a              |                |                   |

|  | 28.Solie  | d waste Management   |
|--|---|--|
| Waste generation in                          | Waste generation:                               | All Excavated earth of shall be used for backfilling on site.            |
| the Pre Construction and Construction phase: | Disposal of the construction waste debris:      | Used for filling the plot and maintaining natural slopes                 |
|  | Dry waste:                                      | 1200   |
|  | Wet waste:                                      | 2271   |
| Wasta ganaration                             | Hazardous waste:                                | NA   |
| Waste generation in the operation Phase:     | Biomedical waste (If applicable):               | 40   |
|  | STP Sludge (Dry sludge):                        | 100  |
|  | Others if any:                                  | NA   |
|  | Dry waste:                                      | Segregation and sale of recyclables, inerts to approved landfill site    |
|  | Wet waste:                                      | OWC  |
|  | Hazardous waste:                                | NACCIONAL  |
| Mode of Disposal of waste:                   | Biomedical waste (If applicable):               | Biomedical waste will be treated in an incinerator by authorized parties |
|  | STP Sludge (Dry sludge):                        | Mix with wet waste and convert that into compost                         |
|  | Others if any:                                  | NA   |
|  | Location(s):                                    | Ground Level   |
| Area requirement:                            | Area for the storage of waste & other material: | 300 Sq. m  |
|  | Area for machinery:                             | 300 SQ.M INCLUDING AREA FOR MACHINERY                                    |
| Budgetary allocation<br>(Capital cost and    | Capital cost:                                   | Rs. 84,00  |
| O&M cost):                                   | O & M cost:                                     | Rs. 2 Lacs /annum  |

|                                      | 29.Effluent Charecterestics       |                   |                                   |                                    |                                     |  |  |
|--------------------------------------|-----------------------------------|-------------------|-----------------------------------|------------------------------------|-------------------------------------|--|--|
| Serial<br>Number                     | Parameters                        | Unit              | Inlet Effluent<br>Charecterestics | Outlet Effluent<br>Charecterestics | Effluent discharge standards (MPCB) |  |  |
| 1                                    | Not applicable                    | Not<br>applicable | Not applicable                    | Not applicable                     | Not applicable                      |  |  |
| Amount of effluent generation (CMD): |                                   | Not applicable    |                                   |                                    |                                     |  |  |
| Capacity of                          | the ETP:                          | Not applicable    |                                   |                                    |                                     |  |  |
| Amount of treated effluent recycled: |                                   | Not applicable    |                                   |                                    |                                     |  |  |
| Amount of v                          | Amount of water send to the CETP: |                   | Not applicable                    |                                    |                                     |  |  |
| Membership of CETP (if require):     |                                   | Not applicable    |                                   |                                    |                                     |  |  |
| Note on ETI                          | Note on ETP technology to be used |                   | Not applicable                    |                                    |                                     |  |  |
| Disposal of the ETP sludge           |                                   | Not applicable    |                                   |                                    |                                     |  |  |



|                         |  |  | 30.Ha              | zardous   | Waste D              | etails                                |                             |                           |  |
|-------------------------|--|--|--------------------|---|----------------------|---------------------------------------|-----------------------------|---------------------------|--|
| Serial<br>Number        | Descr  | ription  | Cat                | UOM   | Existing             | Proposed                              | Total                       | Method of Disposal        |  |
| 1                       | Not ap   | plicable   | Not applicable     |   |                      | Not<br>applicable                     | Not applicable              | Not applicable            |  |
|                         |  |  | 31.St              | tacks em  | ission De            | etails                                |                             |                           |  |
| Serial<br>Number        | Section  | & units  |                    | ed with<br>ntity  | Stack No.            | Height<br>from<br>ground<br>level (m) | Internal<br>diameter<br>(m) | Temp. of Exhaust<br>Gases |  |
| 1                       | Not ap   | plicable   | Not app            | plicable  | Not applicable       | Not applicable                        | Not applicable              | Not applicable            |  |
|                         |  |  | 32.De              | tails of <b>E</b>   | uel to be            | e used                                |                             |                           |  |
| Serial<br>Number        | Туг  | e of Fuel  | M                  | Existing  | HMITE                | Proposed                              |                             | Total                     |  |
| 1                       | Not  | applicable   | 1/7                | Not applicabl   | e N                  | Vot applicabl                         | е                           | Not applicable            |  |
| Source of F             | uel  | 7  | Not a              | pplicable   | 1818m                | Z SM                                  |                             |                           |  |
| Mode of Tra             | ansportation   | of fuel to sit   | e Not a            | pplicable   | 37                   | 30                                    | 7                           |                           |  |
|                         |  | . 18   | 7 954              |   |                      | 197 /                                 | <b>4</b> .                  |                           |  |
|                         |  | (2)  | 0.                 | 33.E  | nergy                | 30                                    | VI                          |                           |  |
|                         |  | Source of pupply:  | power              | MSEDCL  | 3 1                  | 23                                    | K                           |                           |  |
|                         |  | During Cor<br>Phase: (De<br>Load)                                      |                    | 1200 KW   | 1200 KW () 2 () - () |                                       |                             |                           |  |
|                         |  | DG set as Power<br>back-up during<br>construction phase                |                    | 100 KVA   |                      |                                       |                             |                           |  |
|                         |  | During Op<br>phase (Cor<br>load):                                      | eration<br>nnected | 15,121 KW   |                      |                                       |                             |                           |  |
| Pov<br>require          |  | During Op<br>phase (Der<br>load):                                      | eration<br>mand    | 25,246 KW   | मुद्रा व             | NA CO                                 | 7                           |                           |  |
|                         |  | Transform  | er:                | NA  |                      |                                       |                             |                           |  |
|                         |  | DG set as back-up du operation   | ıring              | 16 Nos. of total capacity 5965 KVA (1 Nos. x 40 KVA; 5 Nos. x 100 KVA 1 Nos. x 200 KVA; 3 Nos. x 500 KVA; 4 Nos. x 600 KVA; 1 Nos. x 625 KVA; 1 Nos. x 700 KVA) |                      |                                       |                             |                           |  |
|                         |  | Fuel used:   |                    | HSD / Diesel  |                      |                                       |                             |                           |  |
|                         |  | Details of high<br>tension line passing<br>through the plot if<br>any: |                    | NAMENT OF   |                      |                                       |                             |                           |  |
|                         |  | 34.Ene   | rgy savi           | ng by no  | n-conver             | ntional m                             | ethod:                      |                           |  |
| Provision of hydropneun | Electronic l<br>natic plumbi   |  | of CFL / T5 l      | 0 0   |                      |                                       |                             | f VFD driven              |  |
|                         |  | 3  | 6.Detail           | calculati   | ons & %              | of savin                              | g:                          |                           |  |
| Serial<br>Number        | al E C   |  |                    |   |                      |                                       | Saving                      | %                         |  |
| 1                       | Provision of Electronic ballast , Us lamps, Solar street lighting , Saving VFD driven hydropneumatic plumbin lifts |  |                    |   | e of<br>and          |                                       | 27%                         |                           |  |
|                         |  |  |                    |   | ion cont             | rol Syste                             |                             |                           |  |
| Source                  | Ex   | isting pollu   | tion contro        | l system  |                      | Pro                                   | posed to be                 | installed                 |  |
| Not<br>applicable       |  | Not  | applicable         |   |                      |                                       | Not applie                  | cable                     |  |

| Budgetary        | allocation cost and                                   | Capital cos                              | st: Rs. 220         | 0.00 Lacs                    |   |                                 |                          |                            |
|------------------|---|--|---------------------|------------------------------|---|---------------------------------|--------------------------|----------------------------|
| O&M              | cost and  | O & M cost                               | t: Rs. 4 La         | acs/annum                    |   |                                 |                          |                            |
| 38               | 38.Environmental Management plan Budgetary Allocation |  |                     |                              |   |                                 |                          |                            |
|                  | a) Construction phase (with Break-up):                |  |                     |                              |   |                                 |                          |                            |
| Serial<br>Number | Attri   | ibutes                                   | Parameter           |                              | Total Co  | st per annui                    | n (Rs. In L              | acs)                       |
| 1                |   | /Top soil<br>gement                      | NA                  |                              |   | 90                              |                          |                            |
| 2                | drinking w  | or labour +<br>vater + first<br>angement | NA                  |                              |   | 10                              |                          |                            |
|                  | •   | b  | Operation Pl        | nase (with                   | Break-  | up):                            |                          |                            |
| Serial<br>Number | Comp  | ponent                                   | Description         |                              | l cost Rs. I<br>Lacs                                  | In Operat                       | ional and<br>ost (Rs. in | Maintenance<br>Lacs/yr)    |
| 1                | Sewage '  | Treatment<br>lant                        | NA                  | रविशिष्ट                     | 396   | 24.4                            | 3                        |                            |
| 2                |   | Waste NA                                 |                     |                              | 84  |                                 | 2                        |                            |
| 3                |   | ; waste<br>gement                        |                     |                              | 5 0   |                                 | 1                        |                            |
| 4                | Rain Water  | r Harvesting                             | NA NA               | (0)                          | 205   |                                 | 1                        |                            |
| 5                | Gree  | en Belt                                  | NA                  | B1                           | 36  |                                 | 4                        |                            |
| 6                | + Solar Wa<br>Solar                                   | ving features<br>ater Heater/<br>Power   | NA                  |                              | 220   |                                 | 4                        |                            |
| 39.S             | torage  | of che                                   | micals (infl<br>sub | amable,<br>stances           | explos  | sive/haz                        | zardou                   | s/toxic                    |
| Descri           | otion Status Locatio                                  |  | Location            | Storage<br>Capacity<br>in MT | aximum buantity of Storage at any ooint of time in MT | consumption<br>/ Month in<br>MT | Source of<br>Supply      | Means of<br>transportation |
| Not app          | plicable Not applicable Not applicab                  |  |                     | Not<br>applicable ap         | phileanie   | Not applicable                  | Not<br>applicable        | Not applicable             |
|                  |   |  | 40.Any Ot           | her Inforn                   | nation  |                                 |                          |                            |

No Information Available

| CRZ/ RRZ clearance obtain, if any:   | NA   |
|--|--|
| Distance from<br>Protected Areas /<br>Critically Polluted<br>areas / Eco-sensitive<br>areas/ inter-State<br>boundaries | NA   |
| Category as per<br>schedule of EIA<br>Notification sheet   | 8 (b)  |
| Court cases pending if any   | NA   |
| Other Relevant<br>Informations   | NA   |
| Have you previously submitted Application online on MOEF Website.  | No Otto  |
| Date of online submission  | Tadala of State of St |

3. The proposal has been considered by SEIAA in its 114th meeting & decided to accord environmental clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

### **Specific Conditions:**

### **General Conditions:**

| I    | E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.   |
|------|---|
| П    | The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.  |
| III  | This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.   |
| IV   | PP has to abide by the conditions stipulated by SEAC& SEIAA.  |
| V    | The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area. |
| VI   | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.  |
| VII  | All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.  |
| VIII | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.   |
| IX   | The solid waste generated should be properly collected and segregated. dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.  |
| X    | Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.   |
| XI   | Arrangement shall be made that waste water and storm water do not get mixed.  |
| XII  | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.  |
| XIII | Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.   |
| XIV  | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.  |
| XV   | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.   |
| XVI  | Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.   |

| XVII    | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.  |
|---------|--|
| XVIII   | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.  |
| XIX     | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.   |
| XX      | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.   |
| XXI     | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.   |
| XXII    | Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations).   |
| XXIII   | Ready mixed concrete must be used in building construction.  |
| XXIV    | Storm water control and its re-use as per CGWB and BIS standards for various applications.   |
| XXV     | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.  |
| XXVI    | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.  |
| XXVII   | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. |
| XXVIII  | Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.   |
| XXIX    | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.   |
| XXX     | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.   |
| XXXI    | Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows.  |
| XXXII   | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement.  |
| XXXIII  | Energy conservation measures like installation of CFLs /TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights, common solar water heaters system. Project proponent should install, after checking feasibility, solar plus hybrid non-conventional energy source as source of energy.     |
| XXXIV   | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.  |
| XXXV    | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.  |
| XXXVI   | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.   |
| XXXVII  | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all air-conditioned spaces while it is aspiration for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement.  |
| XXXVIII | The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.  |
| XXXIX   | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.  |
| XL      | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.   |
| XLI     | Six monthly monitoring reports should be submitted to the Regional office MoEF, Bhopal with copy to this department and MPCB.  |
|         |  |

| XLII   | Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained.                        |
|--------|--|
| XLIII  | Wet garbage should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. Local authority should ensure this.  |
| XLIV   | Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.   |
| XLV    | A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCB.   |
| XLVI   | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.  |
| XLVII  | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.   |
| XLVIII | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department.  |
| XLIX   | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at http://ec.maharashtra.gov.in.  |
| L      | Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1st June & 1st December of each calendar year.   |
| LI     | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.   |
| LII    | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. |
| LIII   | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.  |
| LIV    | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.  |

- 4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
- 5. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
- 6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.
- 7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, and amendments by MoEF&CC Notification dated 29th April, 2015.
- 8. In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.
- 9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- 10. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1stFloor, D-, Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

fland

Shri Satish.M.Gavai (Member Secretary SEIAA)

### Copy to:

- 1. SHRI ANAND. B. KULKARNI. CHAIRMAN-SEIAA
- 2. SHRI UMAKANT DANGAT, CHAIRMAN-SEAC-I
- 3. SHRI JOHNY JOSEPH, CHAIRMAN-SEAC-II
- 4. SHRI ANIL .D. KALE. CHAIRMAN SEAC-III
- 5. SECRETARY MOEF & CC
- **6.** IA- DIVISION MOEF & CC
- 7. MEMBER SECRETARY MAHARASHTRA POLLUTION CONTROL BOARD MUMBAI
- 8. REGIONAL OFFICE MOEF & CC NAGPUR
- 9. REGIONAL OFFICE MPCB RAIGAD
- 10. REGIONAL OFFICE MIDC RAIGAD
- 11. MAHARASHTRA STATE ELECTRICITY DISTRIBUTION CO. LTD
- 12. COLLECTOR OFFICE RAIGAD

### Maharashtra

Secretary SEIAA)



### STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

Environment department, Room No. 217, 2nd floor, Mantralaya, Annexe, Mumbai- 400 032 Date:June 25, 2020

Caroa Properties LLP

Caroa Properties LLP at At Village Khanavale - S.No: 23/1, 27/1, 27/2, 28, 29/1, 29/2, 29/3, 29/4, 29/5, 30/1, 30/2, 31, 32/2, 33/1, 33/2, 34/1a, 36/1, 36/2, 37/1, 37/2, 38, 39, 40, 41/1, 41/2, 42/1, 42/2, 42/3, 42/4, 43, 44/1, 44/2, 44/3, 44/4, 47/1, 47/2, 50/4, 50/5, 50/6a, 50/6b, 50/7, 50/8, 50/9, 50/10, 50/12, 50/13, 50/14, 51, 61/1, 63/3, 63/5, 65/2, 66, 68, 69, 70/1, 70/2, 71, 72, 73, 74, 75, 76/1, 76/2, 77, 78, 81/2, 81/3, 82/2a, 82/3, 82/4, 82/5, 83/1, 84/1, 85/1, 86/1, 109/1, 113, 118/2 and At Village Talegaon - S.No.: 4/1, 4/2, 4/3, 4/4, 4/5, 4/6, 5/2A, 5/2B, 6/1, 6/2, 6/5, 6/6, 7/1, 7/2, 7/3A, 7/3B, 7/3B8, 7/3B97/4, 7/B1, 7/B2, 7/B3, 7/B4, 7/B5, 7/B6, 7/B7, 7/C1, 7/C2, 7/C3, 7/C4, 7/C5, 7/C6, 7/C7, 7/C8, 7/C9, 7/C10, 7/C11, 7/C12, 8/1A1, 8/1A2, 8/1A3, 8/1A4, 8/1A5, 8/1A6, 8/1A7, 8/3A1, 8/3A2, 8/3A3, 8/3A4, 8/3A5, 8/3A6, 8/3A7, 8/3A8, 8/3A9, 8/3A10, 8/3A11, 8/3A12, 8/B1, 8/B2, 8/B3, 8/B4, 8/B5, 8/B6, 8/B7, 8/C1, 8/C2, 8/D1, 8/D2, 8/D3, 8/D4, 8/D5, 8/D6, 8/D7, 8/D8, 8/D9, 9/1, 9/2, 9/B1, 9/B2, 9/B3, 9/B4, 9/B5, 9/B6, 9/B7, 9/B8, 9/B9, 9/B10, 9/C1, 9/C2, 9/C3, 9/C4, 9/C5, 9/C6, 9/C7, 9/C8, 9/C9, 9/C10, 9/C11, 9/D1, 9/D2, 9/D3, 9/D4, 9/D5, 9/D6, 9/D7, 9/D8, 9/D9, 9/D10,

Subject: Environment Clearance for Expansion - Integrated Township Project Sir,

This has reference to your communication on the above mentioned subject. The proposal was considered as per the EIA Notification - 2006, by the State Level Expert Appraisal Committee-II, Maharashtra in its 132nd meeting and recommend the project for prior environmental clearance to SEIAA. Information submitted by you has been considered by State Level Environment Impact Assessment Authority in its 199th meetings.

2. It is noted that the proposal is considered by SEAC-II under screening category 8 (b) Category B as per EIA Notification 2006.

Brief Information of the project submitted by you is as below :-

| 1.Name of Project  | Expansion -Godrej City, Panyel  |  |  |  |  |
|--|---|--|--|--|--|
| 2.Type of institution  | Private   |  |  |  |  |
| 3.Name of Project Proponent  | Caroa Properties LLP  |  |  |  |  |
| 4.Name of Consultant   | ADITYA ENVIRONMENTAL SERVICES PVT LTD   |  |  |  |  |
| 5.Type of project  | Integrated Township Project   |  |  |  |  |
| 6.New project/expansion in existing  | Expansion - Integrated Township Project   |  |  |  |  |
| 7.If expansion/diversification, whether environmental clearance has been obtained for existing project | Previous EC vide no. SEAC-2013/CR 62/TC-1 dated 13th March 2014 & Amendment vide no. SEIAA-EC-0000000169 dated 10th Feb 2018  |  |  |  |  |
| 8.Location of the project  | At Village Khanavale - S.No: 23/1, 27/1, 27/2, 28, 29/1, 29/2, 29/3, 29/4, 29/5, 30/1, 30/2, 31, 32/2, 33/1, 33/2, 34/1a, 36/1, 36/2, 37/1, 37/2, 38, 39, 40, 41/1, 41/2, 42/1, 42/2, 42/3, 42/4, 43, 44/1, 44/2, 44/3, 44/4, 47/1, 47/2, 50/4, 50/5, 50/6a, 50/6b, 50/7, 50/8, 50/9, 50/10, 50/12, 50/13, 50/14, 51, 61/1, 63/3, 63/5, 65/5, 66, 68, 69, 70/1, 70/2, 71, 72, 73, 74, 75, 76/1, 76/2, 77, 78, 81/2, 81/3, 82/2a, 82/3, 82/4, 82/5, 83/1, 84/1, 85/1, 86/1, 109/1, 113, 118/2 and At Village Talegaon - S.No.: 4/1, 4/2, 4/3, 4/4, 4/5, 4/6, 5/2A, 5/2B, 6/1, 109/1, 113, 118/2 and At Village Talegaon - S.No.: 4/1, 4/2, 4/3, 4/4, 4/5, 4/6, 5/2A, 5/2B, 6/1, 6/2, 6/5, 6/6, 7/1, 7/2, 7/3A, 7/3B, 7/3B8, 7/3B97/4, 7/B1, 7/B2, 7/B3, 7/B4, 7/B5, 7/B6, 7/B7, 7/C1, 7/C2, 7/C3, 7/C4, 7/C5, 7/C6, 7/C7, 7/C8, 7/C9, 7/C10, 7/C11, 7/C12, 8/1A1, 8/1A2, 8/1A3, 8/1A4, 8/1A5, 8/1A6, 8/1A7, 8/3A1, 8/3A2, 8/3A3, 8/3A4, 8/3A5, 8/3A6, 8/3A7, 8/3A8, 8/3A9, 8/3A10, 8/3A11, 8/3A12, 8/B1, 8/B2, 8/B3, 8/B4, 8/B5, 8/B6, 8/B7, 8/C1, 8/C2, 8/D1, 8/D2, 8/D3, 8/D4, 8/D5, 8/D6, 8/D7, 8/D8, 8/D9, 9/1, 9/2, 9/B1, 9/B2, 9/B3, 9/B4, 9/B5, 9/B6, 9/B7, 9/B8, 9/B9, 9/B10, 9/C1, 9/C2, 9/C3, 9/C4, 9/C5, 9/C6, 9/C7, 9/C8, 9/C9, 9/C10, 9/C11, 9/D1, 9/D2, 9/D3, 9/D4, 9/D5, 9/D6, 9/D7, 9/D8, 9/D9, 9/D10, |  |  |  |  |
| 9.Taluka   | Panvel & Khalapur   |  |  |  |  |
| 10.Village   | Khanavale & Talegaon  |  |  |  |  |
| Correspondence Name:   | Mr. Ravi Khubchandani & 6 Others  |  |  |  |  |
| Room Number:   | 0   |  |  |  |  |
| Floor:   | 5th   |  |  |  |  |
| Building Name:   | Godrej One  |  |  |  |  |

SEIAA Meeting No: 199 Meeting Date: June 12, 2020 (SEIAA-STATEMENT-0000003475) **SEIAA-MINUTES-0000003226** SEIAA-EC-0000002285

Shri. Anil Diggikar (Member Secretary SEIAA)

**Page 1 of 13** 

| Road/Street Name:  | Eastern Express Highway  |  |  |  |  |
|--|--|--|--|--|--|
| Locality:  | Pirojshanagar  |  |  |  |  |
| City:  | Mumbai   |  |  |  |  |
| 11.Whether in Corporation /<br>Municipal / other area                              | CIDCO - NAINA  |  |  |  |  |
|  | Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. Amended Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/2018/1626 dated 9th May 2018. CIDCO Buildings Plans with CC for Phase 1 Resi, EWS-1 & EA - CIDCO/NAINA/STP/BP-79/2017/152 dated 14th March 2017. CIDCO Buildings Plans with CC for Amended EA & EWS - CIDCO/NAINA/STP/BP-79/CC/2018/1647 dated 11th May 2018. CIDCO Buildings Plans with CC for Phase 2 Resi. & EWS-3 - CIDCO/NAINA/STP/BP-79/CC/2018/2078 dated   |  |  |  |  |
| 12.IOD/IOA/Concession/Plan<br>Approval Number                                      | IOD/IOA/Concession/Plan Approval Number: Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. Amended Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/2018/1626 dated 9th May 2018. CIDCO Buildings Plans with CC for Phase 1 Resi, EWS-1 & EA - CIDCO/NAINA/STP/BP-79/2017/152 dated 14th March 2017. CIDCO Buildings Plans with CC for Amended EA & EWS - CIDCO/NAINA/STP/BP-79/CC/2018/1647 dated 11th May 2018. CIDCO Buildings Plans with CC for Phase 2 Resi. & EWS-3 - CIDCO/NAINA/STP/BP-79/CC/2018/2078 dated 7th September 2018.  |  |  |  |  |
|  | Approved Built-up Area: 209642.42  |  |  |  |  |
| 13.Note on the initiated work (If applicable)                                      | Work on site as per EC granted vide No. SEAC-2013/CR 62/TC-1 dated 13th March 2014. & Amended EC granted vide No. SEIAA-EC-0000000169 dated 10th February 2018   |  |  |  |  |
| 14.LOI / NOC / IOD from MHADA/<br>Other approvals (If applicable)                  | Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. Amended Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/2018/1626 dated 9th May 2018. CIDCO Buildings Plans with CC for Phase 1 Resi, EWS-1 & EA - CIDCO/NAINA/STP/BP-79/2017/152 dated 14th March 2017. CIDCO Buildings Plans with CC for Amended EA & EWS - CIDCO/NAINA/STP/BP-79/CC/2018/1647 dated 11th May 2018. CIDCO Buildings Plans with CC for Phase 2 Resi. & EWS-3 - CIDCO/NAINA/STP/BP-79/CC/2018/2078 dated 7th September 2018.   |  |  |  |  |
| 15.Total Plot Area (sq. m.)  | 534652   |  |  |  |  |
| 16.Deductions  | O KEUDISTERS OF THE PROPERTY O |  |  |  |  |
| 17.Net Plot area   | 534652   |  |  |  |  |
| 7  | FSI area (sq. m.): 908908.4  |  |  |  |  |
| 18 (a).Proposed Built-up Area (FSI & Non-FSI)                                      | Non FSI area (sq. m.): 354801.6  |  |  |  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | Total BUA area (sq. m.): 1263710   |  |  |  |  |
| 12   | Approved FSI area (sq. m.): 908908.4   |  |  |  |  |
| 18 (b).Approved Built up area as per DCR   | Approved Non FSI area (sq. m.): 354801.6   |  |  |  |  |
| DON Y  | Date of Approval: 07-09-2018   |  |  |  |  |
| 19.Total ground coverage (m2)  | 173644.2766  |  |  |  |  |
| 20.Ground-coverage Percentage (%)<br>(Note: Percentage of plot not open<br>to sky) | 32   |  |  |  |  |
| 21.Estimated cost of the project   | 29180000000  |  |  |  |  |

|                              | 22.Production Details           |                                 |   |                                    |                                       |                     |  |  |  |  |
|------------------------------|---------------------------------|---------------------------------|---|------------------------------------|---------------------------------------|---------------------|--|--|--|--|
| Serial<br>Number             | Pro                             | duct                            | Existing                                      | (MT/M)                             | Proposed (MT/M)                       | Total (MT/M)        |  |  |  |  |
| 1                            | Not app                         | plicable                        | Not app                                       | plicable                           | Not applicable                        | Not applicable      |  |  |  |  |
|                              |                                 | 2                               | 23.Tota                                       | I Wate                             | r Requiremen                          | nt                  |  |  |  |  |
|                              |                                 | Source of                       | water   | MJP                                |                                       |                     |  |  |  |  |
|                              |                                 | Fresh water                     | er (CMD):                                     | 4148                               |                                       |                     |  |  |  |  |
|                              |                                 | Recycled w<br>Flushing (        | vater -<br>CMD):                              | 2328                               |                                       |                     |  |  |  |  |
|                              |                                 | Recycled v<br>Gardening         | vater -<br>(CMD):                             | 137                                |                                       |                     |  |  |  |  |
|                              |                                 | Swimming<br>make up (           | Cum):   | 675                                | M                                     |                     |  |  |  |  |
| Dry season                   | ı <b>:</b>                      | Total Wate<br>Requirement:      |   | 7288                               | TO TOO                                |                     |  |  |  |  |
|                              |                                 | Fire fighting Undergroutank(CMD | ind water                                     | 41 Nos. of total 4050 KLD capacity |                                       |                     |  |  |  |  |
|                              |                                 | Fire fighting Overhead tank(CMD | water   | 10KL in each wing                  |                                       |                     |  |  |  |  |
|                              | Excess treated water            |                                 |   |                                    | 5500                                  |                     |  |  |  |  |
|                              | Source of water                 |                                 | water   | MJP                                | 1)-4-1                                | . 2                 |  |  |  |  |
|                              |                                 | Fresh water                     | er (CMD):                                     | 4148                               |                                       |                     |  |  |  |  |
|                              |                                 |                                 | vater -<br>CMD):                              | 2328                               | 10                                    | 足                   |  |  |  |  |
|                              |                                 | Recycled w<br>Gardening         | vater -<br>(CMD):                             | 0                                  | 15                                    | R                   |  |  |  |  |
|                              |                                 | Swimming<br>make up (           | Swimming pool 675                             |                                    |                                       |                     |  |  |  |  |
| Wet season:                  | Total Wate<br>Requirement:      |                                 | 7151  |                                    |                                       |                     |  |  |  |  |
|                              | Fire fighting Undergroutank(CMD | ind water                       | 41 Nos. of total 4050 KLD capacity            |                                    |                                       |                     |  |  |  |  |
|                              |                                 | Fire fighting Overhead tank(CMD | water   | 10KL in each wing                  |                                       |                     |  |  |  |  |
|                              |                                 | Excess trea                     | ated water                                    | 5637                               |                                       |                     |  |  |  |  |
| Details of S<br>pool (If any |                                 | 3 swimming                      | mming Pools<br>1 pools - 30n<br>1 pools - 15n | n x 15m X 1.                       | 2m = 540 KLD<br>2m - 135 KLDAverage a | at site is 7 meters |  |  |  |  |

Maharashtra

| Particula<br>rs          | Cons   | sumption (C                        | MD)                        |  | Loss (CMD)                     |                              |                             | Effluent (CMD)      |                   |  |
|--------------------------|--|------------------------------------|----------------------------|--|--------------------------------|------------------------------|-----------------------------|---------------------|-------------------|--|
| Water<br>Require<br>ment | Existing   | Proposed                           | Total                      | Existing   | Proposed                       | Total                        | Existing                    | Proposed            | Total             |  |
| Domestic                 | Not<br>applicable  | Not applicable                     | Not<br>applicable          | Not<br>applicable  | Not<br>applicable              | Not<br>applicable            | Not<br>applicable           | Not<br>applicable   | Not<br>applicable |  |
|                          |  |                                    |                            |  |                                |                              |                             |                     |                   |  |
|                          |  | Level of th<br>water table         |                            | Average at   | site is 7 met                  | ers                          |                             |                     |                   |  |
|                          |  | Size and not tank(s) and Quantity: |                            | 2.00m x 2.0  | 00m x 2.50m                    | & 56 Nos                     |                             |                     |                   |  |
|                          |  | Location o tank(s):                | f the RWH                  | Consider in  | each phase                     | 111                          |                             |                     |                   |  |
| 25.Rain V<br>Harvestii   | Water Quantity of recharge   |                                    | 130 Nos                    | Efer   | Vz.                            |                              |                             |                     |                   |  |
| (RWH)                    | Size of recharge pits:   |                                    | 2.50m Dia a                | and 2.50m de   | epth Deep bo                   | ore well rech                | arge pit                    |                     |                   |  |
|                          | Budgetary allocation (Capital cost):  Budgetary allocation (O & M cost): |                                    | allocation<br>st) :        | n 50,000 Rs (without Borewell) and 2,00,000 Rs (with Borewell) |                                |                              |                             |                     |                   |  |
|                          |  |                                    | 2,000 Rs per pit per annum |  |                                |                              |                             |                     |                   |  |
|                          |  | Details of if any:                 | UGT tanks                  | Below Ground Level   |                                |                              |                             |                     |                   |  |
|                          |  | M                                  | -4                         | 40   |                                | _                            | H                           |                     |                   |  |
|                          | Natural water drainage pattern:  |                                    |                            | The storm v  | water collect<br>ll be dischar | ed through t<br>ged into the | he storm wa<br>municipal SV | ter drains of<br>WD | adequate          |  |
| 26.Storm drainage        |  | Water Quantity of storm water:     |                            | 43000.45 cum   |                                |                              |                             |                     |                   |  |
|                          |  | Size of SW                         | D:                         | 1.5 x 1.5 m  |                                |                              |                             |                     |                   |  |
|                          |  | 4                                  | 22                         | La Surgian   |                                |                              |                             |                     |                   |  |
|                          |  | Sewage ge in KLD:                  | neration                   | 8850   |                                |                              |                             |                     |                   |  |
|                          |  | STP techno                         |                            | MBBR   |                                |                              |                             |                     |                   |  |
| 27 Sowa                  | 07 Corres and  |                                    | f STP                      | 23 Nos of STP  |                                |                              |                             |                     |                   |  |
| 27.Sewa<br>Waste w       | ater   | Location & the STP:                | MO                         | as per drawing   |                                |                              |                             |                     |                   |  |
|                          |  | Budgetary<br>(Capital co           | st):                       | for minimu   | m 300 KL 62                    | ,35,000 Rs. 8                | & maximum                   | 900 KL 1,80,        | 00,000 Rs.        |  |
|                          |  | Budgetary<br>(O & M cos            |                            | for minimum 300 KL 9,62,000 Rs. & maximum 900 KL 30,00,000 Rs. |                                |                              |                             |                     |                   |  |

24.Details of Total water consumed

Wanarashtra

|  | 28.Solie  | d waste Management   |  |  |  |
|--|---|--|--|--|--|
| Waste generation in<br>the Pre Construction        | Waste generation:                               | All Excavated earth of shall be used for backfilling on site.  |  |  |  |
| the Pre Construction<br>and Construction<br>phase: | Disposal of the construction waste debris:      | Used for filling the plot and maintaining natural slopes   |  |  |  |
|  | Dry waste:                                      | 7131   |  |  |  |
|  | Wet waste:                                      | 12225  |  |  |  |
| Waste generation                                   | Hazardous waste:                                | 817  |  |  |  |
| in the operation<br>Phase:                         | Biomedical waste (If applicable):               | 100  |  |  |  |
|  | STP Sludge (Dry sludge):                        | 916  |  |  |  |
|  | Others if any:                                  | NA   |  |  |  |
|  | Dry waste:                                      | Segregation- Recyclables sold to authorised vendors for recycling and non-recyclables/inerts sent to approved landfill site. |  |  |  |
|  | Wet waste:                                      | OWC  |  |  |  |
| Mode of Disposal                                   | Hazardous waste:                                | Hazardous waste will be safely stored and handed over to an authorised treament and disposal facility                        |  |  |  |
| of waste:  | Biomedical waste (If applicable):               | Biomedical waste will be treated in an incinerator by authorized parties   |  |  |  |
|  | STP Sludge (Dry sludge):                        | It will be mixed with wet waste and convert that into compost and reused as manure   |  |  |  |
|  | Others if any:                                  | NA NA  |  |  |  |
|  | Location(s):                                    | Ground   |  |  |  |
| Area requirement:                                  | Area for the storage of waste & other material: | for minimum 1 Ton 80 sq.m Rs & maximum 5 Tons 500 sq.m   |  |  |  |
|  | Area for machinery:                             | for minimum 1 Ton 100 sq.m & maximum 5 Tons 1000 sq.m  |  |  |  |
| Budgetary allocation                               | Capital cost:                                   | for minimum 1 Ton 22,00,000 Rs & maximum 5 Tons 86,70,000 Rs   |  |  |  |
| (Capital cost and O&M cost):                       | O & M cost:                                     | Rs.2000 per ton per day  |  |  |  |
| L  | 7 / 7   | 347. ( >   |  |  |  |

|                                      | 29.Effluent Charecterestics |                |                                   |                                    |                                     |  |  |
|--------------------------------------|-----------------------------|----------------|-----------------------------------|------------------------------------|-------------------------------------|--|--|
| Serial<br>Number                     | Parameters                  | Unit           | Inlet Effluent<br>Charecterestics | Outlet Effluent<br>Charecterestics | Effluent discharge standards (MPCB) |  |  |
| 1                                    | Not applicable              | Not applicable | Not applicable                    | Not applicable                     | Not applicable                      |  |  |
| Amount of effluent generation (CMD): |                             | Not applicable |                                   |                                    |                                     |  |  |
| Capacity of the ETP:                 |                             | Not applicable |                                   |                                    |                                     |  |  |
| Amount of treated effluent recycled: |                             | Not applicable |                                   |                                    |                                     |  |  |
| Amount of water send to the CETP:    |                             | Not applicable |                                   |                                    |                                     |  |  |
| Membership of CETP (if require):     |                             | Not applicable |                                   |                                    |                                     |  |  |
| Note on ETP technology to be used    |                             | Not applicable |                                   |                                    |                                     |  |  |
| Disposal of                          | the ETP sludge              | Not applicable |                                   |                                    |                                     |  |  |



|                            |                               |  | 30.Ha                       | zardous   | Waste D           | etails                                      |                                      |   |  |  |
|----------------------------|-------------------------------|--|-----------------------------|---|-------------------|---|--------------------------------------|---|--|--|
| Serial<br>Number           | Descr                         | ription  | Cat                         | UOM   | Existing          | Proposed                                    | Total                                | Method of Disposal  |  |  |
| 1                          | Not ap                        | plicable   | Not applicable              | Not applicable  | Not applicable    | Not applicable                              | Not applicable                       | Not applicable  |  |  |
| 31.Stacks emission Details |                               |  |                             |   |                   |   |                                      |   |  |  |
| Serial<br>Number           | Section                       | & units  | Fuel Us<br>Quar             | ed with<br>ntity  | Stack No.         | Height<br>from<br>ground<br>level (m)       | Internal<br>diameter<br>(m)          | Temp. of Exhaust<br>Gases   |  |  |
| 1                          | Not ap                        | plicable   | Not app                     | •   | Not<br>applicable | Not<br>applicable                           | Not<br>applicable                    | Not applicable  |  |  |
|                            | 32.Details of Fuel to be used |  |                             |   |                   |   |                                      |   |  |  |
| Serial<br>Number           | Tyr                           | e of Fuel  | M                           | Existing  | HIII              | Proposed                                    |                                      | Total   |  |  |
| 1                          |                               | applicable   |                             | Not applicabl   | e 1               | Vot applicabl                               | е                                    | Not applicable  |  |  |
| Source of F                |                               | CC 11 41   |                             | pplicable   | 18180             |   | 7                                    |   |  |  |
| Mode of 1ra                | insportation                  | of fuel to sit   | e Not a                     | pplicable   | 3/                | St. V                                       | <del>/</del>                         |   |  |  |
|                            |                               | 15   | 7.92                        | 33.E  | nergy             | 300   | Very .                               |   |  |  |
|                            |                               | Source of participation supply:  | power                       | MSEDCL  | J. A.             | SI  | 8                                    |   |  |  |
|                            |                               | During Construction<br>Phase: (Demand<br>Load)                               |                             |   |                   | <u> </u>                                    | 8                                    |   |  |  |
|                            |                               | DG set as Power back-up during construction phase                            |                             |   | 100 KVA           |   |                                      |   |  |  |
|                            |                               | During Operation phase (Connected load):                                     |                             | 96.70 MW  |                   |   |                                      |   |  |  |
| Pov<br>require             | ver<br>ement:                 | During Op<br>phase (Der<br>load):  | eration<br>nand             | 34.75 MW (  | IW (43 MVA)       |   |                                      |   |  |  |
|                            |                               | Transform  | er:                         | 91 Nos. 630 kVA & 2 Nos. 320 kVA  |                   |   |                                      |   |  |  |
|                            |                               | DG set as l<br>back-up du<br>operation                                       | ıring                       | 1 Nos. x 750 KVA, 19 Nos. x 625 KVA, 2 Nos. x 500 KVA, 3 Nos. x 320 KVA, 1 Nos. x 200 KVA, 1 Nos. x 160 KVA, 1 Nos. x 125 KVA, 1 Nos. x 100 KVA, 2 Nos. x 75 KVA, 1 Nos. x 60 KVA, 3 Nos. x 50 KVA, 1 Nos. x 40 KVA |                   |   |                                      |   |  |  |
|                            |                               | Fuel used:   | 110                         | High Speed  | diesel            | 101   |                                      |   |  |  |
|                            |                               | Details of leading through that any:   | e passing                   | NA  | IIIt              |   | . U                                  |   |  |  |
|                            |                               | <b>34.Ene</b>  | rgy savi                    | ng by no  | n-conver          | ntional m                                   | ethod:                               |   |  |  |
| Solar street               | lighting                      | IV.  | C D 1 11                    |   | 0.00              | - 6   |                                      |   |  |  |
| Serial                     |                               |  |                             |   | ons & %           | of savin                                    |                                      |   |  |  |
| Number                     | E                             | nergy Cons   | ervation Me                 | easures   |                   |   | Saving                               |   |  |  |
| 1                          | Provision of Electronic b     |  |                             |   | E<br>Er           | CBC Against<br>nergy saving<br>rainst Manua | Convention using Autom l operation f | Loss Transformer as per al Transformer, 25% natic Timer operation or External,Facade & n Area Lighting. |  |  |
| 2                          |                               | Use of C   | CFL / T5 lam                | ps  | 40 %              | of saving by                                | using LED light                      | light as compare to CFL   |  |  |
| 3                          |                               | Solar s  | treet lighting              | g   | 30%               | Energy savi<br>using s                      | ng in overall<br>tandby solar        | Street lighting load by street lights.  |  |  |
| 4                          | Savings d                     | lue to use of plumbing   | VFD driven l<br>systems and | hydropneum<br>lifts   | atic 20%          | Energy savi                                 | ng using VFI                         | D for pumps. Basement   |  |  |
|                            |                               | plumbing systems and lifts ventilation and Lift with High Efficiency Motors. |                             |   |                   |   |                                      |   |  |  |

SEIAA Meeting No: 199 Meeting Date: June 12, 2020 ( SEIAA-STATEMENT-0000003475 ) SEIAA-MINUTES-0000003226 SEIAA-EC-0000002285

Page 7 of 13 Shri. Anil Diggikar (Member Secretary SEIAA)

|                  |  | 37                         | .Details     | of pol             | lution (                     | control  | Syste    | ms                       |                           |                            |
|------------------|--|----------------------------|--------------|--------------------|------------------------------|--|----------|--------------------------|---------------------------|----------------------------|
| Source           | Ex                                     | isting pollu               | ıtion contro | l systen           | n                            | Proposed to be installed                       |          |                          |                           |                            |
| Not applicable   |  | Not                        | applicable   |                    |                              | Not applicable                                 |          |                          |                           |                            |
| Budgetary        | allocation                             | Capital co                 | st:          | Rs. 580.00 Lacs    |                              |  |          |                          |                           |                            |
| (Capital<br>O&M  | cost and cost):                        | O & M cos                  | t:           | Rs. 58             | Lacs/annu                    | n  |          |                          |                           |                            |
| 38               | .Envir                                 | onmen                      | tal Mar      | age                | ment                         | plan B   | udg      | etary                    | Alloca                    | ation                      |
|                  |  | a)                         | Construc     | ction <sub>]</sub> | phase (                      | with Br  | eak-u    | p):                      |                           |                            |
| Serial<br>Number | Attri                                  | butes                      | Parai        | meter              |                              | Tota   | l Cost p | er annu                  | m (Rs. In I               | Lacs)                      |
| 1                |  | SOIL<br>EMENT              | N            | ſΑ                 | 4                            | 1  |          | 90                       |                           |                            |
| 2                | TOILE'<br>LABOUR +<br>WATER +<br>MANAG | Dz.                        | NA 10        |                    |                              |  |          |                          |                           |                            |
|                  |  | _lo                        | ) Operat     | ion Pl             | nase (w                      | ith Brea                                       | ak-up    | );                       |                           |                            |
| Serial<br>Number | Comp                                   | onent                      | Descr        | iption             | Car                          | oital cost F<br>Lacs                           | Rs. In   | Opera<br>c               | tional and<br>ost (Rs. in | Maintenance<br>Lacs/yr)    |
| 1                |  | AGE<br>NT PLANT            | N            | ſΑ                 | 70                           | 396  | 3        |                          | 3                         |                            |
| 2                | SOLID<br>MANAG                         | SOLID WASTE<br>MANAGEMENT  |              | NA D               |                              | 84   | 1        | H                        | 2                         |                            |
| 3                | INERT<br>MANAG                         | WASTE<br>EMENT             | NA           |                    | 5                            |  |          | > 1                      |                           |                            |
| 4                |  | WATER<br>ESTING            | NA           |                    |                              | 205  | 龙        | H                        | 1                         |                            |
| 5                | GREE                                   | N BELT                     | NA NA        |                    | 36                           |  | 4        |                          |                           |                            |
| 6                | FEATURES                               | SAVING<br>S + SOLAR<br>WER | N            | ÍΑ                 |                              | 220  | 5        | 500                      | 4                         |                            |
| 39.S             | _                                      | 7                          | micals       | (infl              | amab                         | le/exp   | losiv    | e/haz                    | zardou                    | s/toxic                    |
|                  |  |                            | 4/)          | Sub                | Guile                        | Maximun  | _        |                          |                           |                            |
| Descri           | ption                                  | Status                     | Location     | 4()                | Storage<br>Capacity<br>in MT | Quantity of Storage at any point of time in MT | Cons     | umption<br>onth in<br>MT | Source of Supply          | Means of<br>transportation |
| Not app          | licable                                | Not<br>applicable          | Not applica  | able               | Not<br>applicable            | Not<br>applicable                              | e Not a  | pplicable                | Not applicable            | Not applicable             |
|                  |  |                            | 40.A         | ny Ot              | her Inf                      | ormatio  | n        |                          |                           |                            |
| No Informa       | tion Availab                           | le                         | a h          |                    | 40                           | 0 L  |          | 40                       |                           |                            |
|                  |  |                            |              |                    |                              |  |          |                          |                           |                            |
|                  |  |                            |              |                    |                              |  |          |                          |                           |                            |

SEIAA Meeting No: 199 Meeting Date: June 12, 2020 (SEIAA-STATEMENT-0000003475) SEIAA-MINUTES-0000003226 SEIAA-EC-0000002285

Page 8 of 13 SELA

Shri. Anil Diggikar (Member Secretary SEIAA)

| CRZ/ RRZ clearance obtain, if any:   | NA  |
|--|---|
| Distance from<br>Protected Areas /<br>Critically Polluted<br>areas / Eco-sensitive<br>areas/ inter-State<br>boundaries | 0   |
| Category as per<br>schedule of EIA<br>Notification sheet   | 8 (b) Category B                              |
| Court cases pending if any   | NA  |
| Other Relevant<br>Informations   | NA  |
| Have you previously<br>submitted<br>Application online<br>on MOEF Website.   | No Obtro                                      |
| Date of online submission  | Tadada San San San San San San San San San Sa |

3. The proposal has been considered by SEIAA in its 199th meeting & decided to accord environmental clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

### **Specific Conditions:**

| Specific Conditions.                  |   |
|---------------------------------------|---|
| I                                     | 1. PP to make provision that convenient shopping should be developed in phase-I.  |
| П                                     | 2. PP to approach planning authority for developing sewer line, sewerage disposal system. He may take up the same for planning authority under CER, if he so wishes.  |
| Ш                                     | PP stated that the project will be completed in six phases. Till the completion of last phase the project will be net zero discharge in dry season, as the treated sewage will be used for Construction of on-going phases. Local body to ensure that the project of any phase is zero net discharge from STP Or till the treated sewage is connected to commissioned sewer line & disposal system established by the planning authority.     |
| IV                                    | 4. PP to ensure that BOD of treated water should be less than 10 mg/lit or as per standards of MPCB.  |
| v                                     | 5. PP to use norms of RTE act / ITP regulations, which ever are more stringent in development of school building  |
| VI                                    | $6.\mathrm{PP}$ to upload the design & cross section of STPs and to ensure that minimum $40\%$ area of every STPs is open to sky for adequate ventilation.  |
| VII                                   | 7. PP to provide minimum 25% electric charging points/ stations in parking areas.   |
| VIII                                  | 8. PP to lay sewer network, storm water drainage network, water supply lines, ducts for telecom, optic fibre, cooking gas pipelines and other utilities along the length of roads and ducts across road at regular interval also for water supply, telecom optic fibre, cooking gas & other utility services.   |
| IX                                    | 9. Eco Friendly Transportation such as Electric bus facility or any other should be provided for the residents to go to nearest railway stations bus stand, market, school and hospitals.   |
| X                                     | 10. PP to prepare DMP for non-working of STP or STPS in any of the case.  |
| XI                                    | 11. PP to ensure that environment monitoring plan is prepared and implemented in EMP.   |
| XII                                   | 12. At present 18 meter approach road is provided to the project. Local body to ensure that OC is not granted to buildings developed from 5th Phase onwards, till the alternate road network is developed by Planning Authority.  |
| XIII                                  | 13. In view of experience from current Covid-19 Pandemic in order to try to reduce the incidences of infection on workers/ migrant labourers who otherwise are required to ferry from long distances to work site, the PP may provide for them adequate residential accommodation (doesn't matter even dormitory type) along with necessary health care facilities for commercial establishments at project site during operation phase also. |
| XIV                                   | 14. PP to provide central garden & RG shown on plan & PP to ensure that no conversion should be done regarding RG/Garden in further development.  |
| XV                                    | 15. The PP to follow all conditions given in location Clearances and NoCs given by different public authorities like Collector, Forest department, Fire services department etc.  |
| XVI                                   | 16. The PP to get NOC from competent authority with reference to Thane creek flamingo sanctuary if the project site falls within 10 Km radius from the said sanctuary boundary. The planning authority to ensure fulfilment of this condition before granting CC.   |
| XVII                                  | 17. PP to submit CER fund prescribed by MoEF&CC circular dated 1.5.2018 for green field project and take up activities under CER relevant to the area and people around the project. The specific activities to be undertaken under CER to be carried out in consultation with Municipal Corporation or collector or Environment Department.  |
| XVIII                                 | PP to ensure that CER plan gets approved from Municipal Commissioner.   |
| XIX                                   | PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA.III dt.04.01.2019.  |
| · · · · · · · · · · · · · · · · · · · |   |

SEIAA Meeting No: 199 Meeting Date: June 12, 2020 (SEIAA-STATEMENT-0000003475) SEIAA-MINUTES-0000003226 SEIAA-EC-0000002285

Shri. Anil Diggikar (Member Secretary SEIAA)

| 6,76,694.984m2 (Plan Approval no-, Sanctioned Layout with CC – CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. Amended Sanctioned Layout with CC CIDCO/NAINA/STP/BP-79/2018/1626 dated 9th May 2018. CIDCO Buildings Plans with CC for Phase 1 F |    | OFFIA 1 11 11 1 1 FO C FOL 4 FE 44C COA O N FOL O O4 F40 CC4 O THE LIBRA  |
|--|----|---|
| for Amended EA & EWS - CIDCO/NAINA/STP/BP-79/CC/2018/1647 dated 11th May 2018. ČIDCO Buildin   | XX | SEIAA decided to grant EC for - FSI: 4,75,146.620 m2, Non-FSI: 2,01,548.364 m2 and Total BUA: 6,76,694.984m2 (Plan Approval no-, Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/Layout/2016/4261 dated 9th August 2016. Amended Sanctioned Layout with CC - CIDCO/NAINA/STP/BP-79/2018/1626 dated 9th May 2018. CIDCO Buildings Plans with CC for Phase 1 Resi, EWS-1 & EA - CIDCO/NAINA/STP/BP-79/2017/152 dated 14th March 2017. CIDCO Buildings Plans with CC for Amended EA & EWS - CIDCO/NAINA/STP/BP-79/CC/2018/1647 dated 11th May 2018. CIDCO Buildings Plans with CC for Phase 2 Resi. & EWS-3 - CIDCO/NAINA/STP/BP-79/CC/2018/2078 dated 7th September |

### General Conditions:

| General Conditions: |   |
|---------------------|---|
| I                   | E-waste shall bedisposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.  |
| п                   | The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.  |
| ш                   | This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.   |
| IV                  | PP has to abide by the conditions stipulated by SEAC& SEIAA.  |
| V                   | The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area. |
| VI                  | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.  |
| VII                 | All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.  |
| VIII                | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.   |
| IX                  | The solid waste generated should be properly collected and segregated. dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.  |
| x                   | Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.   |
| XI                  | Arrangement shall be made that waste water and storm water do not get mixed.  |
| XII                 | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.  |
| XIII                | Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.   |
| XIV                 | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.  |
| XV                  | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.   |
| XVI                 | Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.   |
| XVII                | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.   |
| XVIII               | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.   |
| XIX                 | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.  |
| XX                  | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.  |
| XXI                 | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.  |
| XXII                | Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations).  |
| XXIII               | Ready mixed concrete must be used in building construction.   |
| XXIV                | Storm water control and its re-use as per CGWB and BIS standards for various applications.  |
| XXV                 | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.   |

| XXVI    | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.  |
|---------|--|
| XXVII   | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. |
| XXVIII  | Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.   |
| XXIX    | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.   |
| XXX     | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.   |
| XXXI    | Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows.  |
| XXXII   | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement.  |
| xxxIII  | Energy conservation measures like installation of CFLs /TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights, common solar water heaters system. Project proponent should install, after checking feasibility, solar plus hybrid non-conventional energy source as source of energy.     |
| XXXIV   | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.  |
| XXXV    | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.  |
| XXXVI   | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.   |
| xxxvII  | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all air-conditioned spaces while it is aspiration for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement.  |
| XXXVIII | The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.  |
| XXXIX   | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.  |
| XL      | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.   |
| XLI     | Six monthly monitoring reports should be submitted to the Regional office MoEF, Bhopal with copy to this department and MPCB.  |
| XLII    | Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained.  |
| XLIII   | Wet garbage should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. Local authority should ensure this.  |
| XLIV    | Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.   |
| XLV     | A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCB.   |
| XLVI    | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.  |
| XLVII   | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.   |
| XLVIII  | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department.  |
| XLIX    | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at http://ec.maharashtra.gov.in.  |

| L    | Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1st June & 1st December of each calendar year.   |
|------|--|
| LI   | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.   |
| LII  | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. |
| LIII | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.  |
| LIV  | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.  |



Shri. Anil Diggikar (Member Secretary SEIAA)

- 4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
- 5. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
- 6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.
- 7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, and amendments by MoEF&CC Notification dated 29th April, 2015.
- 8. In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.
- 9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- 10. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1stFloor, D-, Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

Shri. Anil Diggikar (Member Secretary SEIAA)

### Copy to:

- 1. SHRI JOHNY JOSEPH, CHAIRMAN-SEIAA
- 2. SHRI UMAKANT DANGAT, CHAIRMAN-SEAC-I
- 3. SHRI M.M.ADTANI, CHAIRMAN-SEAC-II
- 4. SHRI ANIL .D. KALE. CHAIRMAN SEAC-III
- 5. SECRETARY MOEF & CC
- **6.** IA- DIVISION MOEF & CC
- 7. MEMBER SECRETARY MAHARASHTRA POLLUTION CONTROL BOARD MUMBAI
- 8. REGIONAL OFFICE MOEF & CC NAGPUR
- 9. REGIONAL OFFICE MPCB RAIGAD
- 10. REGIONAL OFFICE MIDC RAIGAD
- 11. MAHARASHTRA STATE ELECTRICITY DISTRIBUTION CO. LTD
- 12. COLLECTOR OFFICE RAIGAD

### Government of Maharashtra

Shri. Anil Diggikar (Member Secretary SEIAA)

Jan-

Pro-Active and Responsive Facilitation by Interactive,

Single-Window Hub

and Virtuous Environmental



### **Government of India** Ministry of Environment, Forest and Climate Change (Issued by the State Environment Impact Assessment Authority(SEIAA), MAHARASHTRA)

To,

The -1

CAROA PROPERTIES LLP

5th floor, Godrej One, Vikhroli East, Mumbai City Mumbai 400 079 -400079

Subject: Grant of Environmental Clearance (EC) to the proposed Project Activity under the provision of EIA Notification 2006-regarding

Sir/Madam.

This is in reference to your application for Environmental Clearance (EC) in respect of project submitted to the SEIAA vide proposal number SIA/MH/INFRA2/438130/2023 dated 28 Jul 2023. The particulars of the environmental clearance granted to the project are as below.

1. EC Identification No.

2. File No.

3. **Project Type** 

4. Category

5. Project/Activity including Schedule No.

6. Name of Project EC24B039MH170091

SIA/MH/INFRA2/438130/2023

Expansion

В

8(b) Townships and Area Development

projects.

e Protects Amendment in Environmental Clearance for Proposed expansion of Integrated Township project at Village Khanavale and Talegaon, Panvel and Khalapur Talukas, Raigad District, Maharashtra by

Caroa Properties LLP

CAROA PROPERTIES LLP

Name of Company/Organization 7.

**MAHARASHTRA** 

8. **Location of Project** 

N/A

9. **TOR Date** 

The project details along with terms and conditions are appended herewith from page no 2 onwards.

Date: 19/08/2024

(e-signed) Pravin C. Daradé, I.A.S. **Member Secretary** SEIAA - (MAHARASHTRA)



Note: A valid environmental clearance shall be one that has EC identification number & E-Sign generated from PARIVESH.Please quote identification number in all future correspondence.

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### STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/INFRA2/438130/2023 Environment & Climate Change Department Room No. 217, 2<sup>nd</sup> Floor, Mantralaya, Mumbai- 400032.

To

M/s.Caroa Properties LLP.,

Village: Khanavale and Talegaon, Talukas: Panvel and Khalapur,

District Raigad.

Subject

: Environmental clearance for Proposed expansion of Integrated Township Project Godrej City, Panvel at Village: Khanavale and Talegaon, Talukas: Panvel and Khalapur, District Raigad by M/s.Caroa Properties LLP.

Reference: Application no. SIA/MH/INFRA2/438130/2023

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-2 in its 212<sup>th</sup> meeting under screening category 8 (b) B1 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 277<sup>th</sup> meeting of State Level Environment Impact Assessment Authority (SEIAA) held on 4<sup>th</sup> July, 2024.

2. Brief Information of the project submitted by you is as below:-

| Sr.<br>No. | Description             | Details   |  |  |  |  |
|------------|-------------------------|---|--|--|--|--|
| 1          | Proposal Number         | SIA/MH/INFRA  | <u>\2/438130/2023</u>  |  |  |  |
| 2          | Name of Project         | Proposed Expansion of "Integrated Township Development Project" |  |  |  |  |
| 3          | Project category        | Category 8 (b) 'E   | 31?  |  |  |  |
| 4          | Type of Institution     | Private   |  |  |  |  |
| 5          | Project Proponent       | Name  | Mr. Amit R. Sharma   |  |  |  |
| ,          | 1 Toject i Topolient    | Regd. Office address  | CAROA PROPERTIES LLP, 5th floor,<br>Godrej One, Vikhroli East, Mumbai<br>City Mumbai 400 079                 |  |  |  |
|            |                         | Contact number  | 02266510200  |  |  |  |
|            |                         | E-mail  | gplcaroa@godrejproperties.com  |  |  |  |
|            |                         | Aditya Environm   | ental Services Pvt. Ltd.   |  |  |  |
| 6          | Consultant              | Accreditation no:   | NABET/EIA/2225/RA 0262   |  |  |  |
|            | ·                       | Date of validity: 01.05.2025                                    |  |  |  |  |
| 7          | Applied for             | Amendment and Expansion in EC                                   |  |  |  |  |
| 8          | Location of the project |   | SE SURVEY NOS. Plot bearing 0/1,75,42/4,42/1,42/3,32/2,39,43,44/4,70/5/2,78,68,81/2A,81/2B,40,47/2,50/12,50/ |  |  |  |

|     |                                    | 13,69,41/1,41/2,44/3,47/1,71,36/2,37/1,37/2, 27/1, 29/2,    |
|-----|------------------------------------|---|
|     |                                    | 29/3, 29/5, 30/2, 31/1, 33/1, 33/2, 34/1A, 42/2, 44/1, 45,  |
|     |                                    | 46, 50/4, 50/5, 50/6B, 64, 74, 75, 81/3, 82/2A, 82/4, 82/5, |
|     |                                    | 83/1, 84/1, 85/1, 86/1, 112/1, 112/2, 113 OF VILLAGE        |
|     |                                    | KHANAVLE, PANVEL &  |
|     |                                    | 6/1,6/5,7/1,6/6,7/2,7/3A,7/4,5/2A,5/2B,9/2,4/1,4/2,4/3,4/4  |
|     |                                    | ,4/5,4/6,7/3B,7/B1,7/B2,7/B3,7/B4,7/B5,7/B6,7/B7,7/C1,      |
|     |                                    | 7/C2,7/C3,7/C4,7/C5,7/C6,7/C7,7/C8,8/3A1,8/3A2,8/3A3        |
|     |                                    | ,8/3A4,8/3A5,8/3A6,8/3A7,8/3A8,8/3A9,8/3A10,8/D1,8/         |
|     | 2 PM                               | D2,8/D3,8/D4,8/D5,8/D6,8/D7,8/D8,8/B1,8/B2,8/B3,8/B         |
|     |                                    | 4,8/B5,8/B6,8/C1,8/C2,8/1A1,8/1A2,8/1A3,8/1A4,8/1A5,        |
|     |                                    | 8/1A6,9/B1,9/B2,9/B3,9/B4,9/B5,9/B6,9/B7,9/B8,9/D1,9/       |
|     |                                    | D2,9/D3,9/D4,9/D5,9/D6,9/D7,9/D8,9/C1,9/C2,9/C3,            |
|     |                                    | 9/C4, 9/C5, 9/C6, 9/C7, 9/C8, 9/C9, 7/C9,7/C10, 6/2,        |
|     |                                    | 7/3/B/8, 7/3/B/9, 7/C/11, 7/C/12, 8/1/A/7, 8/3/A/11,        |
|     |                                    | 8/3/A/12, 8/B/7, 8/D/9, 8/D/10, 9/1, 9/B/9, 9/B/10, 9/C/10, |
|     |                                    | 9/C/11, 9/D/9, 9/D/10 OF VILLAGE TALEGOAN,                  |
|     |                                    | KHALAPUR, DIST-RAIGAD."                                     |
| -   |                                    | Latitude: 18 <sup>0</sup> 56'18.58" N                       |
| 9   | Latitude and Longitude             | Landide: 73 36 16.38 19<br>Longitude: 73 11'31.70" E.       |
| 10  | Plot Area (sq.m.)                  | 5,21,006.302 sq.m   |
| 11  | Deductions (sq.m.)                 | 3,21,000,302 Sq.m   |
| 12. | Net Plot area (sq.m.)              | 5,21,006.302 sq.m   |
| 13  | Ground coverage (m2) & %           | 58,090.05 sq.m & 11%  |
| 14  | FSI Area (sq.m.)                   | 8,25,796.922 sq.m   |
| 15  | Non-FSI (sq.m.)                    | 2,69,965.755 sq.m   |
| 13  | Proposed built-up area (FSI +      | 2,07,703.733 Sq.m   |
| 16  | Non FSI) (sq.m.)                   | 10,95,762. 677 sq.m   |
| 17  | TBUA (m <sup>2</sup> ) approved by | FSI area: 4,75,146.620 sq.m                                 |
| 17  | Planning Authority till date       | [ - 4479] [ - 4 4 4 4 4 4 4                                 |
|     | I laining Audionty till date       | Non FSI area: 2,01,548.364 sq.m                             |
|     |                                    | GCBUA: 6,76,694.984 sq.m                                    |
|     |                                    | plan approval:  |
|     |                                    | •CIDCO/NAINA/STP/BP-79/LAYOUT/2016/4261 dated               |
|     |                                    | 9th August 2016.  |
|     |                                    | • Amended sanctioned layout with CC-                        |
|     |                                    | CIDCO/NAINA/STP/BP-79/2018/1626 dated 9th May               |
|     |                                    | 2018.   |
|     |                                    | • CIDCO Buildings Plans with CC for Phase 1 Resi, EWS-      |
|     |                                    | 1 & EA – CIDCO/NAINA/STP/BP-79/2017/152 dated               |
|     |                                    | 14th March 2017.  |
|     |                                    | • CIDCO Buildings Plans with CC for Amended EA &            |
|     |                                    | EWS – CIDCO/NAINA/STP/BP-79/CC/2018/1647 dated              |
|     |                                    | 11th May 2018.  |
|     |                                    | • CIDCO Buildings Plans with CC for Phase 2 Resi. &         |
|     |                                    | EWS-3 – CIDCO/NAINA/STP/BP-79/CC/2018/2078                  |

|    |   | -                 |                   | dated 7th Septem   | ther 2018 )         |                   |  |  |
|----|---|-------------------|-------------------|--|---------------------|-------------------|--|--|
| 18 | Earlier EC d                            | etails with       |                   | A  |                     | FC <b>-</b> 00000 | 002285   |  |
| 10 | Construction                            |                   |                   | EC identification no. SEIAA-EC-0000002285 TOR date: 20.06.2019 |                     |                   |  |  |
|    | Constituction                           | i aica, ii aiiy   | <b>,</b>          |  |                     |                   |  |  |
|    |   |                   |                   | EC grant date: 25  |                     |                   |  |  |
|    |   |                   |                   | Total plot area: 4   | -                   | q.m               |  |  |
|    |   |                   |                   | FSI area: 4,75,14  | -                   |                   |  |  |
|    |   |                   |                   | Non FSI area: 2,0  |                     | •                 |  |  |
|    |   |                   |                   | Total built up are   |                     | 84 sq.m           |  |  |
|    | Construction                            | -                 | -                 | FSI area: 1,38,69  |                     |                   |  |  |
| 19 | earlier EC (F                           | SI + Non F        | SI)               | Non FSI area: 47   |                     |                   |  |  |
|    | (sq.m.)                                 | 1.0               |                   | GCBUA: 1,85,71   | 4.16 sq.m           |                   |  |  |
| 20 | Previous EC<br>Building                 | C / Existing      |                   | Proposed Config  | guration            |                   | Reason for<br>Modification /<br>Change   |  |
| •  | Building<br>Name                        | Configu<br>ration | Heig<br>ht<br>(m) | Building<br>Name   | Configura<br>tion   | Heigh<br>t<br>(m) |  |  |
|    | , and                                   |                   | Comp              |  | 3 Towers            | 38.40             | No Change and  |  |
|    |   |                   | leted             | Residential  | Tower 1: P          |                   | completed  |  |
|    | Residential                             | T1, T2,           |                   | Phase 1  | +S + 13             | 1                 | 96   |  |
|    | Phase 1                                 | T3: G +           | av akte           | (3 Towers)   | Tower 2:            |                   | in the state of th |  |
|    | (3 Towers)                              | 13 floors         |                   |  | G+13<br>Tower 3:    |                   | 1  |  |
|    | ###<br>                                 |                   |                   |  | G+13                |                   |  |  |
|    |   |                   |                   |  | floors              |                   | E William R  |  |
|    |   |                   |                   |  |                     |                   |  |  |
|    |   |                   |                   |  |                     |                   |  |  |
|    |   |                   |                   |  |                     | : î               | ( 환경 왕 )<br>- (  |  |
|    | Residential                             |                   | 32.2              | Residential  | 2 Towers:           | 111.30            | Change in  |  |
|    | Zone 2(1                                | G+                |                   | Zone 2   | 5 Podium            |                   | configuration  |  |
|    | Tower)                                  | 10 floors         |                   | (1 Tower)  | + Stilt + 31        |                   |  |  |
|    |   |                   |                   |  | UF each             |                   | # 1  |  |
|    | Residential                             | G+                | 32.2              | Residential  | 7 Towers:           | 138.30            | Change in  |  |
|    | Phase 3                                 | 10 floors         |                   | Phase 3  | 5 Podium            |                   | configuration  |  |
|    | (1 Tower)                               |                   |                   | (7 Towers)   | + S + 40<br>UF each |                   | and proposed addition of 6   |  |
|    |   |                   |                   |  |                     |                   | addition of 6 residential  |  |
|    |   |                   |                   | tina masalahan dari da     |                     |                   | towers   |  |
|    |   |                   | . THE             |  | 9<br>-              |                   | 1311015  |  |
|    | Residential                             | 2                 | Comp              | Dagidantial  | 2 Towers:           | 81.95             | No Change and  |  |
|    | Zone 4                                  | Towers:           | leted             | Residential Zone 4 (Phase                                      | S + 27              |                   | completed  |  |
|    | (Phase 2)                               | -S + 27           |                   | 2)   | floors              |                   |  |  |
|    | (2 towers)                              | floors            |                   | <del>-</del> /   | Parking             |                   |  |  |
|    | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | Parking           |                   |  | tower               |                   |  |  |
|    |   | tower             |                   |  | (MLCP):             |                   | ٠,   |  |
|    |   | (MLCP):<br>B+G+5  |                   |  | B+G+5<br>floors     |                   |  |  |
|    |   | floors            |                   |  | 110012              |                   |  |  |
|    | Residential                             | T1: 39,           | 203.0             | Residential  | 7 Towers:           | 120.00            | Tower 1 No   |  |
|    | Phase 5 (7                              | T2-               |                   | Phase 5 (7   | Tower 1:            |                   | Change   |  |
|    | rnase 3 (7                              | 12-               |                   | Phase 5 (7   | lower 1:            |                   | Change   |  |

|       | towers)                                  | T6: 6Po           |                                       | towers)  | Gr + 39  | <u> </u> | Tower 2 to 6                          |
|-------|--|-------------------|---------------------------------------|--|--|----------|---------------------------------------|
|       | 35 615)                                  | d+S+35;           | 1                                     | to wers)   | Upper  |          | Change in                             |
|       |  | - 35,             |                                       |  | Floors   |          | configuration                         |
|       |  | T7:               |                                       |  | Tower 2 to   | ļ.       |                                       |
|       |  | P+42              |                                       |  | 6 are  |          | and proposed                          |
|       |  | 1 42              | '                                     |  |  |          | addition of club                      |
|       |  |                   |                                       |  | connected  |          | house                                 |
|       |  |                   |                                       |  | with 1   |          |                                       |
|       |  |                   |                                       |  | Basement   |          |                                       |
|       |  | •                 |                                       |  | and 4  |          |                                       |
|       |  |                   |                                       |  | Podiums  | İ        |                                       |
|       |  | , 38°             |                                       |  | Tower 2  |          |                                       |
|       |  |                   |                                       |  | :Gr + 39   |          |                                       |
| ĺ     |  |                   | Ner<br>L                              | The second second of the second secon | Upper  |          |                                       |
|       | ]  |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | Floors   |          |                                       |
|       |  |                   |                                       |  | Tower 3:   |          |                                       |
|       | A SA |                   |                                       |  | Gr + 36  |          |                                       |
|       |  |                   |                                       |  | Upper  |          |                                       |
|       |  |                   |                                       |  | Floors   |          | 要部                                    |
|       |  |                   |                                       |  | Tower 4:   |          | 11                                    |
|       |  |                   |                                       |  | Gr + 38  |          |                                       |
|       |  |                   | Maria 1                               |  | Upper  |          |                                       |
|       |  |                   |                                       |  | Floors   | la N     |                                       |
|       |  |                   |                                       |  | Tower 5:   |          |                                       |
|       |  |                   |                                       |  | Gr + 41  | 177      |                                       |
|       |  |                   |                                       |  | Upper  |          |                                       |
|       |  |                   |                                       |  | Floors   |          |                                       |
|       |  |                   |                                       |  | A STATE OF THE STA |          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|       |  |                   |                                       |  | Tower 6:   |          |                                       |
|       |  | la al d           |                                       |  | Gr + 41  |          |                                       |
|       |  |                   |                                       |  | Upper  |          |                                       |
|       |  |                   |                                       |  | Floors   | 4        |                                       |
|       |  |                   |                                       |  | Tower  |          |                                       |
|       |  |                   |                                       |  | 7: Gr + 41   |          |                                       |
|       |  |                   |                                       |  | Upper  |          |                                       |
|       |  |                   |                                       |  | Floors   |          |                                       |
|       |  |                   |                                       |  | Club   |          |                                       |
|       |  |                   |                                       |  | House:   |          |                                       |
|       |  |                   |                                       |  | Ground +   |          |                                       |
|       |  |                   |                                       |  | Mezzanine  |          |                                       |
|       |  |                   |                                       |  | +2   |          | 1 (1965)<br>2                         |
| , i   | i  |                   |                                       | 1947 - Jan Braggersen i i i i i i i i i i i i i i i i i i i  | UF+ Terra  |          | 4\$°                                  |
|       |  |                   | <u> </u>                              |  | ce Floor   |          |                                       |
|       | Residential                              | OD TI             | 90.2                                  | Residential  | 2Towers:   | 111.30   | Change in                             |
|       | Phase 6 (3                               | 2B, T1 -<br>G+ 18 |                                       | Phase  | 5P + S+31  |          | building                              |
|       | towers)                                  |                   |                                       | 6 (2Towers)  | each   |          | configuration                         |
| [ · ] |  | and               |                                       |  |  |          | and deletion of                       |
|       |  | T2, T3 -          |                                       |  |  | .        | one residential                       |
|       |  | G+ 17             |                                       |  |  |          | tower                                 |
| '     |  |                   |                                       | v.   |  |          |                                       |
|       | }  |                   |                                       |  |  |          |                                       |
|       |  |                   | ,                                     |  |  |          |                                       |
|       | Residential                              | G+10              | 32.2                                  | Residential  | 3 Towers:  | 111.30   | Change in                             |
|       | Phase 7 (1                               | floors            | 52.2                                  | Phase 7  | 5P + S+31  | 111.50   | configuration                         |
| Щ     | - 11000 / (I                             | 110019            |                                       | 1 Hase /   | 71 1 10 1 2 1  | L        | Comiguration                          |

|     | <del></del>                         |           |         |               | · · · · · · · · · · · · · · · · · · · |                         |   |
|-----|-------------------------------------|-----------|---------|---------------|---------------------------------------|-------------------------|---|
|     | tower)                              |           |         | (3 towers)    | each                                  |                         | and proposed addition of 2  |
|     |                                     |           |         |               |                                       |                         | residential   |
|     |                                     |           |         |               |                                       |                         | towers  |
|     | EWS 1 (2                            | T1:S+11   |         | EWS 1 (2      | T1: S + 11                            | 34.35                   | No Change and   |
|     | towers)                             | floors    |         | towers)       | floors                                |                         | completed   |
| [ : |                                     | T2:S+11   |         | towers)       | T2: S+11                              |                         |   |
|     |                                     | Floors    |         |               | floors each                           |                         |   |
|     | EWS 2 (1                            | G+13      | (G+6)   | EWS 2 (1      | 1 Tower:                              | 41.20                   | No Change and   |
|     | tower)                              | Floors    |         | tower)        | G+13                                  |                         | completed   |
|     |                                     | , 1.      |         |               | Floors                                |                         |   |
|     | EWS 3 (2                            | Stilt +29 | 86.35   | EWS 3 (2      | 2 Towers:                             | 94.00                   | Change in   |
|     | towers)                             | Floors    | 1.4     | towers)       | Tower 1:                              |                         | configuration   |
| ,   |                                     | & Stilt + | ade de  |               | G+1                                   |                         |   |
| (   |                                     | 7 floors  |         |               | podium +                              |                         |   |
| :   |                                     |           |         |               | 21 floors,                            | 1 + A                   |   |
|     |                                     |           |         |               | Tower 2:                              |                         |   |
|     |                                     |           |         | /<br>         | G+1                                   |                         |   |
|     |                                     |           |         |               | podium +                              |                         |   |
|     |                                     |           |         |               | 30 floors                             | ,                       | 党   |
|     | Commercia                           | B+P1/G    | 125.5   | Commercial    | 1 Tower: 2                            | 52.50                   |   |
|     | 1                                   | +P2+P3    | 0       | Zone 1 (1     | podiums +                             | 1 4                     | Change in   |
|     | Zone 1 (1                           | +Atrium   | 12 ang  | tower)        | Gr + 10                               |                         | Change in   |
|     | tower)                              | +         |         |               | floors                                |                         | configuration   |
|     |                                     | 8 floors  | 4 ° 4.5 |               |                                       |                         |   |
|     | Commercia                           | 3B+G+2    | 92.3    | Commercial    | 1 Tower: 3                            | 60.30                   | 9   |
|     | 1                                   | 3 floors  |         | Zone 2 (1     | podiums+                              |                         |   |
|     | Zone 2 (1                           |           |         | tower)        | G+1st                                 |                         | Change in   |
| i   | tower)                              |           |         |               | Floor (Ret                            |                         | configuration   |
| 2.1 |                                     |           |         |               | ail) +10                              | Jašíkov rasti na        |   |
|     |                                     |           |         |               | floors                                |                         |   |
|     | Commercia                           | 3B+G+2    | 120.3   | Commercial    | 1 Tower: 3                            | 60.30                   |   |
|     | 1                                   | 9 floors  |         | Zone 3 (1     | podiums+                              |                         |   |
|     | Zone 3 (2                           |           |         | towers)       | G+1st                                 |                         | Change in   |
|     | towers)                             |           |         |               | Floor (Ret                            |                         | configuration   |
| ļ   | ud s <sup>art</sup> i s<br>Galifoni |           |         |               | ail) +10                              |                         |   |
| i   |                                     |           |         |               | floors                                |                         |   |
|     | Commercia                           | G+4       | 20.3    | Commercial    | 1 Tower: 3                            | 52.50                   | Transfer of the second |
|     | I                                   | floors    | 14,71   | Zone 4 (1     | podiums-                              |                         | Change in   |
|     | Zone 4 (1                           |           | 41.a.   | tower)        | G+10                                  | TarTa<br>TarTa<br>TarTa | configuration   |
|     | tower)                              | <u> </u>  |         |               | floors                                |                         |   |
| Ī   | DHC (2)                             | PHC 1     | 20.6    |               | PHC 1                                 | 17.80                   |   |
|     | PHC (2)                             | Tower:    |         | a a guer 1964 | Tower: G                              |                         | No obsesse !=   |
| .   |                                     | G+4       |         |               | + 4 floors                            |                         | No change in  |
|     |                                     | floors,   |         | •             |                                       |                         | building  |
|     |                                     | PHC 2     |         |               |                                       |                         | configuration of  |
|     |                                     | Tower:    |         |               |                                       |                         | HC1 and HC2   |
|     |                                     | G + 5     |         |               | *                                     |                         | not proposed  |
|     |                                     | Floors    |         |               |                                       |                         |   |
|     | Education                           | School    | 17.8    | Education (2  | School                                | 24.80                   | Proposed  |
|     | (1 tower)                           | tower 1:  |         | towers)       | Tower 1:                              |                         | addition of 3   |
|     | ٠                                   |           |         |               |                                       |                         |   |

|     |                     | G +3<br>Floors                                   |       | ·                | G+6 Floors, School Tower 2: G+6 Floors     |  | floors in school<br>tower 1 and<br>proposed<br>addition 1<br>school building |
|-----|---------------------|--|-------|------------------|--|--|--|
|     | AS 1                | commun ity markets: G+3 Floors                   | 4     | AS 1             | communit<br>y markets:<br>G<br>structure   | 4.45                                     | Change in configuration  |
|     | AS 2                | Townhal l: G + 3 floors                          | 4     | AS 2             | communit<br>y markets:<br>G<br>structure   |  | Change in location   |
|     | AS3                 | Not<br>proposed                                  |       | AS3              | Townhall:<br>G+2<br>structure              | 10.80                                    | Townhall earlier proposed in AS2   |
|     | Public<br>Utility 1 | fire<br>brigade<br>+ GSR:<br>G Floor             | 4     | Public Utility 1 | fire<br>brigade +<br>GSR: G<br>Floor       | 4.45                                     | No Change  |
|     | Public<br>Utility 2 | Sewage<br>Waste<br>Manage<br>ment: G<br>Floor    | 16.45 | Public Utility 2 | Police<br>Station: G<br>Floor              | 4.45                                     | Change in location   |
| - 3 | Public<br>Utility 3 | Cremati<br>on<br>Ground:<br>G Floor              |       | Public Utility 3 | Bus<br>Depot: G<br>Floor                   | 4.45                                     | Change in location   |
|     | Public<br>Utility 4 | Burial<br>Ground:<br>G Floor                     |       | Public Utility 4 | Sewage<br>waste<br>manageme<br>nt: G Floor |  | Change in location   |
|     | Public<br>Utility 5 | Bus<br>Station/<br>Transpor<br>t Hub: G<br>Floor | 17.95 | Public Utility 5 | Cremation ground                           | 14 (1 ) (1 ) (1 ) (1 ) (1 ) (1 ) (1 ) (1 | Change in location   |
|     | Public<br>Utility 6 | Police<br>Station:<br>G Floor                    | -     | Public Utility 6 | Burial<br>ground                           | -  | Change in usage  |
|     | Public<br>Utility 7 | Electrica l Substati on: G Floor                 | -     | Public Utility 7 | Electrical<br>Substation                   | -  | No change  |

|          | Public<br>Utility 8  | other<br>PU: G<br>Floor                      | 4         | Public Utility 8  | other PU:<br>G Floor   | -  | No Change   |  |
|----------|----------------------|--|-----------|---|--|--|---|--|
|          | Public<br>utility 9  | Public<br>Parking<br>facilities<br>: G Floor | -         | Public utility 9  | Public Parking facilities: G Floor   | -  | No Change   |  |
|          | Public<br>utility 10 | Solid<br>waste<br>Manage<br>ment: G<br>Floor |           | Public utility<br>10  | Solid<br>waste<br>Manageme<br>nt: G Floor  |  | No Change   |  |
| 21       | No. of Tenem         |  | ps .      | 6644 nos.), 3 E<br>Commercial to<br>phase 1 + Shop<br>604 nos.), 1 pu<br>Educational to<br>public utilities<br>Depot, Sewage<br>Burial ground,<br>facilities, Solid | WS towers (nowers + Shops (or Shops Commercial blic health carewers, 2 commu (fire brigade + waste manage Electrical Substantial Substanti | o. of flats; In Commercial in Propose contre, , , and the contre, , and the contre con | al in Existing and Ph III (units: 2 nos. of ats, 1 townhall, 10 ace Station, Bus anation ground, ar, Public Parking |  |
| 22       | Total Populat        | ion  |           |   | s., Commercial<br>s: 609 nos. + P  | : 12,309 no  | al: 31,144 nos. +<br>os., Schools: 4000<br>os. + Public   |  |
| 23       | Total Water F<br>CMD | Requiremen                                   | <b>ts</b> | Total water requirement: 8115 CMD  Water Source Total water requirement   |  |  |   |  |
|          |                      |  |           | requiremen<br>t   |  | (cmd) Dry Seas   | Taliyah<br><u>Taliyah</u>   |  |
|          |                      |  |           | Domestic<br>Swimming  | MJP<br>Tanker  | 4837<br>602  | 4837<br>602   |  |
|          |                      |  |           | pool<br>Flushing  | STP<br>Recycled<br>water   | 2562   | 2562  |  |
|          |                      |  |           | Gardening   | STP<br>Recycled<br>water   | 114  | 0   |  |
|          |                      |  |           | Total   |  | 8115   | 8001  |  |
| <u> </u> |                      |  |           |   |  |  | <del></del>   |  |

| 24 | Under Ground Tank (UGT) location        | Underground  |                                |                    |  |  |
|----|---|--|--------------------------------|--------------------|--|--|
| 25 | Source of water                         | Supply from MJP + Recycled water from STP + Tanker |                                |                    |  |  |
| 26 | STP Capacity & Technology               | STP Capacity: 15 Nos. x (                          |                                | tic tanks: 5 nos.  |  |  |
|    |   | Technology: MBBR Tech                              | ,                              | CTD                |  |  |
|    |   | Description  | Sewage<br>generatio<br>n (cmd) | STP capacity (cmd) |  |  |
|    |   | RZ1  | 335                            | 335                |  |  |
|    |   | RZ2  | 164                            | 164                |  |  |
|    |   | RZ3  | 1028                           | 1028               |  |  |
|    |   | RZ4  | 309                            | 325                |  |  |
|    |   | RZ5  | 1170                           | 1170               |  |  |
|    |   | RZ6  | 467                            | 1100               |  |  |
|    | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | RZ7  | 304                            | 304                |  |  |
|    |   | EWS1   | 207.20                         |                    |  |  |
|    |   | EWS2   | 72.35                          | 350                |  |  |
|    |   | EWS3   | 679.78                         | 761                |  |  |
|    |   | CZ1  | 886.32                         | 886                |  |  |
|    |   | CZ2  | 47                             | 47                 |  |  |
|    |   | CZ3  | 141.65                         | 148                |  |  |
|    |   | CZ4  | 212.81                         | 221                |  |  |
|    |   | EDUI   | 77                             | 77                 |  |  |
|    |   | EDU2   | 77                             | 77                 |  |  |
|    |   | AS1 Community Markets                              | 4                              | 4                  |  |  |
|    |   | AS2 Community  Markets                             |                                | 4                  |  |  |
|    |   | AS3 Townhall                                       | 19                             | 19                 |  |  |
|    |   | PHC  | 10                             | 10                 |  |  |
|    |   | Public Utility 1 (fire brigade + GSR)              | 3                              | 1 (septic tank)    |  |  |
|    |   | Public Utility 2 (Police Station)                  | 1                              | -                  |  |  |
|    |   | Public Utility 3 (Bus                              | 2                              | 3 (septic tank)    |  |  |
|    |   | Depot) Public Utility 4                            |                                |                    |  |  |
|    |   | (Sewage waste management)                          | -                              |                    |  |  |
|    |   | Public Utility 5 (Cremation ground)                | _                              | <b>-</b>           |  |  |
|    |   | Public Utility 6 (Burial                           | -                              | 1 (septic tank)    |  |  |

|      |                              | TT                 |                      |   | <u></u>  |  |
|------|------------------------------|--------------------|----------------------|---|--|--|
|      |                              | ground)            |                      |   |  |  |
| 1    |                              | Public Utility 7   | ļ                    | -   | _  |  |
|      |                              | (Electrical Subs   |                      |   |  |  |
|      |                              | Public Utility 8   | (other               | _   | _  |  |
| 1    |                              | PU)                |                      | -   |  |  |
|      | £                            | Public utility 9 ( | Public               |   |  |  |
|      |                              | Parking facilitie  | s)                   | <u>-</u> ,  | -  |  |
|      |                              | Public utility 10  | (Solid               |   |  |  |
|      |                              | waste Managem      | ent)                 |   |  |  |
|      |                              | Public Utility 1   | (fire                |   |  |  |
|      |                              | brigade + GSR)     |                      |   | ļ  |  |
|      | 4 O S. F. Company            | Total              |                      | 62222   | STPs: 15 Nos.  |  |
|      |                              |                    |                      |   | x 6991 kld,  |  |
|      |                              |                    |                      |   | Septic tanks: 5  |  |
|      |                              |                    |                      | 14 (A)<br>14 (A)  | nos.   |  |
| 27   | STP Location                 | On ground          |                      |   |  |  |
|      | Sewage Generation CMD & %    | Sewage generation  | m. 6222 4            | CMD.  |  |  |
| 28   | of sewage discharge in sewer |                    |                      |   | 612 cmd (49.38%)   |  |
|      | line                         | 70 01 Sewage disc  | naige III s          |   |  |  |
|      |                              | Type               | Quantit              | ty Tranta   | nent / disposal  |  |
| 29   | Solid Waste Management       | Type               | (Kg/d)               |   | nent / disposar  |  |
|      | during Construction Phase    | Dry waste          | 40 kg/da             | av.   |  |  |
|      |                              |                    | TU Ng/u              | ali di Perana Mer   | e segregated, and  |  |
|      |                              |                    |                      |   | ble waste will be  |  |
|      |                              | Wet waste          | 60 kg/da             | 037   | ed off to authorized   |  |
|      |                              | Wet waste          |                      | vendor  |  |  |
| 4.85 |                              |                    |                      | Vendol  |  |  |
|      |                              |                    |                      |   |  |  |
|      |                              | Construction       | 2-3 MT               | - ASSES - 1 TO 10 | s material will be   |  |
|      |                              | waste              |                      | dispose   | ed of as per C&D   |  |
|      |                              |                    |                      | F 11.30/49   11.6   | Management   |  |
|      |                              |                    |                      | Rules,2   | 2016.  |  |
|      |                              |                    |                      |   |  |  |
|      |                              |                    | ii, yük              |   | The second secon |  |
| 30   | Total Solid Waste Quantities | Type               | Quantit              | Troot-  | nent / disposal  |  |
|      | with type during Operation   | type               | (Kg/d)               | Treath  |  |  |
|      | Phase & Capacity of OWC to   |                    |                      | i i   | e segregated, and  |  |
|      | be installed                 | Dry waste          | 7,323                |   | ble waste will be  |  |
|      |                              |                    | kg/day               |   | ed off to authorized   |  |
|      |                              |                    | 12,551.6             | vendor<br>7 Propos  | ed organic waste   |  |
|      |                              | Wet waste          | 12,331.0<br>  kg/day |   | ter onsite.  |  |
|      |                              |                    |                      |   | e will be sent to  |  |
|      |                              | E-Waste            | As per               | authori   | zed dismantler or  |  |
|      |                              |                    | generati             | recycle   |  |  |
|      | <u> </u>                     | STP Sludge         | 4.97 kg              | The dr  | ied STP sludge,  |  |

| (dry)      |                                      |               | will be u                   | oropriate drying sed as manual as to the external contract to the external contract are set of the contract as the contract are set of the contract ar | re for |
|------------|--------------------------------------|---------------|-----------------------------|--|--------|
| Capa       | ncity of OWC to l                    | oe instal     | lled:                       |  |        |
| Sr.<br>No. | Proposed Zone                        | OWC<br>capaci | ty                          | Approx. Ovarea provis  | sion   |
| 1,         | RZ1                                  | 450           |                             | 77   |        |
| 2.         | RZ2                                  | 200           |                             | 38   |        |
| 3.         | RZ3                                  | 1450          |                             | 239  | , .    |
| 4.         | RZ4                                  | 400           |                             | 67   |        |
| 5.         | RZ5                                  | 1350          |                             | 130  |        |
| 6.         | RZ6                                  | 580           | Pilipi<br>Nga Wisa          | 109  |        |
| 7.         | RZ7                                  | 200           |                             | 71   |        |
| 8.         | EWS1                                 | 190           |                             | 30   |        |
| 9.         | EWS2                                 | 75            |                             | 14   |        |
| 10.        | EWS3                                 | 850           | 7 v 3<br>2 v 3<br>4 v 5 v 5 | 158  |        |
| 11.        | CZ1                                  | 1080          |                             | 206  |        |
| 12.        | CZ2                                  | 90            |                             | 16   |        |
| 13.        | CZ3                                  | 90            |                             | 16   |        |
| 14.        | CZ4                                  | 130           |                             | 25   |        |
| 15.        | EDUI                                 | 150           |                             | 27   |        |
| 16.        | EDU2                                 | 150           | ( )                         | 27   |        |
| 17.        | AS1 Community<br>Markets             | 10            |                             | 2  |        |
| 18.        | AS2 Community<br>Markets             |               |                             |  |        |
| 19.        | AS3 Townhall                         | 40            |                             | 7  |        |
| 20.        | PHC                                  | 20            | 12                          | 3  |        |
| 21.        | Public Utility 1                     | 10            | *<br>JP목취                   | 1  |        |
|            | (fire brigade +<br>GSR)              |               | 40 60<br>501-               | <i>x</i> .   |        |
| 22.        | Public Utility 2<br>(Police Station) | 10            |                             | 1  |        |
| 23.        | Public Utility 3<br>(Bus Depot)      | 10            |                             | 1  |        |
| <br>24.    | Public Utility 4                     | -             | `.                          | -  |        |
|            | (Sewage waste                        |               | 1                           |  |        |
|            | management)                          |               |                             |  |        |
| 25.        | Public Utility 5                     | -             |                             | <b>-</b> .   |        |
|            | (Cremation                           |               | ·                           |  |        |

| Γ   |   |               | ground)  |   |  |
|-----|---|---------------|--|---|--|
|     |   | 26            | <u> </u>                                       | <del> </del>  |  |
|     |   | 26.           | Public Utility 6                               | -   |  |
|     |   | 07            | (Burial ground)                                |   | · · · · · · · · · · · · · · · · · · ·  |
|     |   | 27.           | Public Utility 7                               | <b>i</b> -  | -  |
|     |   |               | (Electrical                                    |   |  |
| ĺ   | 1   |               | Substation)                                    |   | <u> </u>   |
|     |   | 28.           | Public Utility 8                               | -   |  |
| ĺ   |   | <u> </u>      | (other PU)                                     | · · · · · · · · · · · · · · · · · · ·   |  |
|     | J. 19 1 10 10 10 10 10 10 10 10 10 10 10 10 1 | 29.           | Public utility 9                               | -   | -  |
|     |   |               | (Public Parking                                |   |  |
|     |   |               | facilities)                                    |   |  |
|     |   | Tota          | l (kg/day)                                     |   | 1265   |
|     |   |               |  |   |  |
|     |   |               | equired – 22,458                               | <u> </u>  | the paper.   |
|     |   | ļ <del></del> |  | er earth- 22,592.7  | 71 sq.m  |
|     |   | <u> </u>      | rovided on Podiu                               | ım – Nil  |  |
|     | R.G. Area in sq.m.                            | Total         | : 22,592.71 sq.m                               |   |  |
| 31  |   | Exist         | ing trees on plot:                             | 2556 nos.   |  |
|     |   | 100           | per of trees to be                             |   |  |
|     |   |               |  | transplanted: 365   | *:   |
|     |   |               |  | retained: 1282 no   | s.   |
|     |   |               | per of trees to be                             | ■ Company of the Com |  |
|     |   |               | RG area: 10,342                                |   |  |
|     |   |               |  | tion (with area): 4   | Property of the control of the contr |
|     |   |               |  | ıwaki area: 1130  | sq.m and cost  |
|     |   |               | ate: Rs 22.60 lacs                             | <u> </u>  | 240  |
|     | [11] 기사   | 10            | nos. of trees after                            | development: 10   | J,342+ 4520+   |
| 32  | Power requirement                             | The state of  |  |   |  |
| 3.2 | 1 ower requirement                            |               | g Operation Phas                               | se:   |  |
|     |   | Deta          | de transfer en branden blanden verde i verdelk |   | uirement   |
|     |   | (a)           | Connected loa                                  |   | ,291 kW  |
| ٠   |   | (b)           | Demand load                                    | (MVA)   47,30   | 60 kW  |
| 22  |   | c)            | Total Energy sa                                | ving (%): 22.61%  | <b>6</b>   |
| 33  | Energy Efficiency                             |               | ar energy (%): 5.                              | T 1 (0 1  |  |
| 34  | D.C. set conseits                             | DG se         | ets: 32 Nos., 32,2                             | 25 KVA  |  |
| 34  | D.G. set capacity                             | Trans         | formers: 63 Nos                                | , 52,530 KVA  |  |
|     | N. CAWAGOWD II                                | Parl          | ing details                                    | Required (nos.)   | Proposed (nos.)  |
| 35  | No. of 4-W & 2-W Parking                      | 4-W           | heeler 5                                       | 5269  | 6198   |
|     | with 25% EV                                   | 2-W           | heeler   | 7,996   | 16,052   |
| 36  | No. & capacity of Rain water                  |               |  |   | <u></u>  |
|     | harvesting tanks /Pits                        |               | Tanks  |   | Total  |
|     |   | D-            | propose  |   | capacity   |
|     |   | rart          | cular (nos.)                                   | Capacity (cm  | d) (cmd)   |

|    |  | RWH Pits 98   | 6 cu.m each having size of 2500 dia x 2500 depth. |
|----|--|---|---|
| 37 | Project Cost in (Cr.)  | Rs. 4714.62 Crs.                                      |   |
| 38 | EMP Cost   | U   | action phase: INR. 115 lacs/Annum.                |
|    |  | During Operati<br>1.Capital Cost: I<br>2.O& M Cost: I |   |
| 39 | CER Details with justification if anyas per MoEF&CC circular dated 01/05/2018      | As per EMP  |   |
| 40 | Details of Court Cases/litigations w.r.t the project and project location, if any. | Nil   |   |

The comparative statement showing the details of project as per the earlier EC and the proposed project is as below:

| Sr.<br>No. | Particular                        | As per previous<br>EC – 25.06.2020                               | Proposal after expansion  | Remark   |
|------------|-----------------------------------|--|---|--|
| 1.         | AREA STATE                        | MENT (in sq.m)   |   |  |
| i.         | Total plot area                   | 4,31,675.638   | 5,21,006.342  | Increase in plot area by 89,330.704 sq.m                       |
| ii.        | FSI                               | 4,75,146.620   | 8,25,796.922 sq.m   | Increase in FSI area by 3,50,650.302 sq.m                      |
| iii.       | Non FSI                           | 2,01,548.364   | 2,69,965.755  | Increase in Non FSI area by 68,417.391 sq.m                    |
| iv.        | Gross Construction BUA            | 6,76,694.984 sq.m  | 10,95,762.677   | Increase in Gross<br>Construction BUA by<br>4,19,057.693 sq.m. |
| v.         | RG area proposed                  | Provided: 24,418.68<br>Entire RG with open<br>space: 1,81,724.13 | Provided:22,592.71<br>Entire RG with open<br>space: 2,19,362.25 | Increase in RG area by 1825.97 sq.m                            |
| vi.        | Ground coverage area              | 48,360.244   | 58,090.05   | Increase in Ground coverage area by 9,729.806 sq.m             |
| 2.         | PROJECT<br>COST<br>(in Rs. crore) | 2918   | 4714.62   | Increase in project cost                                       |

| 3.       | NO. OF BUIL                    | DINGS, CONFIGURATI  | ON, HEIGHT, UNITS  | <del></del>   |
|----------|--------------------------------|---|--|---|
| i.       | No. of buildings               | • 18 residential towers, • 5 EWS towers, • 4 commercial towers, • 1 education towers, • 2 public health care centres, • 1 Townhall, • 1 Community market • 10 public utilities (fire brigade + GSR, Sewage Waste Management, Cremation Ground, Burial Ground, Bus Station/Transport Hub, Police Station, Electrical Substation, other PU, Public Parking facilities, Solid waste Management | • 26 residential towers, • 5 EWS towers, • 4 commercial towers, • 2 education towers, • 1 public health care centres, • 1 Townhall, • 2 Community market and • Public utilities (fire brigade + GSR, Sewage Waste Management, Cremation Ground, Burial Ground, Bus Station/Transpor Hub, Police Station, Electrical Substation, other PU, Public Parking facilities, area for solid waste management). |   |
| Sr.      | Particular -                   | As per previous   | Proposal after   | Remarks   |
| No.      |                                | EC - 25.06.2020   | expansion  |   |
| 4.<br>i. | Building config<br>Residential |   | 2 Tauran   | No Character !  |
|          | Phase 1                        | 4.8 (4.8)   | 3 Towers Tower 1: S + 13 Tower 2: G+13 Tower 3: G+13 floors  | No Change and completed   |
| ii.      | Residential<br>Zone 2          | 1 Tower: G + 10 floors  | 2 Towers: 5 Podium +<br>Stilt + 31 UF each   | Change in configuration   |
|          | Residential<br>Phase 3         | 1 Tower: G + 10 floors  | 7 Towers: 5 Podium + S<br>+ 40 UF each   | Change in configuration and proposed addition of 6 residential towers |
|          | Zone 4 (phase                  | Parking tower (MLCP):   | Tower 1 & 2: Stilt +27 each Parking tower (MLCP):  | No Change and completed   |

|            |                                    |  | B+G+5 floors   | <u> </u>      |   |
|------------|------------------------------------|--|--|---------------|---|
|            |                                    |  |  |               |   |
| v.         | Residential Phase 5                | 7 Towers   | 7 Towers:  |               | ver 1 No Change   |
|            | Filase 3                           | T1: 39, T2-T6:<br>6Pod+S+35;<br>T7: P+42                   | Tower 2 to 6 are   | confi<br>prop | iguration and osed addition of house                                  |
|            |                                    | oday<br>Company (Company)                                  | Basement and 4 Podiums   | Club          | nouse   |
|            |                                    |  | Tower 2: Gr + 39 Upper Floors Tower 3: Gr + 36 Upper                       |               |   |
|            |                                    |  | Floors<br>Tower 4: Gr + 38 Upper<br>Floors                                 |               |   |
|            |                                    |  | Tower 5: Gr + 41 Upper Floors  |               |   |
|            |                                    |  | Tower 6: Gr + 41 Upper Floors Tower 7: Gr + 41                             |               |   |
|            |                                    |  | Upper Floors<br>Club House: Ground +<br>Mezzanine + 2 UF+<br>Terrace Floor |               |   |
| Sr.<br>No. | Particular                         | As per previous<br>EC – 25.06.2020                         | Proposal after expansi   | on            | Remarks   |
| 4.         | Building confi                     |  |  |               |   |
| i.         | Phase 1                            | 3 Towers<br>T1, T2, T3: G + 13 floors                      | 3 Towers Tower 1: S + 13 Tower 2: G+13 Tower 3: G+13 floors                |               | No Change and completed   |
| ii.        | Residential<br>Zone 2              | 1 Tower: G + 10 floors                                     | 2 Towers: 5 Podium + St<br>31 UF each                                      |               | Change in configuration   |
| iii.       | Residential<br>Phase 3             | 1 Tower: G + 10 floors                                     | 7 Towers: 5 Podium + S<br>40 UF each                                       |               | Change in configuration and proposed addition of 6 residential towers |
| iv.        | Residential<br>Zone 4 (phase<br>2) | 2 Towers: S + 27 floors Parking tower (MLCP): B+G+5 floors | Tower 1 & 2: Stilt +27 ear<br>Parking tower (MLCP):<br>B+G+5 floors        | 3-            | No Change<br>and completed  |

| Γ       | Residential   | 7 Towers  | 7 Towers:  | Tower 1 No Chance                     |
|---------|---|---|--|---------------------------------------|
| v.      | Phase 5   | T1: 39, T2-T6:  | Tower 1: Gr + 39 Upper   | Tower 1 No Change<br>Tower 2 to 6     |
| -       | i nasc 3  | 6Pod+S+35;  | Floors   | Change in                             |
|         |   | T7: P+42  | Tower 2 to 6 are connected   | configuration and                     |
| ŀ       |   | 17. F + 42  | with 1 Basement and 4  | . •                                   |
|         |   |   |  | proposed addition of                  |
|         |   |   | Podiums  | club house                            |
|         |   |   | Tower 2: Gr + 39 Upper   |                                       |
|         |   |   | Floors   |                                       |
| l       |   |   | Tower 3: Gr + 36 Upper   |                                       |
|         |   |   | Floors   |                                       |
|         | ļ   | 【好的雜句:** 64 字) 医  | Tower 4: Gr + 38 Upper   |                                       |
|         |   |   | Floors   |                                       |
|         |   |   | Tower 5: Gr + 41 Upper   |                                       |
|         | N   |   | Floors   |                                       |
|         |   |   | Tower 6: Gr + 41 Upper   |                                       |
| 1       |   |   | Floors   |                                       |
|         |   |   | Tower 7: Gr + 41 Upper   | 318 <sup>78</sup>                     |
|         |   |   | Floors   |                                       |
| · .     |   | Takah Agid  | Club House: Ground +   | ,                                     |
|         |   |   | Mezzanine + 2 UF+ Terrace  | e Sa<br>Je                            |
|         |   |   | Floor  |                                       |
| vi.     | PHC   | PHC 1 Tower: G + 4  | HC 1 Tower: G + 4 floors   | No change in                          |
|         |   | floors Late 1 Late 1 Page 1   |  | building                              |
| vii.    | PHC   | PHC 1 Tower: G + 5  | Not proposed   | configuration of                      |
| •       |   | Floors  |  | HC1 and HC2 not                       |
|         |   |   |  | proposed                              |
| viii.   | Education   | School 1 Tower: G +3  | School Tower 1: G +6 Floors  | Addition of 3 floors                  |
| ix.     |   | Floors  | School Tower 2: G +6 Floors  | Proposed addition                     |
|         |   |   |  | of 3 floors in school                 |
|         |   |   |  | tower 1 and                           |
|         |   |   |  | proposed addition 1                   |
|         |   |   | The state of the s | school building                       |
| х.      | AS 1  | community markets: G + 3  | Years American Keep and the Jerus Inc.   | Change in                             |
| #.<br>  |   | Floors  | structure  | configuration                         |
| xi.     | AS 2  | Townhall: G + 3 floors  | community markets: G   | Change in location                    |
|         |   |   | structure  |                                       |
|         | AS 3  | Not proposed  | Townhall: G + 2 structure  | Townhall earlier                      |
|         |   | r to proposed   |  | proposed in AS2                       |
| xii.    | Public Utility 1  | fire brigade + GSR: G   | fire brigade + GSR: G Floor  | No Change                             |
| 78.53.0 | L dono Othicy II  | Floor   |  | 1 to Change                           |
| xiii.   | Public Utility 2  |   | Police Station: G Floor  | Change in location                    |
| ALLES   | IL MUNIO CHILLY A   | DOTTHE TIMBLE   | r ougo Station. O 1 1001   | Change in location                    |
| I       |   |   |  | - I                                   |
| viv     |   | Management: G Floor   | Rus Denot: G Floor   | Change in location                    |
| xiv.    | Public Utility 3  | Management: G Floor Cremation Ground  | Bus Depot: G Floor   | Change in location                    |
| xiv.    |   | Management: G Floor Cremation Ground  | Sewage waste management:   | Change in location Change in location |
| xiv.    | Public Utility 3 Public Utility 4                                   | Management: G Floor Cremation Ground Burial Ground  | Sewage waste management:<br>G Floor  | Change in location                    |
| xiv.    | Public Utility 3 Public Utility 4                                   | Management: G Floor Cremation Ground Burial Ground Bus Station/Transport Hub                                    | Sewage waste management:<br>G Floor  |                                       |
| xiv.    | Public Utility 3 Public Utility 4 Public Utility 5                  | Management: G Floor Cremation Ground Burial Ground Bus Station/Transport Hub : G Floor                          | Sewage waste management:<br>G Floor<br>Cremation ground  | Change in location Change in location |
| xiv.    | Public Utility 3 Public Utility 4 Public Utility 5 Public Utility 6 | Management: G Floor Cremation Ground Burial Ground Bus Station/Transport Hub : G Floor Police Station : G Floor | Sewage waste management:<br>G Floor  | Change in location                    |
| xiv.    | Public Utility 3 Public Utility 4 Public Utility 5 Public Utility 6 | Management: G Floor Cremation Ground Burial Ground Bus Station/Transport Hub : G Floor                          | Sewage waste management: G Floor Cremation ground Burial ground  | Change in location Change in location |

| ļ | Public Utility 8     | other PU: G Floor                     | other PU: G Floor                     | No Change |
|---|----------------------|---------------------------------------|---------------------------------------|-----------|
|   |                      | Public Parking facilities:<br>G Floor | Public Parking facilities: G<br>Floor | No Change |
|   | Public utility<br>10 | Solid waste Management:<br>G Floor    | Solid waste Management: G<br>Floor    | No Change |

## **Environmental Parameters:**

| Sr.<br>No  | Particular               | As per previous EC – 25.06.2020    | Proposal after expansion                  | Remark  |
|------------|--------------------------|------------------------------------|---|---|
| 1.         | NUMBER OF USERS (no      | os.)                               |   | Increase in no. of  |
| a.         | Residential + Commercial | 37,283 nos.                        | 53,833 nos.                               | users by 16,550 nos.  |
| 2.         | WATER CONSUMPTION        | N (cmd)                            |   |   |
| a.         | Source :                 | MJP + STP<br>Recycled water        | MJP + STP<br>Recycled water               | Increase in water demand by 827 cmd                             |
| e.         | Total water requirement  | 7288 cmd                           | 8115 cmd                                  |   |
| 3.         | SEWAGE TREATMENT         | PLANT (cmd)                        |   |   |
| a.         | Sewage generation        | 5854 cmd                           | 6190 cmd                                  | Increase in sewage  |
| b.         | STP Technology           | Moving Bed<br>Bioreactor<br>(MBBR) | No change                                 | generation by 336<br>cmd<br>Increase in STP<br>capacity by 1040 |
| <b>c</b> . | STP nos. & capacity      | 6000 cmd (23 nos.)                 | 7040 cmd (15<br>nos.) + 5 septic<br>tanks | emd   |
| 4.         | SOLID WASTE GENERA       | ATION (Kg/day)                     |   |   |
| a.         | Biodegradable waste      | 8,702.754                          | 12,615.75                                 | Increase in Solid waste generation by                           |
| b.         | Non-biodegradable waste  | 5,146.784                          | 7360.85                                   | 6336.519 kg/day   |
| c,         | Total MSW generation     | 14,578.461                         | 20,914.98                                 |   |
| d.         | Biomedical waste         | T.15 T                             | 0.75 T                                    | Decrease in BMW generation                                      |
| 5.         | POWER REQUIREMEN         | T                                  |   |   |
| a.         | Source                   | MSEDCL                             | MSEDCL                                    | Increase in demand load by 26,568.498                           |
| b.         | Total connected load     | 44,367.327 kW                      | 1,28,291 kW                               | kW  |

| c. | Maximum Demand    | 20,791.502 kW  | 47,360 kW  | ٠.                                      |
|----|-------------------|--|--|---|
| d. | DG sets           | 23 nos. x 11,070<br>KVA                                    | 33 Nos., 34,235<br>KVA                                     | Increase in capacities                  |
| e. | Transformer       | 44 nos x 11,590<br>KVA                                     | 63 Nos., 52,530<br>KVA                                     |   |
| 6. | RAINWATER HARVEST | ING  |  |   |
| a. | RWH pits          | 83 nos. Capacity = 6 cum each Size = 2500 dia x 2500 depth | 98 nos. Capacity = 6 cum each Size = 2500 dia x 2500 depth | Increase in RWH pit by 15 nos.          |
| 7. | PARKING PROVISION |  |  |   |
| a. | Required (nos.)   | 4W- 2141 nos.<br>2W- 12,940 nos.                           | 4W- 5269 nos.<br>2W- 17,996<br>nos.                        | Increase in 4W parking nos.by 3896 nos. |
| b. | Provided (nos.)   | 4W- 2302 nos.<br>2W- 13,372 nos.                           | 4W- 6198 nos.<br>2W- 16,052<br>nos.                        | Increase in 2W parking nos.by 2680 nos. |

3. Proposal is an expansion of existing construction project. Project had received earlier Environment Clearance vide SEAC-2013/CR-62/TC-1, dated: 13th March 2014 and amendment in same vide letter No. EC0000000169, dated: 10th February 2018. Further amendment in EC was granted vide letter no. SEIAA-EC-0000002285; dated 25th June 2020 for total BUA of 6,76,694.984 m2. Proposal has been considered by SEIAA in its 277<sup>th</sup> meeting held on 4<sup>th</sup> July, 2024 and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

#### **Specific Conditions:**

#### A. SEAC Conditions-

- 1. PP to submit IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions as per the Circular dated 30.01.2014 issued by the Environment Department, Govt. of Maharashtra.
- PP to obtain following NOCs & remarks as per amended planning:
   a)Water Supply;
   b) Sewer Connection;
   c) SWD remarks;
   d) CFO NOC;
   e) Tree NOC;
   f) Revised Civil Aviation NOC.
- 3. PP to submit undertaking and architect certificate mentioning that they have provided all required RG as per prevailing DCR on mother earth as per the Hon'ble Supreme Court order.
- 4. PP to obtain certified compliance report of earlier EC from Regional Office, MOEF&CC, Nagpur.

- 5. PP to submit undertaking that they have not violated configuration of earlier EC as well as any provision of EIA Notifiaction,2006 amended thereafter time to time.
- 6. PP to provide adequate capacities of STPs for all buildings considering sewer generation & revise layouts of all STPs with area provided, 40% open to sky area & tank size details.
- 7. PP to ensure that sewage generated from Public Utilities like Bus Depot, Burial Ground & Fire Brigade buildings will be treated in the adjacent STPs; PP to provide pumping arrangement or any other method for transportation of sewer up to the STPs, where, STP is not feasible & include the cost of same in EMP.
- 8. PP to submit detail plan of disposal of excess treated water; PP to explore to provide tanks for storage of excess treated water, PP to include cost of operation & maintenance of storage tanks in EMP; PP to ensure that water stored in tanks does not deteriorate the quality of underground water in surrounding area& it should not become the area for breeding of mosquitos.
- 9. PP to submit revised storm water calculations considering the surrounding area; PP to submit Geo-hydrological survey report of the project site; PP to provide adequate capacity rain water harvesting tanks in addition to the proposed recharge pits & ensure that overflow of RWH tanks is connected to the RWH pits; PP to include cost RWH tanks in EMP.
- 10. PP to submit revised zone wise water balance of monsoon & non-monsoon season
- 11. Planning authority to ensure that assured water supply, sewer and storm water drainage network is made available in the vicinity of the project before issuing occupation certificate to the project.
- 12. PP to mark dedicated parking spaces for Education building & other proposed Public Utilities in the parking layout.

#### **B. SEIAA Conditions-**

- 1. PP has provided mandatory RG area of 22,458.96 m2 on mother earth without any construction. Local planning authority to ensure the compliance of the same.
- 2. This EC is excluding Residential Phase 3, 6 7, and Commercial Zone 1, 2, 3 and 4 as PP has not received CFO NOC for the same. Further, EC is restricted for Residential Phase 2 up to 81.80 m height only, for EWS Tower 3 up to 67.95 m height only as per CFO NOC.
- 3. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
- 4. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
- 5. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA III dt.04.01.2019.
- 6. SEIAA after deliberation decided to grant EC for-FSI-326611.50 m2, Non FSI-137814.29 m2, total BUA-464425.79 m2. (Plan approval No-MSRDC/SPA/ITP-3/Amended Layout/2024/480, dtd. 15/03/2024) (Restricted as per approval)

### **General Conditions:**

#### a) Construction Phase :-

I. The solid waste generated should be properly collected and segregated. Dry/inert solid

- waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.
- III. Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
  - IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
  - X. The Energy Conservation Building code shall be strictly adhered to.
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages.
- XVII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.

- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
  - XIX. Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

## B) Operation phase:-

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/Agriculture Dept.
  - IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
  - X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall

- not be diverted for other purposes.
- XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at parivesh.nic.in
- XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

## C) General EC Conditions:-

- I. PP has to strictly abide by the conditions stipulated by SEAC& SEIAA.
- II. If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered

separately on merit.

- 4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
- 5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.
- 6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
- 7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time.
- 8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- 9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

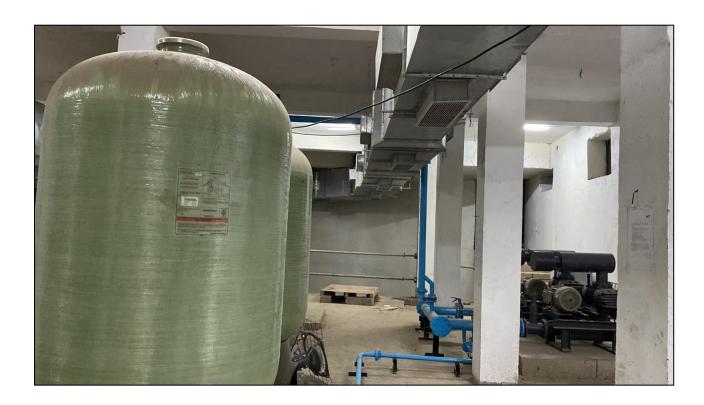
Pravin Darade (Member Secretary, SEIAA)

#### Copy to:

- 1. Chairman, SEIAA, Mumbai.
- 2. Secretary, MoEF & CC, IA- Division MOEF & CC
- 3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
- 4. Regional Office MoEF & CC, Nagpur
- 5. District Collector, raigad.
- 6. Managing Director, MSRDC
- 7. Regional Officer, Maharashtra Pollution Control Board, Raigad.

# Photographs of STP provided for Phase I



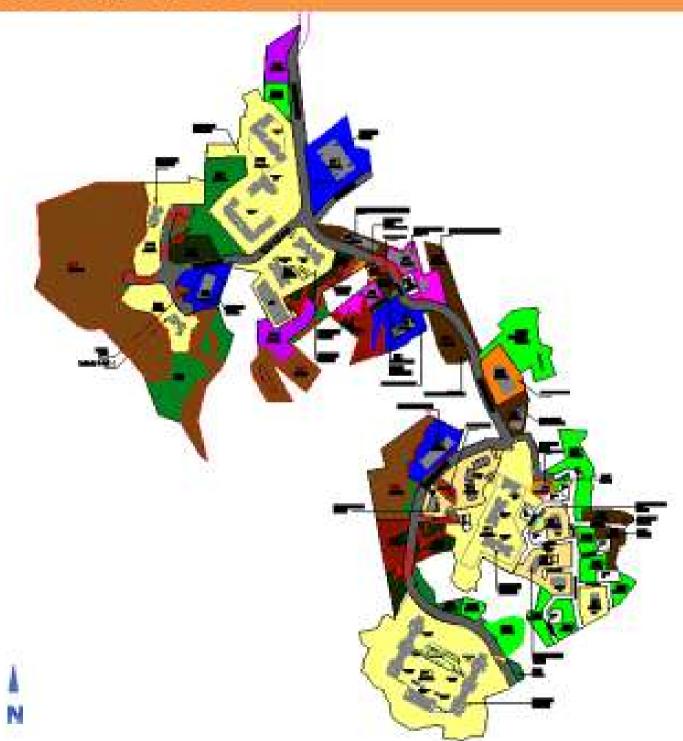








# MASTER LAYOUT



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## MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: http://mpcb.gov.in Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

No:- Format1.0/CAC-CELL/UAN No.0000090179/CE - 2011000712-

Date: 11 11 2020

Τo,

Caroa Properties LLP, Sr.No. 38/0 & others of Vill. Khanavale Tal. Panvel, Sr.No. 6/0 & others of Vill. Talegaon Tal. Khalapur, Dist Raigad.

Sub: Consent to Establish (Expansion) for proposed Integrated Township project. under L.S.I Red Category

- Consent to Establish accorded by the Board vide No. Format 1.0/BO/CAC-Cell/EIC-RD-2658-14/E/CAC-8746 dtd. 19/09/2014.
  - Environment Clearance accorded by Env Dept, GoM vide letter SEAC-2013/CR-62/TC-1 dtd. 13/03/2014.
  - Amendment in Environment Clearance for expansion accorded by Env Dept, GoM vide letter SEIAA-EC-0000000169 dtd.10/02/2018.
  - Environment Clearance for expansion accorded by Env Dept, GoM vide letter SEIAA-EC-0000002285 dtd. 25/06/2020.
  - Minutes of Consent Appriasal Committee meeting held on 07/09/2020 & 11/09/2020.

Your application NO. MPCB-CONSENT-0000090179

For: Grant of Consent to Establish for expansion under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal ofAuthorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundry Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

- The Consent to Establish is granted for a period upto commissioning of project
- The capital investment of the project is Rs.2415 Crs. (As per undertaking submitted by pp).
- 3. The Consent to Establish for expansion is valid for proposed Integrated Township project named as Caroa Properties LLP, Sr.No. 38/0 & others of Vill. Khanavale Tal. Panvel, Sr.No. 6/0 & others of Vill. Talegaon Tal. Khalapur, Dist Raigad. on Total Plot Area of 4,31,675.638 SqMtrs for construction BUA of 6,76,694.984 SqMtrs as per EC granted dated 25/06/2020 including utilities and services.

| Sr.No | Permission Obtained                  | Plot Area (SqMtr) | BUA (SqMtr) |
|-------|--------------------------------------|-------------------|-------------|
| 1     | C to E- dtd. 19/09/2014              | 446368.66         | 275671.00   |
| 2     | EC- dtd. 13/03/2014                  | 446368.66         | 275671.18   |
| 3     | Amendment in EC- dtd.<br>10/02/2018  | 431675.64         | 283799.22   |
| 4     | EC for expansion- dtd.<br>25/06/2020 | 431675.64         | 676694.98   |

Page 1 of 8



Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr<br>No | Description          | Permitted<br>(in CMD) | Standards to           | Disposal   |
|----------|----------------------|-----------------------|------------------------|--|
| 1.       | Trade effluent       | Nil                   | Nil                    | Nil  |
| 2.       | Domestic<br>effluent | 3507.65               | As per<br>Schedule - I | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body |

Conditions under Air (P& CP) Act, 1981 for air emissions:

|    | THE RESIDENCE OF THE PARTY OF T |
|----|--|
| 04 | As per Schedule -II  |
|    | As per Schedule -II  |
|    | As per Schedule -II  |
| 01 | As per Schedule -II  |
| 05 | As per Schedule -II  |
| 03 | As per Schedule -II  |
| 02 | As per Schedule -II  |
| 01 | As per Schedule -II  |
| 02 | As per Schedule -II  |
|    | 02<br>02<br>01<br>05<br>03<br>02<br>01   |

6. Conditions under Solid Waste Rules, 2016:

| Sr<br>No | Type Of Waste           | Quantity &<br>UoM | Treatment                              | Disposal                   |
|----------|-------------------------|-------------------|--|----------------------------|
| 1        | Biodegradable Waste     | 8702.754 Kg/Day   | OWC followed by<br>Composting facility | Used as Manure.            |
| 2        | Non-Biodegradable Waste | 5146.784 Kg/Day   | Segregation                            | By Sale to Auth.<br>Vendor |
| 3        | STP Sludge              | 916 Kg/Day        | SDB                                    | Used as Manure.            |

 Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for treatment and disposal of hazardous waste:

| Sr No | Category No.          | Quantity | UoM Treatment | Disposal                      |
|-------|-----------------------|----------|---------------|-------------------------------|
| 1     | 5.1 Used or spent oil | 2        | IM I /AINA    | By sale to Auth. reprocessor. |

- 8 This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
- 9 This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.

Page 2 of 8



- 10 PP shall provide STP so as to achieve the treated domestic effluent standard for the parameter BOD-10 mg/lit.
- 11 The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening.
- 12 PP shall install online monitoring system for BOD, TSS and flow at the outlet of STP with connectivity to MPCB Server.
- 13 PP shall submit BG of Rs. 25 Lakhs towards compliance of EC and Consent to Establish conditions.
- 14 PP shall install organic waste digester along with composting facility/biodigester (biogas) with composting facility for the treatment of wet garbage.
- 15 PP shall provide electric charging facility in parking section for two & four wheelers.
- 16 PP shall submit raw water curtailment plan within 3 months.

For and on behalf of the Maharashtra Pollution Control Board.

> (Ashok Shingare IAS), Member Secretary

#### Received Consent fee of -

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date            | Transaction Type |
|-------|-------------|--------------------|-----------------|------------------|
| 1     | 4830000.00  | 5460318            | 12/05/2020 NEFT |                  |

#### Copy to:

- 1. Regional Officer, MPCB, Raigad and Sub-Regional Officer, MPCB, Raigad I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai



# SCHEDULE-I

Terms & conditions for compliance of Water Pollution Control:

- A) As per your application, you have proposed to provide MBBR Technology based Sewage Treatment Plants (STPs) of combined capacity 3985 CMD for treatment of domestic effluent of 3507.65 CMD.
  - B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr. No. | Parameters         | Standards prescribed by Board                 |  |  |
|---------|--------------------|---|--|--|
|         |                    | Limiting Concentration in mg/l, except for pH |  |  |
| 1.      | BOD (3 days 27o C) | 10  |  |  |
| 2.      | Suspended Solids   | 20  |  |  |
| 3.      | COD                | 50  |  |  |
| 4.      | Residual Chlorine  | 1ppm  |  |  |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act,1974 and as amended, and other provisions as contained in the said act.

| Sr.<br>No. | Purpose for water consumed   | Water consumption<br>quantity (CMD) |
|------------|--|-------------------------------------|
| 1.         | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                                |
| 2.         | Domestic purpose   | 4126.65                             |
| 3.         | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                                |
| 4.         | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                                |

 The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.





# Maharashtra Pollution Control Board

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# SCHEDULE-II Terms & conditions for compliance of Air Pollution Control:

 As per your application, you have proposed to provide the Air pollution control (APC)system and also proposed to erect following stack (s) and to observe the following fuel pattern-

| Stack No.                          | Stack Attached<br>To    | APC System            | Height in<br>Mtrs. | Type<br>of Fuel | Quantity &<br>UoM |
|------------------------------------|-------------------------|-----------------------|--------------------|-----------------|-------------------|
| S-1, S-2,<br>S-3, S-4              | DG Sets 2000 KVA<br>x 2 | Acoustic<br>enclosure | 8.94               | HSD             | 1200 Ltr/Hr       |
| S-5, S-6                           | DG Sets 1500 KVA<br>x 2 | Acoustic<br>enclosure | 7.75               | HSD             | 450 Ltr/Hr        |
| S-7, S-8                           | DG Sets 750 KVA x<br>2  | Acoustic<br>enclosure | 5.48               | HSD             | 225 Ltr/Hr        |
| S-9                                | DG Set 630 KVA          | Acoustic<br>enclosure | 5.02               | HSD             | 94.50 Ltr/Hr      |
| S-10, S-11,<br>S-12, S-13,<br>S-14 | DG Sets 625 KVA x<br>5  | Acoustic enclosure    | 5.0                | HSD             | 468.75 Ltr/Hr     |
| S-15, S-16,<br>S-17                | DG Sets 500 KVA x       | Acoustic enclosure    | 4.47               | HSD             | 225 Ltr/Hr        |
| S-18, S-19                         | DG Sets 200 KVA x       | Acoustic enclosure    | 2.83               | HSD             | 60 Ltr/Hr         |
| S-20                               | DG Set 160 KVA          | Acoustic enclosure    | 2.53               | HSD             | 24 Ltr/Hr         |
| S-21, S-22                         | DG Sets 100 KVA x       | Acoustic enclosure    | 2.0                | HSD             | 30 Ltr/Hr         |

 The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

| Total Particular matter | Not to exceed | 150 mg/Nm3 |
|-------------------------|---------------|------------|
|                         |               |            |

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacemenalteration well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) Conditions for utilities like Kitchen, Eating Places, Canteens:
  - a) The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
  - b) The toilet shall be provided with exhaust system connected to chimney through ducting.
  - The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - d) The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.

adugano



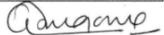
# SCHEDULE-III Details of Bank Guarantees:

| Sr.<br>No. | Consent(C2E/C2O<br>/C2R)                 | Amt of<br>BG<br>Imposed | Dorind  | Purpose of<br>BG  | Compliance<br>Period | Validity Date   |
|------------|--|-------------------------|---------|---|----------------------|---|
| 1          | Consent to<br>Establish for<br>Expansion | 25 Lakh                 | 15 days | Towards Compliance of Environment Clearance and Consent conditions. | ,                    | Up to<br>Commissioning of<br>project or 5 years<br>whichever is earlier |

<sup>\*\*</sup> The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent. # Existing BG obtained for above purpose if any may be extended for period of validity as above.

#### **BG Forfeiture History**

| Srno. | Consent<br>(C2E/C2O/C2R) | Amount of<br>BG<br>imposed | Submission<br>Period | Purpose<br>of BG | HEATER ST. No. of Concession, Name of Street, or other Persons of Concession, Name of Street, or other Persons | Reason of<br>BG<br>Forfeiture |
|-------|--------------------------|----------------------------|----------------------|------------------|--|-------------------------------|
|       |                          |                            | NA                   |                  |  |                               |





#### SCHEDULE-IV

#### Conditions during construction phase

- A During construction phase, applicant shall provide temporary sewage and MSW treatment and disposal facility for the staff and worker quarters.

  During construction phase, the ambient air and noise quality shall be maintained and should be closely monitored through MoEF approved.
- B maintained and should be closely monitored through MoEF approved laboratory.
- Noise should be controlled to ensure that it does not exceed the prescribed standards. During night time the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.

#### **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2 The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act,1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- 3 Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.

angono

CAROA PROPERTIES LLP/CE/UAN No.MPCB-CONSENT-0000090179

Page 7 of 8



- 6 Solid Waste The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- 7 Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.



## MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: http://mpcb.gov.in Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

Date: 10/11/2022

Infrastructure/RED/L.S.I

No:- Format1.0/CAC-CELL/UAN No.0000132956/CO/2211000769

To,

CAROA PROPERTIES LLP, Vill. Khanavale, Tal. Panvel & Vill. Talegaon, Tal. Khalapur,

Dist. Raigad.



Sub: Grant of 1st Consent to Operate (Part-I) for integrated township project

Ref:

- 1. Environment Clearance accorded by Environment & Climate Change Department, GoM vide dated 25.06.2020.
- 2. Consent to establish granted by Board vide dated 11.11.2020.
- 3. Minutes of 7th CAC meeting held on 14.09.2021.

Your application NO. MPCB-CONSENT-0000132956

For: grant of 1st Consent to Operate (Part-I) under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal of Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

- The 1st Consent to Operate is granted for a period up to 28.02.2023
- 2. The capital investment of the project is Rs.200 Cr. (As per C.A Certificate submitted by industry).
- 3. The 1st Consent to Operate (Part-I) is valid for integrated township project named as M/s. Caroa Properties LLP, bearing Sr. No. 38/0 & other, Vill. Khanavale, Tal. Panvel & Sr. No. 6/0 & others, Vill. Talegaon, Tal. Khalapur, Dist. Raigad on Total Plot Area of 4,31,675.638 Sq.Mtrs for construction BUA of 74,246.521 Sq.Mtr out of total BUA 6,76,694.984 Sq.Mtrs including utilities and services
- 4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr<br>No | Description       | Permitted (in CMD) | Standards to | Disposal   |
|----------|-------------------|--------------------|--------------|--|
| 1.       | Trade effluent    | Nil                | NA           | NA   |
| 2.       | Domestic effluent |                    | Schedule - I | The treated effluent shall be 60% recycled for secondary purposes, on land for gardening and remaining shall be connected to the sewerage system provided by local body. |

### 5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Stack No. | Description of stack / source | Number of<br>Stack | Standards to be achieved |
|-----------|-------------------------------|--------------------|--------------------------|
| S-1       | DG Set (750 KVA)              | 1                  | As per Schedule -II      |
| S-2       | DG Set (160 KVA)              | 1                  | As per Schedule -II      |

### 6. Conditions under Solid Waste Rules, 2016:

| Sr<br>No | Type Of Waste               | Quantity &<br>UoM | Treatment    | Disposal                                |
|----------|-----------------------------|-------------------|--------------|---|
| 1        | Biodegradable Waste         |                   | 1            | Used as manure within premises          |
| 2        | Non- Biodegradable<br>Waste | 397.60 Kg/Day     | ISAMPAMATIAN | Sale to authorized vendor for recycling |
| 3        | STP Sludge                  | 10 Kg/Day         | Drying       | Used as a Manure within own premises    |

# 7. Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for treatment and disposal of hazardous waste:

| Sr<br>No | Category No.          | Quantity | UoM   | Treatment    | Disposal                             |
|----------|-----------------------|----------|-------|--------------|--------------------------------------|
| 1        | 5.1 Used or spent oil | 100      | Ltr/A | Reprocessing | Sale to authorized party for recycle |

- 8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
- 9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
- 10. PP shall apply & obtain the renewal of consent (Part) of phase -II & 1st C to O (Part) of Phase-III along with requisite consent fees.
- 11. PP shall comply with conditions stipulated in EC.
- 12. PP shall operate STP for treatment of domestic to achieve the standard for the parameter BOD-10 mg/lit including disinfection facility.
- 13. The treated sewage shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and/ or connected to local body sewer line with water metering system.
- 14. PP shall operate organic waste digester along with composting facility/bio-digester (biogas) for the treatment of wet garbage.
- 15. PP shall make provision of charging ports for electric vehicles at least 30% of total available parking slots.
- 16. PP shall ensure that the handed over societies shall get renewed consent in the name of society, till that time PP is responsible for obtaining MPCB consent.
- 17. PP shall submit/extend BG of Rs. 25 Lakh towards compliance of EC and Consent condition.
- This consent is issued as per communication letter dated 03/11/2022 which is approved by competent authority of the board.



## **Received Consent fee of -**

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 400000.00   | MPCB-DR-11509      | 18/04/2022 | RTGS             |

## Copy to:

- 1. Regional Officer, MPCB, Raigad and Sub-Regional Officer, MPCB, Raigad I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai
- 3. CAC Desk for record & updation purposes.



#### **SCHEDULE-I**

## **Terms & conditions for compliance of Water Pollution Control:**

- A] As per your application, you have provided MBBR based Sewage Treatment Plants (STPs) of combined capacity 335 CMD for treatment of domestic effluent of 325.89 CMD.
  - B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters     | Limiting concentration not to exceed in mg/l,<br>except for pH |
|-------|----------------|--|
| 1     | рН             | 5.5-9.0  |
| 2     | BOD            | 10   |
| 3     | COD            | 50   |
| 4     | TSS            | 20   |
| 5     | NH4 N          | 5  |
| 6     | N-total        | 10   |
| 7     | Fecal Coliform | less than 100  |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act,1974 and as amended, and other provisions as contained in the said act.

| Sr.<br>No. | Purpose for water consumed   | Water consumption quantity (CMD) |
|------------|--|----------------------------------|
| 1.         | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                             |
| 2.         | Domestic purpose   | 383.00                           |
| 3.         | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.         | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |

5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

#### **SCHEDULE-II**

### Terms & conditions for compliance of Air Pollution Control:

1) As per your application, you have provided the Air pollution control (APC)system and erected following stack (s) and to observe the following fuel pattern-

| Stack<br>No. | Source                 | APC System<br>provided/proposed | Stack<br>Height(in<br>mtr) | Type<br>of<br>Fuel    | Content(in | Pollutant | Standard        |
|--------------|------------------------|---------------------------------|----------------------------|-----------------------|------------|-----------|-----------------|
| S-1          | DG Set<br>(750<br>KVA) | Acoustic Enclosure<br>Stack     |                            | HSD<br>155.5<br>Kg/Hr |            | SO2       | 75.6<br>Kg/Day  |
| S-2          | DG Set<br>(160<br>KVA) | Acoustic Enclosure<br>Stack     | 2.50                       | HSD<br>32<br>Kg/Hr    | 1.0        | SO2       | 16.12<br>Kg/Day |

2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

| Total Particular matte | r Not to exceed | 150 mg/Nm3 |
|------------------------|-----------------|------------|
|                        |                 |            |

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacemenalteration well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) Conditions for utilities like Kitchen, Eating Places, Canteens:
  - a) The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
  - b) The toilet shall be provided with exhaust system connected to chimney through ducting.
  - c) The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - d) The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.

#### **SCHEDULE-III**

#### **Details of Bank Guarantees:**

| Sr.<br>No. | Consent(C2E/C<br>20/C2R) | Amt of<br>BG<br>Imposed | Submission<br>Period | Purpose<br>of BG   | Compliance<br>Period | Validity<br>Date |
|------------|--------------------------|-------------------------|----------------------|--|----------------------|------------------|
| 1          | C2O (Part-I)             | Rs. 25.0<br>Lakh        | 15 days              | Towards O<br>& M of PCs<br>and<br>compliance<br>of consent<br>conditions<br>& EC<br>conditions | Continuous           | 31.08.2023       |

<sup>\*\*</sup> The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent. # Existing BG obtained for above purpose if any may be extended for period of validity as above.

#### **BG** Forfeiture History

| Srno. | Consent<br>(C2E/C2O/C2R) | Amount<br>of BG<br>imposed | Submission<br>Period | Purpose | Amount of<br>BG<br>Forfeiture | BG |  |
|-------|--------------------------|----------------------------|----------------------|---------|-------------------------------|----|--|
| NA    |                          |                            |                      |         |                               |    |  |

#### **BG Return details**

| Srno. Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG<br>Returned |  |  |  |
|-----------------------------|------------|---------------|--------------------------|--|--|--|
| NA                          |            |               |                          |  |  |  |

### **SCHEDULE-IV**

## **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act,1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.

- b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
- c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
- d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
- e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
- f) D.G. Set shall be operated only in case of power failure.
- g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
- h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
- Solid Waste The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall make an application for renewal of the consent at least 60 days before date of the expiry of the consent.

This certificate is digitally & electronically signed.

## MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: http://mpcb.gov.in Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

Date: 14/07/2023

Infrastructure/RED/L.S.I

No:- Format1.0/CAC-CELL/UAN No.0000161651/CR/2307000866

To,

CAROA PROPERTIES LLP, Vill. Khanavale, Tal. Panvel & Vill. Talegaon, Tal. Khalapur, Dist. Raigad.



Sub: Consent to Renewal (Part-I), under RED category.

Ref:

- 1. Environment Clearance accorded by Environment & Climate Change Department, GoM vide dated 25.06.2020.
- 2. Earlier Consent to 1st Operate vide No:-Format1.0/CC-CELL/UAN No.0000132956/CO-2211000769 dated 10.11.2022.
- 3. Minutes of 6th CAC meeting held on 05.07.2023.

Your application NO. MPCB-CONSENT-0000161651

For: grant of Consent to Renewal under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal ofAuthorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundry Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

- 1. The Consent to Renewal is granted for a period up to 28.02.2025
- 2. The capital investment of the project is Rs.200 Cr. (As per C.A Certificate submitted by industry).
- 3. The Consent to Renewal is valid for \_\_ named as M/s. Caroa Properties LLP,Sr. No. 38/0 & others,Phase- I of proposed Integrated Township project at Sr. No. 38/0 & others of village: Khanavale & Talegaon, Taluka Panvel & Khalapur,Panvel & Khalapur,Raigad on Total Plot Area of 30175.177 Sq.m (out of Total Plot Area 431675.638 sq. m) SqMtrs for construction BUA of 74246.521 Sq.m (FSI 59022.633 Sq.m + Non-FSI 15223.888 Sq.m) Out of total BUA 676694.984 Sq.m SqMtrs out of Total Construction BUA of SqMtrs as per EC granted dated 25.06.2020 including utilities and services.
- 4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr<br>No | Description       | Permitted (in CMD) | Standards to           | Disposal   |
|----------|-------------------|--------------------|------------------------|--|
| 1.       | Trade effluent    | Nil                | NA                     | NA   |
| 2.       | Domestic effluent |                    | As per<br>Schedule - I | The treated effluent shall be 60% recycled for secondary purposes, on land for gardening and remaining shall be connected to the sewerage system provided by local body. |

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Stack No. | Description of stack / source | Number of<br>Stack | Standards to be achieved |  |
|-----------|-------------------------------|--------------------|--------------------------|--|
| S-1       | DG Set (750 KVA)              | 1                  | As per Schedule -II      |  |
| S-2       | DG Set (160 KVA)              | 1                  | As per Schedule -II      |  |

6. Conditions under Solid Waste Rules, 2016:

| Sr<br>No | Type Of Waste               | Quantity &<br>UoM | Treatment                             | Disposal                                   |
|----------|-----------------------------|-------------------|---------------------------------------|--|
| 1        | Biodegradable Waste         |                   | · · · · · · · · · · · · · · · · · · · | Used as manure within premises             |
| 2        | Non- Biodegradable<br>Waste | 397.60 Kg/Day     | ISAGRAGATION                          | Sale to authorized<br>vendor for recycling |
| 3        | STP Sludge                  | 10 Kg/Day         | II )r\/Ind                            | Used as a Manure<br>within own premises    |

7. Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:

| Sr<br>No | Category No.          | Quantity | UoM   | Treatment    | Disposal                             |
|----------|-----------------------|----------|-------|--------------|--------------------------------------|
| 1        | 5.1 Used or spent oil | 100      | Ltr/A | Reprocessing | Sale to authorized party for recycle |

- 8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
- 9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
- 10. This consent is issued pursuant to the decision of the 6th Consent Appraisal Committee Meeting held on 05.07.2023.
- 11. PP shall operate sewage treatment plant so as to achieve treated domestic effluent standard for the parameter BOD- 10 mg/lit.
- 12. The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening.
- 13. PP shall operate organic waste digester along with composting facility/bio-digester (biogas) for the treatment of wet garbage.
- 14. PP shall make provision of charging ports for electric vehicles at least 30% of total available parking slots.
- 15. PP shall ensure that the handed over societies shall get renewed consent in the name of society, till that time PP is responsible for obtaining MPCB consent.
- 16. PP shall comply with the conditions stipulated in Environment Clearance & Consent Conditions

- 17. PP shall submit the BG of Rs. 25 lakhs towards pollution control system and compliance of conditions stipulated in EC and Consent to Operate
- . This consent is issued as per communication letter dated 03/11/2022 which is approved by competent authority of the board.





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|                          |                  |             |                            |                |        |        |        |         |

Signed by: Dr J. B. Sangewar
Joint Director(WPC) & InCharge Of CAC-Cell
For and on behalf of,
Maharashtra Pollution Control Board
cac-cell@mpcb.gov.in

2023-07-14 16:08:24 IST

#### **Received Consent fee of -**

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 800000.00   | MPCB-DR-16883      | 09/02/2023 | RTGS             |

## Copy to:

- 1. Regional Officer, MPCB, Raigad and Sub-Regional Officer, MPCB, Raigad I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai
- 3. CAC Desk for record & updation purposes.



#### **SCHEDULE-I**

#### Terms & conditions for compliance of Water Pollution Control:

- A] As per your application, you have provided MBBR based Sewage Treatment Plants (STPs) of combined capacity 335 CMD for treatment of domestic effluent of 325.89 CMD.
  - B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters     | Limiting concentration not to exceed in mg/l,<br>except for pH |
|-------|----------------|--|
| 1     | рН             | 5.5-9.0  |
| 2     | BOD            | 10   |
| 3     | COD            | 50   |
| 4     | TSS            | 20   |
| 5     | NH4 N          | 5  |
| 6     | N-total        | 10   |
| 7     | Fecal Coliform | less than 100  |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act,1974 and as amended, and other provisions as contained in the said act.

| Sr.<br>No. | Purpose for water consumed   | Water consumption quantity (CMD) |
|------------|--|----------------------------------|
| 1.         | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                             |
| 2.         | Domestic purpose   | 383.00                           |
| 3.         | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.         | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |

5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

#### **SCHEDULE-II**

#### **Terms & conditions for compliance of Air Pollution Control:**

1) As per your application, you have provided the Air pollution control (APC)system and erected following stack (s) and to observe the following fuel pattern-

| Stack<br>No. | Source                 | APC System<br>provided/proposed | Stack<br>Height(in<br>mtr) | Type<br>of<br>Fuel    | Content(in | Pollutant | Standard        |
|--------------|------------------------|---------------------------------|----------------------------|-----------------------|------------|-----------|-----------------|
| S-1          | DG Set<br>(750<br>KVA) | Acoustic Enclosure<br>Stack     |                            | HSD<br>155.5<br>Kg/Hr |            | SO2       | 75.6<br>Kg/Day  |
| S-2          | DG Set<br>(160<br>KVA) | Acoustic Enclosure<br>Stack     | 2.50                       | HSD<br>32<br>Kg/Hr    | 1.0        | SO2       | 16.12<br>Kg/Day |

2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

| Total Particular matter | Not to exceed | 150 mg/Nm3 |
|-------------------------|---------------|------------|
|-------------------------|---------------|------------|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacemenalteration well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).

### SCHEDULE-III Details of Bank Guarantees:

| r.<br>o. | Consent(C2E/C<br>2O/C2R) | Amt of<br>BG<br>Imposed | Submission<br>Period | Purpose<br>of BG   | Compliance<br>Period | Validity<br>Date |
|----------|--------------------------|-------------------------|----------------------|--|----------------------|------------------|
| 1        | C to R                   | 2500000                 | 15 days/extend       | Towards O & M of pollution control systems and compliance of consent conditions. | 28.02.2025           | 31.08.2025       |

<sup>\*\*</sup> The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent. # Existing BG obtained for above purpose if any may be extended for period of validity as above.

#### **BG** Forfeiture History

| Srno. | Consent<br>(C2E/C2O/C2R) | Amount of BG imposed | Submission<br>Period | of BC | Amount of<br>BG<br>Forfeiture | Reason of<br>BG<br>Forfeiture |
|-------|--------------------------|----------------------|----------------------|-------|-------------------------------|-------------------------------|
| NA    |                          |                      |                      |       |                               |                               |

#### **BG Return details**

| Srno. | Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG<br>Returned |
|-------|-----------------------|------------|---------------|--------------------------|
|       |                       | NA         |               |                          |

#### **SCHEDULE-IV**

#### **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act,1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- 3 Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
- Solid Waste The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- 7 Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.

- 9 The treated sewage shall be disinfected using suitable disinfection method.
- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall make an application for renewal of the consent at least 60 days before date of the expiry of the consent.

This certificate is digitally & electronically signed.



#### MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: http://mpcb.gov.in Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd, 3rd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

Date: 08/06/2024

Infrastructure/RED/L.S.I No:- Format1.0//UAN No.0000163844/CO/2406000647 To, CAROA PROPERTIES LLP, Vill. Khanavale, Tal. Panvel & Vill. Talegaon, Tal. Khalapur, Dist. Raigad.



Sub: Consent to 1st Operate for Part (EWS - I & II), under RED category.

Ref:

- 1. Environment Clearance accorded by Environment & Climate Change Department, GoM vide dated 25.06.2020.
- 2. Earlier Consent to 1st Operate vide No:-Format1.0/CC-CELL/UAN No.0000132956/CO-2211000769 dated 10.11.2022.
- 3. Minutes of 7th CAC meeting held on 07.07.2023.

Your application NO. MPCB-CONSENT-0000163844

For: grant of Consent to Operate under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal ofAuthorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundry Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

- 1. The 1st Consent to Operate is granted for a period up to 30.06.2025
- 2. The capital investment of the project is Rs.44 Cr. (As per C.A Certificate submitted by industry).
- 3. The Consent to 1st Operate for Part (EWS I & II) in named as Caroa Properties LLP,Sr. No. 38/0 & others,EWS 1 & EWS 2- of proposed Integrated Township project at Sr. No. 38/0 & others of village: Khanavale & Talegaon, Taluka Panvel & Khalapur. Raigad on Total Plot Area of 431675.638 SqMtrs for construction BUA of EWS 1 = 14878.667 sq.m. EWS 2 = 6495.178 sq.m. (Out of total BUA 676694.98 sq. m.) as per EC granted dated 25.06.2020 including utilities and services.

| Sr.No | Permission Obtained                     | Plot Area (SqMtr) | BUA (SqMtr) |
|-------|---|-------------------|-------------|
| 1     | Environment Clearance dated 25.06.2020. | 431675.64         | 676694.98   |
| 2     | Consent to 1st Operate dated 10.11.2022 | 431675.64         | 74246.52    |

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr N | lo Description | Permitted (in CMD) | Standards to | Disposal |
|------|----------------|--------------------|--------------|----------|
| 1.   | Trade effluent | Nil                | NA           | NA       |

| Sr<br>No | Description          | Permitted | Standards to | Disposal   |
|----------|----------------------|-----------|--------------|--|
|          | Domestic<br>effluent | 245       | ·            | The treated effluent shall be 60% recycled for secondary purposes, on land for gardening and remaining shall be connected to the sewerage system provided by local body. |

#### 5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Stack No. | Description of stack / source | Number of<br>Stack | Standards to be achieved |
|-----------|-------------------------------|--------------------|--------------------------|
| S-1       | DG Set (625 KVA)              | 1                  | As per Schedule -II      |

#### 6. Conditions under Solid Waste Rules, 2016:

| Sr<br>No | Type Of Waste               | Quantity &<br>UoM | Treatment                  | Disposal                                |
|----------|-----------------------------|-------------------|----------------------------|---|
| 1        | Biodegradable Waste         | 627 Kg/Day        | OWC followed by composting | Used as manure within premises          |
|          | Non- Biodegradable<br>Waste | 418 Kg/Day        | I S D O T D O T I O D      | Sale to authorized vendor for recycling |
| 3        | STP Sludge                  | 10 Kg/Day         | Drying                     | Used as a Manure within own premises    |

# 7. Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:

| Sr<br>No | Category No.          | Quantity | UoM   | Treatment    | Disposal                             |
|----------|-----------------------|----------|-------|--------------|--------------------------------------|
| 1        | 5.1 Used or spent oil | 50       | Ltr/A | Reprocessing | Sale to authorized party for recycle |

- 8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
- 9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
- 10. This consent is issued pursuant to the decision of the 7th Consent Appraisal Committee Meeting held on 05.07.2023.
- 11. PP shall operate sewage treatment plant so as to achieve treated domestic effluent standard for the parameter BOD- 10 mg/lit.
- 12. The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening.
- 13. PP shall operate organic waste digester along with composting facility/bio-digester (biogas) for the treatment of wet garbage.
- 14. PP shall make provision of charging ports for electric vehicles at least 30% of total available parking slots.
- 15. PP shall ensure that the handed over societies shall get renewed consent in the name of society, till that time PP is responsible for obtaining MPCB consent.
- 16. PP shall comply with the conditions stipulated in Environment Clearance & Consent Conditions

17. PP shall submit the BG of Rs. 25 lakhs towards pollution control system and compliance of conditions stipulated in EC and Consent to Operate

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.

#### Received Consent fee of -

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 150000.00   | MPCB-DR-17639      | 02/03/2023 | NEFT             |

#### Copy to:

- 1. Regional Officer, MPCB, Raigad and Sub-Regional Officer, MPCB, Raigad I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai
- 3. CAC Desk for record & updation purposes.

#### **SCHEDULE-I**

#### Terms & conditions for compliance of Water Pollution Control:

- A] As per your application, you have provided MBBR based Sewage Treatment Plants (STPs) of combined capacity 350 CMD for treatment of domestic effluent of 245 CMD.
  - B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters     | Limiting concentration not to exceed in mg/l, except for pH |
|-------|----------------|---|
| 1     | рН             | 5.5-9.0   |
| 2     | BOD            | 10  |
| 3     | COD            | 50  |
| 4     | TSS            | 20  |
| 5     | NH4 N          | 5   |
| 6     | N-total        | 10  |
| 7     | Fecal Coliform | less than 100   |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act,1974 and as amended, and other provisions as contained in the said act.

| Sr.<br>No. | Purpose for water consumed   | Water consumption quantity (CMD) |
|------------|--|----------------------------------|
| 1.         | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                             |
| 2.         | Domestic purpose   | 282.00                           |
|            | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.         | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |
| 5.         | Grandening/Other consumption   |                                  |

5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

#### **SCHEDULE-II**

#### **Terms & conditions for compliance of Air Pollution Control:**

1) As per your application, you have provided the Air pollution control (APC)system and erected following stack (s) and to observe the following fuel pattern-

| Stack<br>No. | Source                 | APC System<br>provided/proposed | Stack<br>Height(in<br>mtr) | Type<br>of<br>Fuel  | Sulphur<br>Content(in<br>%) | Pollutant | Standard       |
|--------------|------------------------|---------------------------------|----------------------------|---------------------|-----------------------------|-----------|----------------|
| S-1          | DG Set<br>(625<br>KVA) | Acoustic Enclosure<br>Stack     | 6.00                       | HSD<br>80<br>Ltr/Hr | 1.0                         | SO2       | 75.6<br>Kg/Day |

2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

| Total Particular matter No | t to exceed   150 mg/ | Nm3 |
|----------------------------|-----------------------|-----|
|----------------------------|-----------------------|-----|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacemenalteration well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) Conditions for utilities like Kitchen, Eating Places, Canteens:
  - a) The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
  - b) The toilet shall be provided with exhaust system connected to chimney through ducting.
  - c) The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - d) The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.

### SCHEDULE-III Details of Bank Guarantees:

| Sr.<br>No. | Consent(C2E/C<br>2O/C2R) | Amt of<br>BG<br>Imposed | Submission<br>Period | Purpose<br>of BG   | Compliance<br>Period | Validity<br>Date |
|------------|--------------------------|-------------------------|----------------------|--|----------------------|------------------|
| 1          | C to R                   | 2500000                 | 15 days/extend       | Towards O<br>& M of<br>pollution<br>control<br>systems<br>and<br>compliance<br>of consent<br>conditions. | 30.06.2025           | 31.12.2025       |

<sup>\*\*</sup> The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent. # Existing BG obtained for above purpose if any may be extended for period of validity as above.

#### **BG Forfeiture History**

| Srno. | Consent<br>(C2E/C2O/C2R) | Amount of BG imposed | Submission<br>Period |  | Amount of<br>BG<br>Forfeiture |  |
|-------|--------------------------|----------------------|----------------------|--|-------------------------------|--|
| NA    |                          |                      |                      |  |                               |  |

#### **BG Return details**

| Srno. | Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG<br>Returned |  |  |  |
|-------|-----------------------|------------|---------------|--------------------------|--|--|--|
|       | NA                    |            |               |                          |  |  |  |

#### **SCHEDULE-IV**

#### **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act,1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
- Solid Waste The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.

- Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall make an application for renewal of the consent at least 60 days before date of the expiry of the consent.

This certificate is digitally & electronically signed.



#### MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: http://mpcb.gov.in Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd, 3rd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

Date: 08/06/2024

Infrastructure/RED/L.S.I
No:- Format1.0//UAN No.0000163937/CO/2406000646
To,
CAROA PROPERTIES LLP,
Vill. Khanavale, Tal. Panvel & Vill.
Talegaon, Tal. Khalapur,
Dist. Raigad.



Sub: Consent to 1st Operate for (Phase - II), under RED category.

Ref:

- 1. Environment Clearance accorded by Environment & Climate Change Department, GoM vide dated 25.06.2020.
- 2. Earlier Consent to 1st Operate vide No:-Format1.0/CC-CELL/UAN No.0000132956/CO-2211000769 dated 10.11.2022.
- 3. Minutes of 7th CAC meeting held on 07.07.2023.

Your application NO. MPCB-CONSENT-0000163937

For: grant of Consent to Operate under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal ofAuthorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundry Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

- 1. The 1st Consent to Operate is granted for a period up to 30.06.2025
- 2. The capital investment of the project is Rs.140 Cr. (As per C.A Certificate submitted by industry).
- 3. The Consent to Operate is valid for \_\_ named as M/s. Caroa Properties LLP,Sr. No. 38/0 & others,Phase- II of proposed Integrated Township project at Sr. No. 38/0 & others of village: Khanavale & Talegaon, Taluka Panvel & Khalapur.,Panvel & Khalapur,Raigad on Total Plot Area 431675.638 SqMtrs for construction BUA of 71915.840 Sq.m. (FSI: 46405.762 Sq.m + Non-FSI 25510.078 Sq.m) Out of total BUA 676694.984 Sq.m SqMtrs as per EC granted dated 25.06.2020 including utilities and services.

| Sr.No | Permission Obtained                     | Plot Area (SqMtr) | BUA (SqMtr) |
|-------|---|-------------------|-------------|
| 1     | Environment Clearance dated 25.06.2020. | 431675.64         | 676694.98   |
| 2     | Consent to 1st operate dated 10.11.2022 | 431675.64         | 74246.52    |

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr N | lo Description | Permitted (in CMD) | Standards to | Disposal |
|------|----------------|--------------------|--------------|----------|
| 1.   | Trade effluent | Nil                | NA           | NA       |

| Sr<br>No | Description          | Permitted | Standards to | Disposal   |
|----------|----------------------|-----------|--------------|--|
|          | Domestic<br>effluent | 314       |              | The treated effluent shall be 60% recycled for secondary purposes, on land for gardening and remaining shall be connected to the sewerage system provided by local body. |

#### 5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Stack No. | Description of stack / source | Number of<br>Stack | Standards to be achieved |
|-----------|-------------------------------|--------------------|--------------------------|
| S-1       | DG Set (1010 KVA)             | 1                  | As per Schedule -II      |

#### 6. Conditions under Solid Waste Rules, 2016:

| Sr<br>No | Type Of Waste               | Quantity &<br>UoM | Treatment                  | Disposal                                |
|----------|-----------------------------|-------------------|----------------------------|---|
| 1        | Biodegradable Waste         | 536 Kg/Day        | OWC followed by composting | Used as manure within premises          |
|          | Non- Biodegradable<br>Waste | 804 Kg/Day        | I S D O T D O T I O D      | Sale to authorized vendor for recycling |
| 3        | STP Sludge                  | 13 Kg/Day         | Drying                     | Used as a Manure within own premises    |

# 7. Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:

| Sr<br>No | Category No.          | Quantity | UoM   | Treatment    | Disposal                             |
|----------|-----------------------|----------|-------|--------------|--------------------------------------|
| 1        | 5.1 Used or spent oil | 100      | Ltr/A | Reprocessing | Sale to authorized party for recycle |

- 8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
- 9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
- 10. This consent is issued pursuant to the decision of the 7th Consent Appraisal Committee Meeting held on 07.07.2023.
- 11. PP shall operate sewage treatment plant so as to achieve treated domestic effluent standard for the parameter BOD- 10 mg/lit.
- 12. The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening.
- 13. PP shall operate organic waste digester along with composting facility/bio-digester (biogas) for the treatment of wet garbage.
- 14. PP shall make provision of charging ports for electric vehicles at least 30% of total available parking slots.
- 15. PP shall ensure that the handed over societies shall get renewed consent in the name of society, till that time PP is responsible for obtaining MPCB consent.

- 16. PP shall comply with the conditions stipulated in Environment Clearance & Consent Conditions
- 17. PP shall submit the BG of Rs. 25 lakhs towards pollution control system and compliance of conditions stipulated in EC and Consent to Operate

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.

#### **Received Consent fee of -**

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 560000.00   | MPCB-DR-17636      | 02/03/2023 | NEFT             |

#### Copy to:

- 1. Regional Officer, MPCB, Raigad and Sub-Regional Officer, MPCB, Raigad I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai
- 3. CAC Desk for record & updation purposes.

#### **SCHEDULE-I**

#### Terms & conditions for compliance of Water Pollution Control:

- A] As per your application, you have provided MBBR based Sewage Treatment Plants (STPs) of combined capacity 325 CMD for treatment of domestic effluent of 314 CMD.
  - B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters     | Limiting concentration not to exceed in mg/l,<br>except for pH |
|-------|----------------|--|
| 1     | рН             | 5.5-9.0  |
| 2     | BOD            | 10   |
| 3     | COD            | 50   |
| 4     | TSS            | 20   |
| 5     | NH4 N          | 5  |
| 6     | N-total        | 10   |
| 7     | Fecal Coliform | less than 100  |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act,1974 and as amended, and other provisions as contained in the said act.

| Sr.<br>No. | Purpose for water consumed   | Water consumption quantity (CMD) |
|------------|--|----------------------------------|
| 1.         | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                             |
| 2.         | Domestic purpose   | 362.00                           |
|            | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.         | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |
| 5.         | Grandening/Other consumption   |                                  |

5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

#### **SCHEDULE-II**

#### **Terms & conditions for compliance of Air Pollution Control:**

1) As per your application, you have provided the Air pollution control (APC)system and erected following stack (s) and to observe the following fuel pattern-

| Stack<br>No. | Source                  | APC System<br>provided/proposed | Stack<br>Height(in<br>mtr) | Type<br>of<br>Fuel  | Sulphur<br>Content(in<br>%) | Pollutant | Standard       |
|--------------|-------------------------|---------------------------------|----------------------------|---------------------|-----------------------------|-----------|----------------|
| S-1          | DG Set<br>(1010<br>KVA) | Acoustic Enclosure<br>Stack     | 4.50                       | HSD<br>202<br>Kg/Hr | 1.0                         | SO2       | 75.6<br>Kg/Day |

2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

| Total Particular matter | Not to exceed | 150 mg/Nm3 |
|-------------------------|---------------|------------|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacemenalteration well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) Conditions for utilities like Kitchen, Eating Places, Canteens:
  - a) The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
  - b) The toilet shall be provided with exhaust system connected to chimney through ducting.
  - c) The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - d) The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.

#### **SCHEDULE-III**

#### **Details of Bank Guarantees:**

| Sr<br>No | . Consent(C2E/C<br>. 20/C2R) | Amt of<br>BG<br>Imposed | Submission<br>Period | Purpose<br>of BG   | Compliance<br>Period | Validity<br>Date |
|----------|------------------------------|-------------------------|----------------------|--|----------------------|------------------|
| 1        | C to R                       | 2500000                 | 15 days/extend       | Towards O & M of pollution control systems and compliance of consent conditions. | 30.06.2025           | 31.12.2025       |

<sup>\*\*</sup> The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent. # Existing BG obtained for above purpose if any may be extended for period of validity as above.

#### **BG** Forfeiture History

| S | rno.  | Consent<br>(C2E/C2O/C2R) | Amount of BG imposed | Submission<br>Period | Purpose | Amount of<br>BG<br>Forfeiture | BG |
|---|-------|--------------------------|----------------------|----------------------|---------|-------------------------------|----|
|   | NA NA |                          |                      |                      |         |                               |    |

#### **BG Return details**

| Srno. Consent (C2E/C2O/C2R | ) BG imposed | Purpose of BG | Amount of BG<br>Returned |
|----------------------------|--------------|---------------|--------------------------|
|                            | NA           |               |                          |

#### **SCHEDULE-IV**

#### **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act,1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.

- b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
- c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
- d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
- e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
- f) D.G. Set shall be operated only in case of power failure.
- g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
- h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
- 6 Solid Waste The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall make an application for renewal of the consent at least 60 days before date of the expiry of the consent.

This certificate is digitally & electronically signed.

### Photographs of Labor facilities



**First Aid Center** 



First Aid Kit

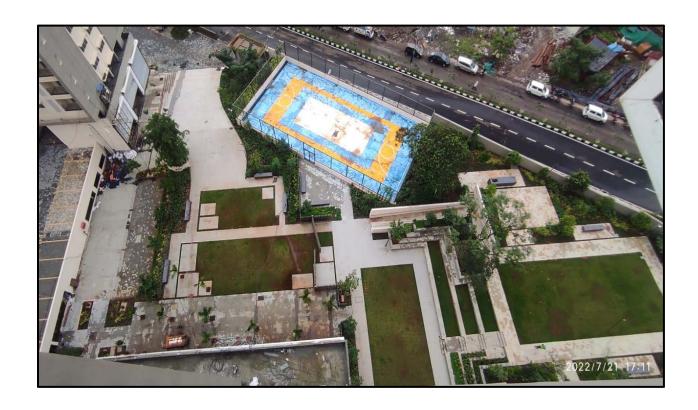


Toilets



Drinking water facility

### Photographs of Green belt development







### Photograph of DG set



### SCHWING STETTER (INDIA) PVT. LTD.

620/621, Nirmal Life Style, Corporate Centre, 6th Floor, L. B. S. Marg, Mulund (West), Mumbai - 400 080. Tel:- 91-22-2562 4863/64, 30718300 ● Fax:- 91-22-2562 4865 Email:- mumbai@schwingstetterindia.com



Date: 14.11.2017

Ref: SSI/M/2017/268

SER/CAL/CR/01

#### **AKSHAY ENTERPRISES**

Shop No,15 OM AAI JI Darshan, Gate NO169, at Vichumbe, Post-Ongc Tal Panvel Raigad-410206 Mobile:9870046353 Email-akshayenterprises93@gmail.com

Kind Attn.: Mr. Mayur.

Dear Sir,

As per the government of India Rules it is an obligation for the Owners of all Batching Plants to get an authorized certificate from Weights & Measurement Department in the respective area. So it is requested to get the certification done by inviting the Local weights and measures' concerned Inspector for stamping and get the certificate for operating the machines.

Required Application Form is enclosed. This application can be typed on your letter head and send to Govt. for stamping the Batching Plant.

For Further queries, be feel free to call us.

Assuring you the best of services all the times.

For Schwing Stetter India Pvt Ltd

Encl: - As mentioned above.



### **Application for Stamping**

SER/CAL/AS/01

Affix Court Fee Stamp

| From                 |   | Manufacturing License No.:837/06 Dealer License No.:3729/06 Repair License No.:2330/06 |
|----------------------|---|--|
| То                   |   |  |
| The Asst. (          | Controller of Legal Metrology<br>e Authority  |  |
| Sir,                 | ubject:- Verification / Re-verification of the  | Batching Weigher (DTWI).   |
| Please Ve            | rify / Re-verify the following items for stampir  | ng. The details are given below.   |
| Yours faith          | nfully,   |  |
|                      | of the Customer  Batching Plant   |  |
| 1. M<br>2. M<br>3. S | lake : SCHWING STETTER INDIA PVT LT lodel : I. No. : lax. Capacity:cu.mt/hr. lodel Approved No. IND / 09 / 06 / 335 dated |  |
| 6.                   | a) Aggregate weigher Capacity   | KG   |
|                      | b) Cement weigher Capacity  | KG   |
|                      | c) Water Bin Capacity   | KG   |
|                      | d) Admixer weigher Capacity   | KG   |
|                      | e) Micro silica weigher Capacity  | KG   |
|                      | f) Micro cilica weigher Canacity  | KG   |

### SCHWING STETTER (INDIA) PVT. LTD.

620/621, Nirmal Life Style, Corporate Centre, 6th Floor, L. B. S. Marg, Mulund (West), Mumbai - 400 080.

Tel:-91-22-2562 4863/64, 30718300 • Fax:-91-22-2562 4865

Ref: SSI/M/2017/268

Email:-mumbai@schwingstetterindia.com



Date: 14.11.2017

SER/CAL/CR/01

#### CALIBRATION CERTIFICATE

We hereby certify that the M1.25 Batching Plant bearing M/c. Sr. No M1.25-147 supplied by us to M/S. AKSHAY ENTERPRISES was calibrated on 23.10.2017 by our Service Engineer Mr.Oswal Dsouza in Presence of Mr.Mayur (7756019020) and the calibration details are enclosed herewith. We certify that all the parameters are well within the tolerance limit.

Place: Mumbai. Date: 14.11.2017

**Encl: Calibration Details** 

Authorized Signatory.

\*Calibrated by the Calibrated weights arranged by customer.



SCHWING STETTER (INDIA) PVT. LTD.

620/621, Nirmal Life Style, Corporate Centre, 6th Floor, L. B. S. Marg, Mulund (West), Mumbai - 400 080.

Tel :- 91-22-2562 4863/64, 30718300 • Fax :- 91-22-2562 4865

Email:-mumbai@schwingstetterindia.com



Ref: SSI/M/2017/268

Date: 14.11.2017

SER/CAL/CR/01

#### Plant Details

**Customer Name** 

: M/s. AKSHAY ENTERPRISES

Address

: Near Patalganga, Taloja,

: Navi Mumbai

**Batching Plant Model** 

: M1.25

Batching Plant SI.No

: M1.25 - 147

Max. Weight Used For Calibration Of

Aggregate Weigher

: 3000 kg

Max. Weight used For Calibration of

Cement Weigher

: 800 kg

Max. Weight used For Calibration of

Water Weigher

: 360 kg

Max.Weight Used For Calibration Of

Admixture Weigher

: 10 kg

Calibration date

: 23.10.2017

Next Due Date for calibration\*

: 22.01.2018

<sup>\*</sup> I) provided that the plant is well maintained as per maintenance schedule and cleaned on a daily basis,



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Date: 14.11.2017

SER/CAL/WR/01

|                             |                             |                  | r Aggregate                 | weight Or                   | dor              |
|-----------------------------|-----------------------------|------------------|-----------------------------|-----------------------------|------------------|
| As                          | scending Ord                | er               | Descending Order            |                             |                  |
| Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) | Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) |
| 0                           | 0                           | 0                | 0                           | 0                           | 0                |
| 20                          | 20                          | 0                | 20                          | 20                          | 0                |
| 40                          | 40                          | 0                | 40                          | 40                          | 0                |
| 60                          | 60                          | 0                | 60                          | 60                          | 0                |
| 80                          | 80                          | 0                | 80                          | 80                          | 0                |
| 100                         | 100                         | 0                | 100                         | 100                         | 0                |
| 120                         | 120                         | 0                | 120                         | 120                         | 0                |
| 140                         | 140                         | 0                | 140                         | 140                         | 0                |
| 160                         | 160                         | 0                | 160                         | 160                         | 0                |
| 180                         | 180                         | 0                | 180                         | 180                         | 0                |
| 200                         | 200                         | 0                | 200                         | 200                         | 0                |
| 220                         | 220                         | 0                | 220                         | 220                         | 0                |
| 240                         | 240                         | 0                | 240                         | 240                         | 0                |
| 260                         | 260                         | 0                | 260                         | 260                         | 0                |
| 280                         | 280                         | 0                | 280                         | 280                         | 0                |
| 300                         | 300                         | 0                | 300                         | 300                         | 0                |
| 320                         | 320                         | 0                | 320                         | 320                         | 0                |
| 340                         | 340                         | 0                | 340                         | 340                         | 0                |
| 360                         | 360                         | 0                | 360                         | 360                         | 0                |
| 380                         | 380                         | 0                | 380                         | 380                         | 0                |
| 400                         | 400                         | 0                | 400                         | 400                         | 0                |
| 420                         | 420                         | 0                | 420                         | 420                         | 0                |
| 440                         | 440                         | 0                | 440                         | 440                         | 0                |
| 460                         | 460                         | 0                | 460                         | 460                         | 0                |
| 480                         | 480                         | 0                | 480                         | 480                         | 0                |
| 500                         | 500                         | 0                | 500                         | 500                         | 0                |
| 520                         | 520                         | 0                | 520                         | 520                         | 0                |
| 540                         | 540                         | 0                | 540                         | 540                         | 0                |
| 560                         | 560                         | 0                | 560                         | 560                         | 0                |
| 580                         | 580                         | 0                | 580                         | 580                         | 0                |
| 600                         | 600                         | 0                | 600                         | 600                         | 0                |
| 620                         | 621                         | 1                | 620                         | 620                         | 0                |
| 640                         | 641                         | 1                | 640                         | 640                         | 0                |
| 660                         | 661                         | 1                | 660                         | 660                         | 0                |
| 680                         | 681                         | 1                | 680                         | 680                         | 0                |
| 700                         | 701                         | 1                | 700                         | 700                         | 0                |





Ref: SSI/M/2017/268 Date: 14.11.2017

| Ascending Order  |                  | Descending Order |                  |                  |       |
|------------------|------------------|------------------|------------------|------------------|-------|
| Actual<br>Weight | Meter<br>Reading | Error            | Actual<br>Weight | Meter<br>Reading | Error |
| 720              | 721              | 1                | 720              | 721              | 1     |
| 740              | 741              | 1                | 740              | 742              | 2     |
| 760              | 761              | 1                | 760              | 762              | 2     |
| 780              | 781              | 1                | 780              | 782              | 2     |
| 800              | 801              | 1                | 800              | 802              | 2     |
| 820              | 821              | 1                | 820              | 822              | 2     |
| 840              | 841              | 1                | 840              | 842              | 2     |
| 860              | 861              | 1                | 860              | 862              | 2     |
| 880              | 881              | 1                | 880              | 882              | 2     |
| 900              | 901              | 1                | 900              | 900              | 0     |
| 920              | 921              | 1                | 920              | 920              | 0     |
| 940              | 941              | 1                | 940              | 940              | 0     |
| 960              | 961              | 1                | 960              | 960              | 0     |
| 980              | 981              | 1                | 980              | 980              | 0     |
| 1000             | 1001             | 1                | 1000             | 1000             | 0     |
| 1020             | 1021             | 1                | 1020             | 1020             | 0     |
| 1040             | 1041             | 1                | 1040             | 1040             | 0     |
| 1060             | 1061             | 1                | 1060             | 1060             | 0     |
| 1080             | 1081             | 1                | 1080             | 1080             | 0     |
| 1100             | 1101             | 1                | 1100             | 1100             | 0     |
| 1120             | 1121             | 1                | 1120             | 1120             | 0     |
| 1140             | 1141             | 1                | 1140             | 1140             | 0     |
| 1160             | 1161             | 1                | 1160             | 1160             | 0     |
| 1180             | 1181             | 1                | 1180             | 1180             | 0     |
| 1200             | 1201             | 1                | 1200             | 1200             | 0     |
| 1220             | 1221             | 1                | 1220             | 1220             | 0     |
| 1240             | 1241             | 1                | 1240             | 1240             | 0     |
| 1260             | 1261             | 1                | 1260             | 1260             | 0     |
| 1280             | 1281             | 1                | 1280             | 1281             | 1     |
| 1300             | 1301             | 1                | 1300             | 1301             | 1     |
| 1320             | 1321             | 1                | 1320             | 1321             | 1     |
| 1340             | 1342             | 2                | 1340             | 1341             | 1     |
| 1360             | 1362             | 2                | 1360             | 1361             | 1     |
| 1380             | 1382             | 2                | 1380             | 1381             | 1     |
| 1400             | 1402             | 2                | 1400             | 1401             | 1     |
| 1420             | 1422             | 2                | 1420             | 1421             | 1     |
| 1440             | 1442             | 2                | 1440             | 1441             | 1     |





Date: 14.11.2017

| Ascending Order  |                  |       | Descending Order |                  |       |  |
|------------------|------------------|-------|------------------|------------------|-------|--|
| Actual<br>Weight | Meter<br>Reading | Error | Actual<br>Weight | Meter<br>Reading | Error |  |
| 1460             | 1462             | 2     | 1460             | 1461             | 1     |  |
| 1460<br>1480     | 1482             | 2     | 1480             | 1481             | 11    |  |
| 1500             | 1502             | 2     | 1500             | 1501             | 1     |  |
| 1520             | 1522             | 2     | 1520             | 1521             | 1     |  |
| 1540             | 1542             | 2     | 1540             | 1541             | 1     |  |
| 1560             | 1562             | 2     | 1560             | 1561             | 1     |  |
| 1580             | 1582             | 2     | 1580             | 1581             | 1     |  |
| 1600             | 1602             | 2     | 1600             | 1601             | 1     |  |
| 1620             | 1622             | 2     | 1620             | 1621             | 1     |  |
| 1640             | 1642             | 2     | 1640             | 1641             | 1     |  |
| 1660             | 1662             | 2     | 1660             | 1661             | 1     |  |
| 1680             | 1682             | 2     | 1680             | 1681             | 1     |  |
| 1700             | 1702             | 2     | 1700             | 1701             | 1     |  |
| 1720             | 1722             | 2     | 1720             | 1721             | 1     |  |
| 1740             | 1742             | 2     | 1740             | 1741             | 1     |  |
| 1760             | 1762             | 2     | 1760             | 1761             | 1     |  |
| 1780             | 1782             | 2     | 1780             | 1781             | 1     |  |
| 1800             | 1802             | 2     | 1800             | 1801             | 1     |  |
| 1820             | 1822             | 2     | 1820             | 1821             | 1     |  |
| 1840             | 1842             | 2     | 1840             | 1841             | 1     |  |
| 1860             | 1862             | 2     | 1860             | 1861             | 1     |  |
| 1880             | 1882             | 2     | 1880             | 1881             | 1     |  |
| 1900             | 1902             | 2     | 1900             | 1901             | 11    |  |
| 1920             | 1922             | 2     | 1920             | 1921             | - 1   |  |
| 1940             | 1942             | 2     | 1940             | 1941             | 1     |  |
| 1960             | 1962             | 2     | 1960             | 1961             | 1     |  |
| 1980             | 1982             | 2     | 1980             | 1981             | 1     |  |
| 2000             | 2002             | 2     | 2000             | 2001             | 1     |  |
| 2020             | 2022             | 2     | 2020             | 2021             | 1     |  |
| 2040             | 2042             | 2     | 2040             | 2041             | 1     |  |
| 2060             | 2062             | 2     | 2060             | 2061             | 1     |  |
| 2080             | 2082             | 2     | 2080             | 2081             | 1     |  |
| 2100             | 2102             | 2     | 2100             | 2101             | 1     |  |
| 2120             | 2122             | 2     | 2120             | 2121             | 1     |  |
| 2140             | 2142             | 2     | 2140             | 2141             | 1     |  |
|                  | 2162             | 2     | 2160             | 2161             | 1     |  |
| 2160             |                  | 2     | 2180             | 2181             | 1     |  |
| 2180             | 2182             | 2     | 2200             | 2201             | 1     |  |
| 2200<br>2220     | 2202             | 2     | 2220             | 2221             | 1     |  |

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Date: 14.11.2017

| Ascending Order  |                  |       | Descending Order |                  |       |  |
|------------------|------------------|-------|------------------|------------------|-------|--|
| Actual<br>Weight | Meter<br>Reading | Error | Actual<br>Weight | Meter<br>Reading | Error |  |
| 2240             | 2242             | 2     | 2240             | 2241             | 1     |  |
| 2260             | 2262             | 2     | 2260             | 2261             | 11    |  |
| 2280             | 2282             | 2     | 2280             | 2281             | 1     |  |
| 2300             | 2302             | 2     | 2300             | 2301             | 1     |  |
| 2320             | 2322             | 2     | 2320             | 2321             | 1     |  |
| 2340             | 2342             | 2     | 2340             | 2341             | 11    |  |
| 2360             | 2362             | 2     | 2360             | 2361             | 1     |  |
| 2380             | 2382             | 2     | 2380             | 2381             | 11    |  |
| 2400             | 2402             | 2     | 2400             | 2401             | 1     |  |
| 2420             | 2422             | 2     | 2420             | 2421             | 1     |  |
| 2440             | 2442             | 2     | 2440             | 2441             | 1     |  |
| 2460             | 2462             | 2     | 2460             | 2462             | 2     |  |
| 2480             | 2482             | 2     | 2480             | 2482             | 2     |  |
| 2500             | 2502             | 2     | 2500             | 2502             | 2     |  |
| 2520             | 2522             | 2     | 2520             | 2522             | 2     |  |
| 2540             | 2542             | 2     | 2540             | 2542             | 2     |  |
| 2560             | 2562             | 2     | 2560             | 2562             | 2     |  |
| 2580             | 2582             | 2     | 2580             | 2582             | 2     |  |
| 2600             | 2602             | 2     | 2600             | 2602             | 2     |  |
| 2620             | 2622             | 2     | 2620             | 2622             | 2     |  |
| 2640             | 2642             | 2     | 2640             | 2642             | 2     |  |
| 2660             | 2662             | 2     | 2660             | 2662             | 2     |  |
| 2680             | 2682             | 2     | 2680             | 2682             | 2     |  |
| 2700             | 2702             | 2     | 2700             | 2702             | 2     |  |
| 2720             | 2722             | 2     | 2720             | 2722             | 2     |  |
| 2740             | 2742             | 2     | 2740             | 2742             | 2     |  |
| 2760             | 2762             | 2     | 2760             | 2762             | 2     |  |
| 2780             | 2782             | 2     | 2780             | 2782             | 2     |  |
| 2800             | 2802             | 2     | 2800             | 2802             | 2     |  |
| 2820             | 2822             | 2     | 2820             | 2822             | 2     |  |
|                  | 2842             | 2     | 2840             | 2842             | 2     |  |
| 2840             |                  | 2     | 2860             | 2862             | 2     |  |
| 2860             | 2862             |       | 2880             | 2882             | 2     |  |
| 2880             | 2882             | 2     | 2900             | 2902             | 2     |  |
| 2900             | 2902             | 2     |                  | 2922             | 2     |  |
| 2920             | 2922             | 2     | 2920             |                  | 2     |  |
| 2940             | 2942             | 2     | 2940             | 2942             |       |  |
| 2960             | 2962             | 2     | 2960             | 2962             | 2     |  |
| 2980             | 2982             | 2     | 2980             | 2982             | 2     |  |
| 3000             | 3002             | 2     | 3000             | 3002             | 2     |  |





Date: 14.11.2017

SER/CAL/WR/01

|                             |                             |                  | for Cement                  | Weigher                     | Jan              |
|-----------------------------|-----------------------------|------------------|-----------------------------|-----------------------------|------------------|
| As                          | cending Ord                 | er               | Descending Order            |                             |                  |
| Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) | Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) |
| 0                           | 0                           | 0                | 0                           | 0                           | 0                |
| 20                          | 20                          | 0                | 20                          | 20                          | 0                |
| 40                          | 40                          | 0                | 40                          | 40                          | 0                |
| 60                          | 60                          | 0                | 60                          | 60                          | 0                |
| 80                          | 80                          | 0                | 80                          | 80                          | 0                |
| 100                         | 100                         | 0                | 100                         | 100                         | 0                |
| 120                         | 120                         | 0                | 120                         | 120                         | 0                |
| 140                         | 140                         | 0                | 140                         | 140                         | 0                |
| 160                         | 160                         | 0                | 160                         | 160                         | 0                |
| 180                         | 180                         | 0                | 180                         | 180                         | 0                |
| 200                         | 199                         | -1               | 200                         | 200                         | 0                |
| 220                         | 219                         | -1               | 220                         | 220                         | 0                |
| 240                         | 239                         | -1               | 240                         | 240                         | 0                |
|                             | 259                         | -1               | 260                         | 260                         | 0                |
| 260                         | 279                         | -1               | 280                         | 280                         | 0                |
| 280                         | 299                         | -1               | 300                         | 300                         | 0                |
| 300                         | 319                         | -1               | 320                         | 320                         | 0                |
| 320                         | 339                         | -1               | 340                         | 340                         | 0                |
| 340                         | 359                         | -1               | 360                         | 360                         | 0                |
| 360                         | 379                         | -1               | 380                         | 379                         | -1               |
| 380                         | 399                         | -1               | 400                         | 399                         | -1               |
| 400                         | 419                         | -1               | 420                         | 419                         | -1               |
| 420                         | 439                         | -1               | 440                         | 439                         | -1               |
| 440                         | 459                         | -1               | 460                         | 459                         | -1               |
| 460                         | 479                         | -1               | 480                         | 479                         | -1               |
| 480                         | 499                         | -1               | 500                         | 499                         | -1               |
| 500                         | 519                         | -1               | 520                         | 519                         | -1               |
| 520                         | 539                         | -1               | 540                         | 539                         | -1               |
| 540                         | 559                         | -1               | 560                         | 559                         | -1               |
| 560<br>580                  | 579                         | -1               | 580                         | 579                         | -1               |
|                             | 599                         | -1               | 600                         | 599                         | -1               |
| 600                         | 619                         | -1               | 620                         | 619                         | -1               |
| 640                         | 639                         | -1               | 640                         | 639                         | -1               |
|                             | 659                         | -1               | 660                         | 659                         | -1               |
| 660                         | 679                         | -1               | 680                         | 679                         | -1               |
| 700                         | 699                         | -1               | 700                         | 699                         | -1               |





Date: 14.11.2017

| Ascending Order  |                  |       | Descending Order |                  |       |
|------------------|------------------|-------|------------------|------------------|-------|
| Actual<br>Weight | Meter<br>Reading | Error | Actual<br>Weight | Meter<br>Reading | Error |
|                  | 719              | -1    | 720              | 719              | -1    |
| 720              |                  | -1    | 740              | 739              | -1    |
| 740              | 739              | -1    | 760              | 759              | -1    |
| 760              | 759              | -1    | 780              | 779              | -1    |
| 780              | 779              | -1    |                  |                  | -1    |
| 800              | 799              | -1    | 800              | 799              | 1     |





Date: 14.11.2017

|                             | Calibrati                   | on Report        | for Water                   | Weigher                     |                  |
|-----------------------------|-----------------------------|------------------|-----------------------------|-----------------------------|------------------|
| A                           | scending Orde               | r                | D                           | escending Orde              | er               |
| Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) | Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) |
| 0                           | 0                           | 0                | 0                           | 0                           | 0                |
| 20                          | 20                          | 0                | 20                          | 20                          | 0                |
| 40                          | 40                          | 0                | 40                          | 40                          | 0                |
| 60                          | 60                          | 0                | 60                          | 60                          | 0                |
| 80                          | 80                          | 0                | 80                          | 80                          | 0                |
| 100                         | 100                         | 0                | 100                         | 100                         | 0                |
| 120                         | 120                         | 0                | 120                         | 120                         | 0                |
| 140                         | 140                         | 0                | 140                         | 140                         | 0                |
| 160                         | 160                         | 0                | 160                         | 160                         | 0                |
| 180                         | 180                         | 0                | 180                         | 180                         | 0                |
| 200                         | 200                         | 0                | 200                         | 200                         | 0                |
| 220                         | 220                         | 0                | 220                         | 221                         | 1                |
| 240                         | 240                         | 0                | 240                         | 241                         | 1                |
| 260                         | 261                         | 1                | 260                         | 261                         | 1                |
| 280                         | 281                         | 1                | 280                         | 281                         | 1                |
| 300                         | 301                         | 1                | 300                         | 301                         | 1                |
| 320                         | 321                         | 1                | 320                         | 321                         | 11               |
| 340                         | 341                         | 1                | 340                         | 341                         | 11               |
| 360                         | 361                         | 1                | 360                         | 361                         | 1                |

Page 10 of 11





Date: 14.11.2017

| /CAL/WR/01                  | Calibration                 | Report fo        | r Admixtu                   | re Weigher                  | •                |
|-----------------------------|-----------------------------|------------------|-----------------------------|-----------------------------|------------------|
|                             | scending Orde               |                  |                             | escending Orde              |                  |
| Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) | Actual<br>Weight<br>(In Kg) | Meter<br>Reading<br>(In kg) | Error<br>(In kg) |
| 0.00                        | 0.00                        | 0.00             | 0.00                        | 0.00                        | 0.00             |
| 1.00                        | 1.01                        | 0.01             | 1.00                        | 1.01                        | 0.01             |
|                             | 2.02                        | 0.02             | 2.00                        | 2.01                        | 0.01             |
| 2.00                        | 3.01                        | 0.01             | 3.00                        | 3.02                        | 0.02             |
| 3.00                        |                             | 0.03             | 4.00                        | 4.02                        | 0.02             |
| 4.00                        | 4.03                        | 0.04             | 5.00                        | 5.01                        | 0.01             |
| 5.00                        | 5.04                        | 0.02             | 6.00                        | 6.02                        | 0.02             |
| 6.00                        | 6.02                        | 0.02             | 7.00                        | 7.03                        | 0.03             |
| 7.00                        | 7.02                        |                  |                             | 8.01                        | 0.01             |
| 8.00                        | 8.02                        | 0.02             | 8.00                        |                             | 0.00             |
| 9.00                        | 9.01                        | 0.01             | 9.00                        | 9.02                        |                  |
| 10.00                       | 10.02                       | 0.02             | 10.00                       | 10.02                       | 0.02             |

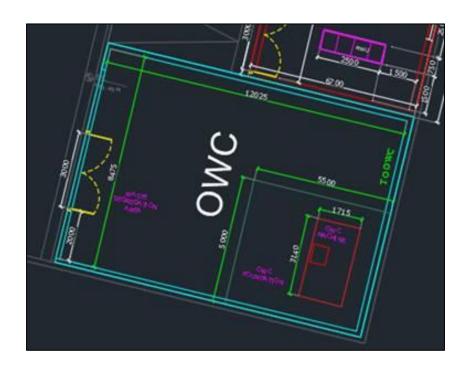
Authorized Signatory.

For Schwing Stetter India Pvt Ltd

### Photograph of OWC provided for Phase I



**Section Plan of OWC** 



#### जाहीर सुचना

महाराष्ट्र राज्य स्तरीय पर्यावरण आघात मूल्यांकन समितीने मे. कारोआ प्रॉपर्टीज एल. एल. पी. द्वारा (रवि जी. खुबचंदानी व ६ इतर) गाव खानवळे, तालुका पनवेल आणि गाव - तळेगाव, तालुका -खालापूर, जि. रायगड, महाराष्ट्र येथील प्रस्तावित इन्टिग्रेटेड टाऊनशिप प्रकल्पाला पर्यावरणीय संमती दिली आहे.

सदर पर्यावरण संमती पत्राची प्रत क्रमांक (SEIAA-EC-0000000169 दिनांक १० फेब्रुवारी २०१८) महाराष्ट्र प्रदुषण नियंत्रण मंडळाच्या http //www.ecmpcb.in या संकेत स्थळावर उपलब्ध आहे.

स्थळ: पनवेल

दिनांक : २३ फेब्रुवारी २०१८

#### जाहीर नोटीस

या नोटसीव्दारे तमाम लोकांस कळविण्यात येते की, माझे अशिल श्री अबु हरेरा सफी मोहम्मद खान, रा.प्लॉट नं. ६ झवेरी बाजार, एम.टी.एन एल. समोर, एस.व्ही रोड, कांदिवली (प) मुंबई ४०००६७ हे श्री सफी मोहम्मद खान यांचा मलग आहे व त्यांचा कायदेशीर वारस आहेत व तसेच श्री सफी मोहम्मद खान यांचे दिनांक २८.०८.२००८ रोजी निधन झाले आहे. सदर त्यांच्या हयातीत त्यांनी कोणाच्याही नावे त्याच्य मिळक्तीबाबत मृत्युपत्र केलेले नाही तरी देखील सबीना सफी मोहम्मद खान हे दिनांक ३० मार्च २००४ चे श्री सफी मोहम्मद खान यांचे खोटे व बनावट मृत्युपत्र दाखवुन त्यांची मिळक्त विकु पाहत आहे तसेच हस्तांतरीत करण्याचा प्रयत्न करत आहे त्यामुळे सबीना सफी मोहम्मद खान हयांच्याशी श्री सफी मोहम्मद खान यांच्या मिळक्तीबाबत केणत्याही प्रकारे व्यवहार कर नये व केल्यास व्यवहार बेक्रयदेशीर असेल व तो व्यवहार माझ्या अशिलावर बंधनकराक नसेल याची तमाम जनतेने नोंद घ्यावी.

सही/-हरीश प. भंडारी (वकील) शॉप नं. १२१, सोनम शॉपिंग सेंन्टर, गोल्डन नेस्ट फेस ६, मिरा भाईंदर रोड, मिरा रोड. ठाणे.

तमाम लोकांस कळविण्यात येते की, माझे अशील यांना खालील वर्णनाती मौजे-गाळे, ता. वाडा, जि. पालघर येथिल श्री. अशोक काशिनाथ पाटील यांचे मालकिची खालील परिशिष्टात वर्णन केलेल्या ७/१२, पैकी क्षेत्राची जमिन मिळकत कायमचे फरोक्तखताने विकत घ्यावयाची आहे.

जाहिर नोटीस

परिशिष्ट मौजे गाळे. ता. वाडा. जि. पालघर

| There are successful the means |              |                    |                           |              |  |  |  |  |
|--------------------------------|--------------|--------------------|---------------------------|--------------|--|--|--|--|
| गट नं.                         | सत्ता प्रकार | क्षेत्र हे.आर.प्र. | विक्री क्षेत्र हे.आर.प्र. | आकार रू. पै. |  |  |  |  |
| २१/७/अ                         | भोग. व१      | 0.05.0             | 0.05.0                    | 0.90         |  |  |  |  |

तरी सदरहु वर्णनाच्या मिळकती बाबत ज्या कोणाचे हक्क, हितसंबध, फरोक्तखत, साठेखत, वहिवाट, दान, गहाण, बिक्षस इ. व अशा कोणत्याही प्रकारचा करार-मदार हक्क असल्यास तशी लेखी हरकत सदरहु नोटिस प्रसिध्द झाल्या पासुन १४ दिवसांचे आत आमचे **नंदनवन बिल्डींग, गाळा नबंर १२, ता.पो. वाडा, जि. पालघर** या पत्त्यावर लेखी कागदोपत्री पुराव्यासह कळवावी, त्यानंतर आलेली हरकत मान्य केली जाणार नाही व कोणाचाही, कोणताही हक्क हितसंबंध नाही व असल्यास तो त्याने सोडून दिला असे समजले जाईल व व्यवहार पुर्ण केला जाईल.

खरेदीदार विकल श्री. राजेश जनार्दन भोईर

दिनांक : २३.०२.२०१८

Colaba, Mumbai - 400005 int. Mumbai- 400021 in E-mail: contactus@idbimutual.co.in

#### FUND UNDER SEBI

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#### **MUTUAL FUND**

9/2018

Limited

MF") that the provision in the Deed of ectors of IDBI MF Trustee Company by execution of Deed of Variation

Mutual Funds) Regulations, 1996 al Information (SAI) of IDBI MF, no proval of the unit holders of IDBI MF e aforesaid, the approval of all unit d amendment to the Trust Deed.

exercise their vote for approving the DBI MF whose names appear in the ry 20, 2018 (Record Date). Details of

#### जाहीर*-*नोटिस

मी सचिन गंगाराम महाडीक, रुम नं-३०२/अ/१२ वास्तु संकल्प सह. गृह. संस्था, संकल्प सहनिवास, प्लॉट क्र १२,गोरेगाव (पूर्व), मुंबई- ४०००६५. आपणास कळव् इच्छितो की माझी ही सदनिका मला सामान्य कोट्यातून मिळाली असून परंतु संस्थेचा मागासवर्गीय कोठा अपूर्ण असल्यामुळे सदनिका मागासवर्गीय व्यक्तिस विकणे आहे. मागासवर्गीय व्यक्तिस सदर सदनिका घेणे असेल तर इच्छुकांनी जातीचा दाखला व वैघ कागदपत्रांसह उपरोक्त पत्यावर १५ दिवसाच्य आत लेखी स्वरूपात अर्ज सादर करावे. फोन न-९१६७६३०४२२

## 🕭 कॉसमॉस बँक

रजिस्टर्ड ऑफिस: 'कॉसमॉस टॉवर', प्लॉट नं. ६, आयसीएस कॉलनी, युनिव्हर्सिटी रोड, गणेशखिंड, पुणे-४११ ००७. फोन : ०२०-६७०८५३११ / ६७०८५३०८

#### सरफेसी ॲक्ट, २००२ अन्वये ई-लिलाव विक्री सूचना

सरफेसी ॲक्ट, २००२ अन्वये ई–लिलाव विक्री सचना दि कॉसमॉस को. ऑप. बँक लि. च्या अधिकृत अधिकाऱ्यांनी या ठिकाणी खाली नमूद केल्याप्रमा कसरदाराच्या ताब्यात घेतलेल्या स्थावर मालमतेची सिक्युरिटायझेशन ॲन्ड रिकन्स्ट्रक्शन ऑफ फायनान्शिअल ॲसेटस् ॲन्ड एन्फोर्समेंट ऑ सिक्युरिटी इंटरेस्ट ॲक्ट २००२ अधीन **'जसे आहे जेथे आहे' आणि 'जसे आहे जे आहे**' तत्वांवर विक्री/लिलाव करण्याचे ठरविले आहे

#### कर्जदार कंपनीचे/संचालकांचे/ जामीनदारांचे/ मॉर्गेजरचे नांव आणि शाखा

मे. सिट्रस् रिसोर्टस् बेंगलुरू प्रा. लि.

... कर्जदार कंपनी ऑफिस : ३२१, पार्वती इंडस्ट्रियल इस्टेट, सन मिल कंपाउड, लोअर परेल (पश्चिम), मुंबई ४०० ०१३.

१) श्री. ओमप्रकाश गोयंका

२) श्री. गौरव गोयंका

दोघेही राहणार - फ्लॅट नं.१०१, सोमरसेट हाऊस, दहावा मजला, ए विंग, वार्डन रोड, मुंबई ४०० ०२६

3) श्री. आनंद शेड्डी

फ्लॅट नं.१२०१, व्हिक्टोरीया क्लासिक, आशानगर जवळ, पी. के. रोड, मुलुंड (प), मुंबई ४०० ०८०.

४) श्री.उमेश वर्तक

फ्लॅट नं. ८०२, लक्षचावडी हाईट्स, गोकुळधाम, गोरेगाव (पु), मुंबई.

प) मे. मिराह हॉस्पिटॅलिटी ॲण्ड फुड सोल्युशन्स प्रा.लि. ऑफिस - २०८, पार्वती इंडस्ट्रियल इस्टेट, सन मिल कंपाउड, लोअर परेल (प), मुंबई ४०० ०१३. शाखा - चेंबुर, मुंबई

स्थावर मिळकत विक्री/लिलावा करीता

तारण स्थावर मिळकत म्हणजेच, बेंगलूरू महानगरपालिकेच्या हद्दीतील, गाव बेल्लांद्र, वरथुर हुबळी, बेंगलुरू (पुर्व) येथिल खाता नं. ७६६/७८०/८३८/ ८०/२, (जुना खाता नं. ८०/२/३/२८/८३७) आणि खाता नं. ८०/२/३/२८/८३८ जुना सर्वे नं. ८०/२ येथे स्थित मोजमापित अंदाजे १३९४१ चौ. फुट म्हणजेच १२९५.६३ चौ. मीटर या मिळकती वरील अंदाजे बांधकाम ५१११.५२ चौ: मीटर म्हणजेच ५५००० चौ. फुट तळमजला अधिक त्यावरील सहा मजले, टेरेस तसेच दोन बेसमेंट, पार्किंग सहित इतर सर्वसाधारण हक्कांसहित चतुःसिमा पुढीलप्रमाणे पुर्वेस - सर्वे क्र. ८०/३, पश्चिमेस - ८०/२, उत्तरेस - रस्ता, दक्षिणेस - अंबालीपुरा हद्द.

₹ 340.00 लाख ₹ 3400.00 लाख (₹ पस्तीस कोटी फक्त) (₹ तीन कोटी पन्नास लाख फक्त)

कलम १३(२) अन्वये पाठविलेल्या मागणी नोटिसीचा तपशील दिनांक १९.१०.२०१५ रक्कम ₹ २५,२५,४६,९९४.२३ (₹ पंचवीस कोर्ट पंचवीस लाख सेहचाळीस हजार नऊशे चौ-याण्णव आणि पैसे तेवीस फक्त + व्याज, इतर खर्च

ताबा दिनांक - दि. ०६.०२.२०१८

**लिलाव विक्री / बोली केवळ वेबसाईटवर :-** वरील नमूद तारण मिळकतीसाठी दि. २७.०३.२०१८ रोजी दु. १.०० ते २.०१ वाजेपर्यंत प्रत्येकी ५ मिनिटे अवधीच्या अमर्यादीत कालविस्तारासह ई-लिलाव/बोली अधिकृत संकेत स्थव https://sarfaesi.auctiontiger.net वर होईल

अटी व शर्ती – १. वरील मिळकतींची विक्री 'जसे आहे जेथे आहे' आणि 'जसे आहे जे आहे' या तत्वाने करण्यात येईल आणि वर नमूद केलेल्या राखीव किंमती पेक्षा कमीने विकली जाणार नाही. २. सदर विक्री / लिलावाची माहीती, त्याच्या अटीं व शर्ती, बोली प्रपत्र आणि बोली/प्रस्ताव यासंदर्भात वरील नमुद बँकेच्या पत्त्यावर/फोन नंबरवर संपर्क साधावा. ३. बोली सादर करण्यापुर्वी बोलीदाराने सापेक्ष मिळकतीच्या संदर्भात त्याच्याद्वारे सदर मिळकतींसंदर्भातील देय थकबाकी आणि हक्क, नामाधिकार, हितसंबधाबाबत, निम्न स्वाक्षरीकाराकडून खात्री करुन घ्यावी, आणि त्यानंतर या संदर्भातील कोणत्याही प्रकारची हरकत विचारात घेतली जाणार नाही. ४. प्रयोज्य मुद्रांक शुल्क, अतिरीक्त मुद्र हस्तांतरण आणि नोंदणी प्रभार, शुल्क,इ. तसेच विक्रीसंदर्भातील जीएसटी टीडीएस व इतर खर्च खरेदीदाराने भरायचे आहे. ५. वरील मिळकर्तीशी संबंधित तसेच त्यांच्या विक्रीसंदर्भातील सर्व संविधानिक /असंविधानिक थकबाकी, कर, दर, निर्धारण, प्रमार, शुल्क इ. ची फक्त खरेदीदाराची जबाबदारी राहील. ६. इच्छुक बोलीदार हे ऑनलाईन बोली करता व प्रशिक्षणासाठी मे. ई- प्रोक्युअरमेंट टेक्नॉलॉजी लि., ए, ८०१, वॉल स्ट्रीट-जबाबदार रहिलि. ६, इच्छुक बालदार हे आनलाइन बाल करता व प्रारावणासाल में ६ - प्रावयुक्तसंद टदनाकाजा कि., र, ८०१, पाल स्ट्राट-२, ओरिएंट क्लबसमोर, गुजरात कॉलेज जवळ, एलिस ब्रिज, अहमदाबाद - ३८०००६, गुजरात, फोन नं. ०७९-४०२७० ५९४/५९६/५६८/५८७/५९८, यांचे कडून ऑनलाईन बोली करता प्रशिक्षण घेऊ शकतात. संपर्क व्यक्ती. akash.karhe@auctiontiger.net, मो.नं. - +९१९८३३३९८५४७,ई-मेल vijay.shetty@auctiontiger.net, श्री. तिलक मराठा मो.नं - ६३५१८९६८३२ व ईमेल - tilak@auctiontiger.net, ७. अनामत रक्कम आणि केवायसी २३.०३.२०१८ रोजी किंवा पुर्वी साय ६.०० वाजे पर्यंत निम्नस्वाक्षरीकारांकडे पहिला मजला, कॉसमॉस टॉवर, प्लॉट नं ६, आय.सी.एस. कॉलनी, युनिव्हसिटी रोड, गणेशखिंड, शिवाजीनगर पुणे- ४११००७ येथे पोहचणे आवश्यक आहे. बोलीदारांना लिलावाच्या दरम्यान बोली वाढिवण्याचा हक्क आहे. ८. यशस्वी बोलीदाराने बोलीरकमेच्या २५% रक्कम (बयाणा रक्कम वजा जाता) त्वरीत भरणे, तसेच उर्वरित ७५% रक्कम वरील मिळकतीची विक्री निश्चित बाल्यानरात १५ दिवसात जमा करणे आवश्यक आहे. २५% रकमेची पुर्तता बोलीदाराकडून दिलेल्या मुदतीत न झाल्यास त्यांनी मरलेली बयाणा रक्कम कोणतीही पुर्वसुचना अथवा नोटीस न देता जप्त करण्यात येईल. तसेच २५% रकमेचा भरणा केल्यानंतर व अधिकृत अधिकारी यांनी विक्री/लिलाव कार्यम केल्यानंतर उर्वरीत ७५% रक्कम पुढील १५ दिवसांत कार्यालयीन वेळेत भरणे बंधनकारक राहील. जर सदरचा भरणा सदर मुदतीत केला गेला नाही तर भरलेली २५% रक्कम कोणतीही पूर्व सुचना न देता जप्त करण्यात येईल व सदर मिळकतीची विक्री कारवाई पुन्हा करण्यात येईल. तसेच अयशस्वी बोलीदारांची अनामत (बयाणा) रक्कम ई-लिलावप्रक्रीया पूर्ण झाल्यानंतर परत करण्यात येईल तसेच बयाणा रकमेवर कोणतेही व्याज देण्यात येणार नाही. ९. अनामत रक्कम (बंयाणा रक्कम) दि कॉसमॉस को. ऑप. बँक लि. अनामत खाते नं. ०९०३७००२२ आयएफएफर्सी कोड COSB00000९० मध्ये आरटीजीएस / एनइएफटी फंड ट्रान्सफर मार्फत जमा करायची आहे. सदर मिळकतीच्या विक्री निरिक्षणासंदर्भातील माहितीसाठी ०२०-६७०८५३०८, वसुली विभाग या क्रमांकावर संपर्क साधण्यात यावा. १०. सापेक्ष मिळकर्तींचे निरीक्षण दि २१.०३.२०१८ रोजी स. ११.०० ते दु. ३.०० वा दरम्यान करता येईल. **११**. कोणतेही कारण न देता, कोणताही किंवा सर्व प्रस्ताव स्वीकारणे किंव नाकारणे किंवा लिलाव तहकुब/पुढे ढकलणे/रद्द करण्याचे सर्वस्वी अधिकार अधिकृत अधिकाऱ्याकडे राहील. १२. विक्री प्रमाणपत्र फक्त खरेदीदार /अर्जदाराचे नावे जारी करण्यात येईल. व कोणत्याही अन्य नावाने नाही. १३. विक्री दि सिक्युरिटायझेशन ॲन्ड रिकन्स्ट्रक्शन ऑफ फायनान्शिअल ॲसेटस् ॲन्ड एन्फोर्समेंट ऑफ सिक्युरिटी इंटरेस्ट ॲक्ट, २००२ अंतर्गत विहीत नियम /अटीच्या अधीन राहील. १४. विक्री अधिकृत अधिकाऱ्याच्या निश्चितीच्या अधीन होईल.

जावशृह जाववाना नारवाणिया जवान होइल. स्वर सुचना ही लिलावाच्या तारखेपुर्वी संपूर्ण कर्जबाकी न भरल्यास वरील नमुद तारखेस जाहीर लिलाव विक्री करण्याबाबत सदर कर्जाचे कर्जदार, संचालक, जामिनदार, गहाणवटदारांना सुघ्दा हीच सुचना समजावी. सदरची नोटिस ही कर्जदार, संचालक आणि जामिनदार तसेच गहाणवटदार यांना दि सिक्युरिटायझेशन ॲन्ड रिकन्स्ट्रक्शन ऑफ फायनान्शिअल ॲसेटस् ॲन्ड एन्फोसेमेंट ऑफ सिक्युरिटी इंटरेस्ट ॲक्ट, २००२ अन्वये ३० दिवसांची विक्री नोटिस समजण्यात यांवी यांची नोंद घ्यावी.

विशेष सुचना आणि इशारा

बोलीदाराने त्याच्या स्वतःच्या हितसंबधात शेवटचे मिनिट /सेकंदाला बोली करणे टाळावे. कॉसमॉस बँक किंवा सेवा पुरवठादार कोणतीही त्रूटी /कसर (इंटरनेटफेल्युअर, वीज जाणे इ.) करिता विक्रेत्यांच्या वतीने जबाबदार राहणार नाही. अशा आकस्मित घटना टाळा बॅक अप पॉवर सप्लाय अशी सर्व आवश्यक व्यवस्था /पर्याय करण्याची विनंती करण्यात येत आहे. ज्यामुळे त्यांना यशस्वीपणे लिलावात सहभागी होणे शक्य होईल.

दिनांक: २३/०२/२०१८ विकाण : बेंगलुरू

दि कॉसमॉस को. ऑप. बँक लि



HFL Asset Management Limited । हार जिल्ही हो ।

## FPJ MUMBAI/STATE

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#### **PUBLIC NOTICE**

This is to inform all the members of the public that:

The Proposed Integrated Township Project known as "Godrej City - Panvel" situated at Village Khanavale, Taluka Panvel, and Village Talegaon, Taluka Khalapur, District Raigad, Maharashtra by Caroa Properties LLP (Ravi G. Khubchandani & 6 others) has been accorded Amendment in Environmental Clearance by the State Level Environmental Impact Assessment Authority (SEIAA), Government of Maharashtra vide its Letter No. SEIAA-EC-000000169, Dated February 10, 2018. Copy of the Environmental Clearance letter is available with web portal of Maharashtra Pollution Control Board at http://www.ecmpcb.in

Place : Panvel

Date : 23th Feb. 2018



### Maharashtra Pollution Control Board

### महाराष्ट्र प्रदूषण नियंत्रण मंडळ

**FORM V** 

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2024

**Unique Application Number** 

MPCB-ENVIRONMENT\_STATEMENT-0000071489

Submitted Date

24-09-2024

**PART A** 

**Company Information** 

Company Name Application UAN number

M/s. Caroa Properties LLP

**Address** 

Sr No. 38/0 & Sr No. 6/0, Khanavale Village, Panvel Taluka, Talegaon, Tal.

Khalapur, Raigad

Plot no Taluka Village

Sr No. 38/0 & Sr No. 6/0 Panvel Taluka Khanavale Village

Capital Investment (In lakhs) Scale City

20000 Large Raigad

PincodePerson NameDesignation410202Mr. Ankit SidhpuraManager

Telephone Number Fax Number Email

09930231102 00 ankit.sidhpura@godrejproperties.com

Region Industry Category Industry Type

SRO-Raigad I Red other

Last Environmental statement Consent Number Consent Issue Date submitted online

no Format1.0/CAC-CELL/UAN 2023-07-14 No.0000161651/CR/2307000866

Consent Valid Upto Establishment Year Date of last environment statement

submitted

2025-02-28 2017 Sep 30 2023 12:00:00:000AM

Industry Category Primary (STC Code) & Secondary (STC Code)

Product Information

Product NameConsent QuantityActual QuantityUOMNA00CMD

By-product Information

By Product Name Consent Quantity Actual Quantity UOM

Not Applicable - Integrated township project 0 0 CMD

Part-B (Water & Raw Material Consumption)

| 1) Water Consumption in Water Consumption for Process   |   | Consent Quant  | tity in m3/day           |                       | tual Quantity                | / in m3/day          | ,                    |
|---|---|--|--------------------------|-----------------------|------------------------------|----------------------|----------------------|
| Cooling   |   | 0.00   |                          | 0.0                   |                              |                      |                      |
| Domestic  |   | 0.00<br>383.00                                       |                          | 0.0                   |                              |                      |                      |
| All others  |   |  |                          |                       | 287.25                       |                      |                      |
| Total   |   | 0.00<br>383.00                                       |                          | 0.0<br>28             | 7.25                         |                      |                      |
|   |   |  |                          |                       |                              |                      |                      |
| 2) Effluent Generation in   | CMD / MLD   |  |                          |                       |                              |                      |                      |
| <b>Particulars</b><br>Daily Quantity of sewage fro  | m the factory                                       |  | Consent Qua              | intity                | Actual Quar                  | itity                | <b>UOM</b><br>CMD    |
| Daily Quantity of Treated eff   | -   |  | 00                       |                       | 219.96                       |                      | CMD                  |
| 2) Product Wise Process I   |   | n (cubic meter of pro                                | ocess                    |                       |                              |                      |                      |
| water per unit of product<br>Name of Products (Product  |   |  | During t<br>financia     | the Previou           | s During to<br>Financia      | he current<br>I year | UOM                  |
| Not Applicable - Integrated to  | ownship project                                     |  | 0                        |                       | 0                            | •                    | CMD                  |
| 3) Raw Material Consump<br>unit of product)   | tion (Consumption                                   | of raw material per                                  |                          |                       |                              |                      |                      |
| Name of Raw Materials   |   |  | During the               |                       | During th                    |                      | UOM                  |
| Not Applicable - Integrated to  | ownship project                                     |  | <b>financial Y</b><br>0  | 'ear                  | <b>Financial</b><br>0        | year                 | CMD                  |
| Thou Applicable Throughtee to   | ownship project                                     |  |                          |                       |                              |                      | CIND                 |
| 4) Fuel Consumption   |   |  |                          |                       |                              |                      |                      |
| Fuel Name HSD for D.G. Set $(1 \times 750 \text{ K})$   | /A, 1 x 160 KVA)                                    |  | Consent quanti:<br>0.100 | -                     | <b>Actual Quant</b><br>0.075 | ity                  | <b>UOM</b><br>KL/A   |
| Part-C  |   |  |                          |                       |                              |                      |                      |
| Pollution discharged to e   | nvironment/unit of                                  | output (Parameter a                                  | as specified in t        | the consent           | issued)                      |                      |                      |
| [A] Water<br>Pollutants Detail  | Quantity of<br>Pollutants<br>discharged<br>(kL/day) | Concentration o<br>discharged(Mg/I<br>PH,Temp,Colour | Lit) Except              | with reaso            | from<br>d standards<br>ons   | <b>Standard</b>      | •                    |
| Monitoring not carried out<br>during Environment<br>statement period of April<br>2023 - March 2024. | <b>Quantity</b><br>0                                | <b>Concentration</b><br>0                            |                          | <b>%variatio</b><br>0 | u                            | <b>Standard</b><br>0 | NA                   |
| [B] Air (Stack)<br>Pollutants Detail  | Quantity of<br>Pollutants<br>discharged<br>(kL/day) | Concentration of discharged (Mg/                     |                          | with reaso            | from<br>d standards<br>ons   |                      |                      |
| Monitoring not carried out  | <b>Quantity</b><br>0                                | <b>Concentration</b><br>0                            |                          | <b>%variatio</b><br>0 | า                            | <b>Standard</b><br>0 | <b>Reaso</b> l<br>NA |
| during First Carried out<br>during Environment<br>statement period of April<br>2023 – March 2024.   | Ū   | Ü  |                          | V                     |                              | U                    | IVA                  |

#### **Part-D**

| r die B                                     |  |                 |                                       |         |
|---|--|-----------------|---------------------------------------|---------|
| HAZARDOUS WASTES                            |  |                 |                                       |         |
| 1) From Process                             |  |                 |                                       |         |
| Hazardous Waste Type Total L                | During Previous Financial year   | _               | Current Financial year                | UOM     |
| 5.1 Used or spent oil 0                     |  | 0.075           |                                       | KL/A    |
| 2) From Pollution Control Facili            | ities  |                 |                                       |         |
| Hazardous Waste Type To                     | tal During Previous Financial year   | Total Duri      | ng Current Financial year             | UOM     |
| 0 0   |  | 0               |                                       | KL/A    |
| Part-E                                      |  |                 |                                       |         |
| SOLID WASTES                                |  |                 |                                       |         |
| 1) From Process Non Hazardous Waste Type To | otal During Previous Financial year  | Total During    | Current Financial year                | иом     |
| Biodegradable Waste 0                       | otal During Frevious Financial year  | 184.03          | Current Financial year                | MT/A    |
| 5   |  |                 |                                       |         |
| Non- Biodegradable Waste 0                  |  | 107.35          |                                       | MT/A    |
| 2) From Pollution Control Facili            | ities  |                 |                                       |         |
| Non Hazardous Waste Type                    | Total During Previous Financial  | year Total D    | During Current Financial year         | UOM     |
| STP Sludge                                  | 0  | 2.07            |                                       | MT/A    |
| 3) Quantity Recycled or Re-util             | ized within the  |                 |                                       |         |
| unit  | Total Busines Busi   | .i              | Total Busines Comment Since sich      |         |
| Waste Type                                  | Total During Prev<br>year  | /ious Financiai | Total During Current Financial year   | UOM     |
| 0   | 0  |                 | 0                                     | Kg      |
|   |  |                 |                                       |         |
| Part-F                                      |  |                 |                                       |         |
|   | ics(in terms of concentration and qua<br>sted for both these categories of was |                 | rdous as well as solid wastes and     | 1       |
| mulcate disposal practice adop              | ted for both these categories of was   | <u>.es.</u>     |                                       |         |
| 1) Hazardous Waste                          |  |                 |                                       |         |
| <del></del>                                 | erated Qty of Hazardous Waste UON  |                 | n of Hazardous Waste                  |         |
| 5.1 Used or spent oil                       | 0.075 KL/A   | Liquid          |                                       |         |
| 2) Solid Waste                              |  |                 |                                       |         |
| Type of Solid Waste Generated               | -  |                 | ntration of Solid Waste               |         |
| Biodegradable Waste                         | 184.03   | MI/A Solid (U   | Ised as manure within premises)       |         |
| Non- Biodegradable Waste                    | 107.35   | MT/A Solid (S   | ale to authorized vendor for recyclir | ıg)     |
| STP Sludge                                  | 2.70   | MT/A Semi-so    | olid (Used as a Manure within own pi  | emises) |
|   |  |                 |                                       |         |

#### **Part-G**

Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.

| Description | Reduction in<br>Water   | Reduction in Fuel & Solvent | Reduction in<br>Raw Material |                      | Capital<br>Investment(in | Reduction in<br>Maintenance(in |
|-------------|-------------------------|-----------------------------|------------------------------|----------------------|--------------------------|--------------------------------|
|             | Consumption<br>(M3/day) | Consumption<br>(KL/day)     | (Kg)                         | Consumption<br>(KWH) | Lacs)                    | Lacs)                          |

0 0 NA

#### **Part-H**

Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution. [A] Investment made during the period of Environmental Statement

**Detail of measures for Environmental Protection** 

**Environmental Protection** Measures

Capital Investment (Lacks)

Environment monitoring, Health & Safety, Toilet & drinking water facility.

NA

11.5

[B] Investment Proposed for next Year

**Detail of measures for Environmental Protection** 

**Environmental Protection** Measures

Capital Investment

(Lacks)

Environment monitoring, Health & Safety, Toilet & drinking water facility. NA

11.5

#### Part-I

Any other particulars for improving the quality of the environment.

#### **Particulars**

Environmental Monitoring not carried out during Environment statement period of April 2023 - March 2024.

#### Name & Designation

Mr. Ankit Sidhpura, Manager

#### **UAN No:**

MPCB-ENVIRONMENT\_STATEMENT-0000071489

#### **Submitted On:**

24-09-2024